

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT6055353

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MANI N. PRAKASH	01/29/2009
TIMOTHY J. BAHNEY	01/16/2009
DARREN ODOM	01/27/2009
RECEIVING PARTY DATA	
Name:	TYCO HEALTHCARE GROUP LP
Street Address:	60 MIDDLETOWN AVENUE
City:	NORTH HAVEN
State/Country:	CONNECTICUT
Postal Code:	06473
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16845138
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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ATTORNEY DOCKET NUMBER:	HUS00818US02CON
NAME OF SUBMITTER:	THOMAS E. KEELY
SIGNATURE:	/Thomas E. Keely/
DATE SIGNED:	04/10/2020
Total Attachments: 3	
source=assignment (01594949)#page1.tif	
source=assignment (01594949)#page2.tif	

Attorney Docket No. H-US-00818 (203-5379)

PATENT

For: ☒ U.S. and/or ☒ Foreign Rights
For: ☒ U.S. Application or ☐ U.S. Patent
By: ☒ Inventor(s) or ☐ Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS:

Mani N. Prakash
Timothy J. Bahney
Darren Odom

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: _____

Reel _____

Frame _____

hereby sells, assigns and transfers to

ASSIGNEE:

TYCO Healthcare Group LP

(Type or print name of ASSIGNEE)

Address

60 Middletown Avenue

North Haven, Connecticut 06473

U.S.A.

Nationality

and the successors, assigns and legal representatives of the ASSIGNEE

☒ the entire right, title and interest☐ an undivided _____ percent (_____ %) interest for the United States and its territorial possessions

☒ and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

ENDOSCOPIC INSTRUMENT FOR TISSUE IDENTIFICATION

(title of invention)

and which is found in

- (a) ☒ U.S. patent application executed on even date herewith.
(b) ☐ U.S. patent application executed on _____
(c) ☐ U.S. application Serial No. _____ filed on _____
(d) ☒ U.S. provisional application No. 61/026,788
filed on February 7, 2008
(e) ☐ U.S. Patent No. _____ issued _____
(f) ☐ PCT application No. _____
filed on _____

- [] A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (g) [X] and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof

ASSIGNORS hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;


ASSIGNORS hereby authorizes and requests the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenants to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefor in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefor; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grants ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.


WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.



Mani N. Prakash



Timothy J. Bahney



Darren Odom

Jan 29, 2009

Dated

1/16/2009

Dated

1/27/2009

Dated

[X] Notarization or Legalization Page Added.

State of Colorado

}

ss

County of Boulder

Before me this 30 day of January 2009,

personally appeared Mahesh Prakash to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



Mary Jo Milacek
Notary Public

AFFIX SEAL

My Commission Expires 02/28/2011

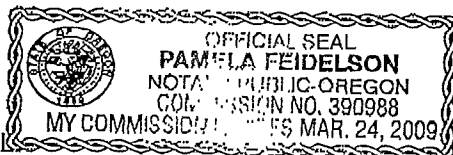
State of Oregon

}

ss

County of MultnomahBefore me this 16th day of January 2009,

personally appeared **Timothy J. Bahney** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



Pamela Feidelson
Notary Public

AFFIX SEAL

State of Colorado

}

ss

County of Boulder

Before me this 27 day of January 2009,

personally appeared **Darren Odom** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



Mary Jo Milacek
Notary Public

AFFIX SEAL

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My Commission Expires 02/28/2011

PATENT

RECORDED: 04/10/2020

REEL: 052362 FRAME: 0421