

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6042741

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
DAVID URICK	04/01/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	COLUMBIA RIVER MINING SUPPLIES, LLC
<b>Street Address:</b>	669 NW 8TH AVE.
<b>City:</b>	CAMAS
<b>State/Country:</b>	WASHINGTON
<b>Postal Code:</b>	98607
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Patent Number:	9358550
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	6029442277
<b>Email:</b>	Kathi@bycerlaw.com
<b>Correspondent Name:</b>	MATTHEW L. BYCER
<b>Address Line 1:</b>	7220 N. 16TH STREET, SUITE H
<b>Address Line 2:</b>	BYCER LAW, PLC
<b>Address Line 4:</b>	PHOENIX, ARIZONA 85020
<b>ATTORNEY DOCKET NUMBER:</b>	9097
<b>NAME OF SUBMITTER:</b>	MATTHEW L. BYCER
<b>SIGNATURE:</b>	/Matthew L. Bycer/
<b>DATE SIGNED:</b>	04/01/2020
<b>Total Attachments: 3</b>	
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source=Urick_Assignment_signed_andPTO1595#page2.tif	
source=Urick_Assignment_signed_andPTO1595#page3.tif	

RECORDATION FORM COVER SHEET  
**PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

David Urick

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) April 1, 2020

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: Columbia River Mining Supplies, LLC

Internal Address: a Washington LLC

Street Address: 669 NW 8th Ave.

City: Camas

State: WA

Country: USA Zip: 98607

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

No. 9,358,550

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Matthew L. Bycer

Internal Address: Bycer Law, PLC

Street Address: 7220 N. 16th Street, Suite H

City: Phoenix

State: AZ Zip: 85020

Phone Number: 602-944-2277

Docket Number: 9097

Email Address: Kathi@BycerLaw.com

**6. Total number of applications and patents involved:** ONE

**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ -0-

- ☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:** /Matthew L. Bycer/

April 1, 2020

Signature

Date

Matthew L. Bycer

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

**3**

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**PATENT**

**REEL: 052288 FRAME: 0729**

ASSIGNMENT

This assignment is made and executed this 15 day of April, 2020 by and between:

**DAVID URICK**

an individual whose residence is  
669 NW 8th Ave.  
Camas, WA 98607

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)

)

and

)

**COLUMBIA RIVER MINING SUPPLIES, LLC**

A Washington LLC having an address at  
669 NW 8th Ave.  
Camas, WA 98607

)

)

)

)

Hereinafter referred to as  
"ASSIGNOR"

Hereinafter referred to as  
"ASSIGNEE"

WITNESSETH:

WHEREAS, ASSIGNOR is the sole inventor of the invention described and claimed in United States Patent No. 9,358,550 entitled "BLACK SAND MAGNETIC SEPARATOR", filed on June 30, 2015, and issued on June 7, 2016, hereinafter referred to as "PATENT RIGHTS"; and

WHEREAS, ASSIGNOR desires to assign all right, title and interest in and to the above-identified PATENT RIGHTS to ASSIGNEE.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged:

1. ASSIGNOR does hereby sell and assign to ASSIGNEE, its successors and assigns, the entire right, title and interest in and to the improvements described and claimed in the above-identified PATENT RIGHTS, including: (a) any and all domestic and foreign patents and applications therefor based upon said improvements; (b) any and all divisions, reissues, continuations, and extensions based upon the above-identified patents and applications therefor; and (c) any and all rights of priority resulting from the filing of any of the above-identified patent applications in the United States or any foreign country.

2. ASSIGNOR hereby authorizes and requests any official whose duty it is to issue patents, to issue any improvements described and claimed in the above-identified PATENT RIGHTS to ASSIGNEE or its successors or assigns.

3. ASSIGNOR hereby agrees upon request and without further reconsideration, but at the expense of ASSIGNEE: (a) to communicate to ASSIGNEE, or its representatives or nominees, any facts known to ASSIGNOR relating to the above-identified PATENT RIGHTS; (b) to testify in any legal proceeding relating to the above-identified PATENT RIGHTS; (c) to sign and execute all lawful papers and to make all lawful oaths relating to the above-identified PATENT RIGHTS, including documents relating to divisional, continuing, reissue and foreign applications; and (d) to perform all acts reasonably necessary to aid ASSIGNEE, its successors, assigns and nominees in obtaining and enforcing patent protection in the United States and foreign countries covering those improvements described and claimed in the above-identified PATENT RIGHTS.

*David M. Urick*

DAVID URICK

~~WASHINGTON~~  
STATE OF ARIZONA )  
~~CLARK~~ ) ss.  
County of ~~Maricopa~~ )

On this the 1 day of April, 2020, before me the undersigned, personally appeared **DAVID URICK**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the foregoing Assignment for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

12-19-2021  
Expiration Date and Seal

*Victoria Stockdale*  
Notary Public

