506009382 04/10/2020

PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| GORDON JACK | 03/04/2016 |
| SRIDHAR K. KAILASAM | 03/16/2016 |
| STEPHEN C. BROWN | 03/04/2016 |
| ANSHU A. PRADHAN | 03/29/2016 |

RECEIVING PARTY DATA

| Name: | VIEW, INC. |
|-----------------|------------------------------|
| Street Address: | 195 SOUTH MILPITAS BOULEVARD |
| City: | MILPITAS |
| State/Country: | CALIFORNIA |
| Postal Code: | 95035 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 16459142 |

CORRESPONDENCE DATA

Fax Number: (510)663-0920

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: assignments@wavsip.com

Correspondent Name: WEAVER AUSTIN VILLENEUVE & SAMPSON LLP

Address Line 1: P. O. BOX 70250

Address Line 4: OAKLAND, CALIFORNIA 94612-0250

| ATTORNEY DOCKET NUMBER: | VIEWP052X1D1C1 |
|-------------------------|----------------|
| NAME OF SUBMITTER: | DHARTI SHAH |
| SIGNATURE: | /Dharti Shah/ |
| DATE SIGNED: | 04/10/2020 |

Total Attachments: 5

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PATENT 506009382 REEL: 052365 FRAME: 0647

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PATENT REEL: 052365 FRAME: 0648

ASSIGNMENT OF PATENT APPLICATION

Whereas I, an undersigned named inventor, possess the right, title and interest for and in the Invention(s) as set forth in the patent application entitled: CONTROLLING TRANSITIONS IN OPTICALLY SWITCHABLE DEVICES (Atty. Docket No. VIEWP052X1), and

(1) for which I have executed a U.S. patent application;

AND

(2) the same having been filed on December 18, 2015 as Application No. 14/900,037;

in connection with which I hereby authorize and request the assignee's attorneys associated with Customer Number 22434 to insert within the foregoing parentheses the filing date and/or Application No. of said application when known.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned named inventor, hereby:

- 1) Sell, assign and transfer to **View**, **Inc.**, a Delaware corporation having a place of business at 195 South Milpitas Blvd., Milpitas, CA 95035 ("ASSIGNEE"), the entire right, title and interest in the above-referenced application including any and all improvements and inventions disclosed therein, and in applications based upon, and patents (including foreign patents and the right to claim priority) granted upon, the above-referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said application or any division, continuation, substitute, renewal, re-examination or reissue thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representative, and shall be binding upon the named inventor, as well as the named inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

1 of 5

| Signed | on the date ir | ndicated beside my s | signature. | | | |
|------------------------------|---|--|--|-------------------------------------|--|---|
| 1) | Signature: Typed Name: | Gordon Jack | | Date | :: <u> </u> | |
| | | | NOTARY | | | |
| State o | s | FORWIA A CUARA |) | | | |
| County | of <u>()12/1/</u> | A CUARA |) SS.) | | | |
| | On <u>MARCH</u> | <i>1,206</i> before me | . <u>Mari</u> | | <u>ARANGTL</u> | _, personally |
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| the wit authori entity | hin instrumen ized capacity(upon behalf of | nt and acknowledged ies), and that by his f which the person(s | evidence to be the particle of | ey execute) on the ins ; instrumen | d the same in his/ strument the perso t. | her/their m(s), or the |
| paragra | aph is true and | i correct. | | | | |
| WITN Signat | ESS my hand ure <u>しん</u> | and official seal. Lels BB A | | | Bichelle Pissin-Ber Commission a Notary Public - Santa Clare My Comm. Express | (211 9209) California 2 |

Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Attorney Docket No. VIEWP052X1 Signed on the date indicated beside my signature. K. Kartlik Sidla Dave: 03/16/2016 2) Signature: Typed Name: NOTARY State of <u>CAUPOPEDIA</u>

County of <u>SAUPA</u> CHARA SS. MICHELLE PB ARANGEL personally appeared proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of ________ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

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Michelle Pinpin-Benson Arcangel
Commission #2119209
Notary Public - California
Santa Clare County
My Comm. Espires July 12, 2019

Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signed on the date indicated beside my signature. 3) Signature: Typed Name: <u>NOTARY</u> State of CAUFORNIA SS. On MARCH 4, 2010 before me, __ appeared proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of CAUTON that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Michelle Pinpin-Benson Arcam Commission #2119209 Notary Public - California Santa Clare Counts

Per California Civil Code sections 1189 and 1195 and California Government Code section 8202:

A California notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signed on the date indicated beside my signature.

| 4) | Signature: Typed Name: | Anshu A. Pradhar | | | Date: 3/5 | 29/2016 | |
|-------------|--|--|--------------------------------------|---|-----------------------------------|---|------|
| | , | | NOTAR | Y | | | |
| Sta | te of <u>M15515</u> | 551PP1 |) | | | | |
| Co | unty of <u>DES</u> | <u>010</u> |) ss.) | | A. | | |
| | On <u>3/24/</u> | 20/6 before me | , <u>Cheryl</u> | <u> A.</u> | DOWNS | , personally | у |
| | eared′ | ANSHU A. | DRADHA | N | | | |
| the autl | within instrumen horized capacity(i | basis of satisfactory t and acknowledged es), and that by his which the person(s) | to me tha(he)sh her/their signatu | e/they ex re(s) on t | ecuted the sam he instrument t | , who e(s(is)are subscribed e in his her/their he person(s), or the | d to |
| | rtify under PENA agraph is true and | ALTY OF PERJURY correct. | under the laws | of the St | ate of 15 | that the foregoin | ıg |
| (| INESS my hand | and official scal. | | NOTARY F ID Ng. 8 My Comm June 18, 07 O C 77 O C F Mi | 19905 = Expires = | | |
| | A California notary pub | e sections 1189 and 1195 ar olic or other officer completion this certificate is attached, | ng this certificate verifi | es only the ic | lentity of the individua | al who signed ument: | |