

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6049891

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the ASSIGNEE NAME previously recorded on Reel 049398 Frame 0771. Assignor(s) hereby confirms the ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

**CONVEYING PARTY DATA**

Name	Execution Date
DAVID L. DECKER	05/24/2019
JOSEPH J. GRZYMSKI	05/24/2019

**RECEIVING PARTY DATA**

<b>Name:</b>	THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE DESERT RESEARCH INSTITUTE
<b>Street Address:</b>	2215 RAGGIO PARKWAY
<b>City:</b>	RENO
<b>State/Country:</b>	NEVADA
<b>Postal Code:</b>	89512

**PROPERTY NUMBERS Total: 1**

Property Type	Number
<b>Application Number:</b>	16433999

**CORRESPONDENCE DATA**

**Fax Number:** (801)799-5700  
*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 8017995800  
**Email:** dfabalos@hollandhart.com  
**Correspondent Name:** HOLLAND & HART, LLP  
**Address Line 1:** 222 SOUTH MAIN ST., SUITE 2200  
**Address Line 4:** SALT LAKE CITY, UTAH 84101

<b>ATTORNEY DOCKET NUMBER:</b>	57098.0021
<b>NAME OF SUBMITTER:</b>	SCOTT NIELSON
<b>SIGNATURE:</b>	/Scott Nielson/
<b>DATE SIGNED:</b>	04/07/2020

**Total Attachments: 4**

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## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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EPAS ID: PAT5560129

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
DAVID L. DECKER	05/24/2019
JOSEPH J. GRZYMSKI	05/24/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE DESERT RESEARCH INSTITUTE
<b>Street Address:</b>	2215 RAGGIO PARKWAY
<b>City:</b>	RENO
<b>State/Country:</b>	NEVADA
<b>Postal Code:</b>	89512
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16433999
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(801)799-5700
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	8017995800
<b>Email:</b>	DFABALOS@HOLLANDHART.COM
<b>Correspondent Name:</b>	HOLLAND & HART, C/O SCOTT NIELSON
<b>Address Line 1:</b>	222 MAIN ST, SUITE 2200
<b>Address Line 4:</b>	SALT LAKE CITY, UTAH 84101
<b>ATTORNEY DOCKET NUMBER:</b>	57098.0021
<b>NAME OF SUBMITTER:</b>	SCOTT NIELSON
<b>SIGNATURE:</b>	/SCOTT NIELSON/
<b>DATE SIGNED:</b>	06/06/2019
<b>Total Attachments: 3</b>	
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## ASSIGNMENT AGREEMENT - WORLDWIDE

Assignor and Assignee agree as follows: for good and valuable consideration, the receipt and sufficiency of which is acknowledged by Assignor, and in furtherance of and as contemplated by the employment and/or other contractual relationship between Assignor and Assignee, Assignor has sold, assigned, and transferred, and by virtue of this assignment agreement sells, assigns, and transfers to Assignee, its successors and assigns, the full and exclusive right, title and interest for the entire world in and to: (a) the patent(s) and/or patent application(s) listed in the table below:

Patent Doc. No.	Filing/Grant Date	Title
15/792,496	24 October 2017	Microbial Passivation of Explosive Ordnance
62/412,234	24 October 2016	Microbial Munitions Passivation

(b) the inventions set forth in the patent(s) and/or patent application(s) identified in (a); (c) all improvements to and modifications of the inventions identified in (b); (d) all other patents and/or patent applications filed anywhere in the world for the inventions, improvements, and modifications identified in (b)-(c); (e) all patent(s) and/or patent application(s) that claim priority to at least one of the patent(s) and/or patent application(s) identified in (a) or (d) including national stage applications, divisional applications, continuation applications, reissue applications, reexamination applications, review applications, and extensions of such; and (f) the right to claim priority to any of the patent(s) and/or patent application(s) identified in (a) and (d)-(e) under the International Convention or any other applicable agreement or law; such right, title, and interest to be held and enjoyed by Assignee, its successors and assigns, to the full end of the term or terms for which all such patents may be granted as fully and entirely as they would have been held and enjoyed by Assignor had this assignment agreement not been made.

Assignor authorizes Assignee to file patent applications in any country for the inventions, improvements, and modifications identified in (b)-(c) in the name of Assignor, Assignee, or otherwise as Assignee may deem advisable under the International Convention or other applicable agreement or law.

Assignor agrees to: (1) communicate to Assignee, its successors and assigns, or their representative or agents, all facts and information known or available to Assignor respecting the inventions, improvements, and modifications identified in (b)-(c) above including facts and information relevant to or useful for interference, reexamination, reissue, opposition, revocation, extension, or infringement proceedings or other legal, judicial, or administrative proceedings, whenever requested by Assignee; (2) testify in person or by affidavit as required by Assignee, its successors and assigns, in any such proceeding in the United States or any foreign country; (3) execute and deliver, upon request by Assignee, all lawful papers including, but not limited to any papers associated with the patents identified in (a) and (d)-(e) above such as powers of attorney, affidavits, declarations, depositions, assignment agreements required by foreign patent offices to effectuate the transfer of ownership from Assignor to Assignee; and (4) provide all reasonable assistance to Assignee, its successors and assigns, in obtaining and enforcing proper title in and protection for the inventions, improvements, and modifications identified in (b)-(c) above under the intellectual property laws of the United States and all foreign countries.

Assignor represents and warrants that Assignor has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred in this assignment agreement, and that Assignor has not executed and will not execute any document or instrument that conflicts with this assignment agreement.

Assignor understands and agrees that the attorneys and agents of the law firm of Holland & Hart LLP represent Assignee and do not represent Assignor or Assignor's legal interests and, for this reason, the referenced attorneys and agents cannot provide legal advice to Assignor with respect to this assignment agreement. Assignor acknowledges Assignor's right to seek independent legal counsel.

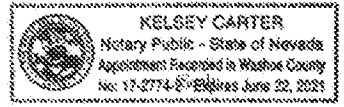
Assignors:

David L. Decker  
David L. Decker

Date: 5/24/19

State of NEVADA  
County of WASHOE  
Date: 5/24/2019

On the above date, David L. Decker personally appeared before me, a notary public, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document and acknowledged voluntarily signing this document.



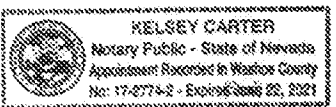
Kelsey Carter  
Notary Public  
My Commission Expires: JUNE 22, 2021

Joseph J. Grzymalski  
Joseph J. Grzymalski

Date: 5.24.19

State of NEVADA  
County of WASHOE  
Date: 5/24/2019

On the above date, Joseph J. Grzymalski personally appeared before me, a notary public, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document and acknowledged voluntarily signing this document.



Kelsey Carter  
Notary Public  
My Commission Expires: JUNE 22, 2021

**Assignee:**

The Board of Regents of the Nevada System of Higher  
Education on Behalf of the Desert Research Institute  
2215 Raggio Parkway  
Reno, NV 89512

By: 

Print Name: KUMUD ACHARIA

Title: Int. VPR President

DLD  
04/02/20  
KA  
04/02/20  
9/2/20

Date: 5/29/19