PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6059508

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Thomas Lerick	10/29/2015
Ronak Desai	10/29/2015
Michael Kramer	10/30/2015
Joseph Schmitt	10/29/2015

RECEIVING PARTY DATA

Name:	WWTEMPLAR LLC
Street Address:	1105 N. MARKET STREET
Internal Address:	SUITE 1700
City:	WILMINGTON
State/Country:	DELAWARE
Postal Code:	19801

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16201560

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Correspondent Name: SANGKI PARK

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

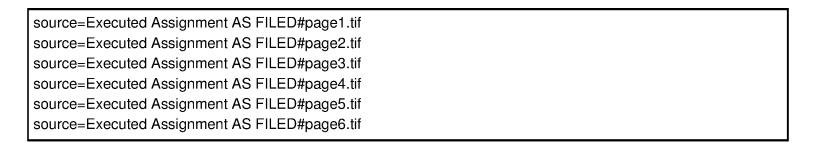
Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	41030-0004003
NAME OF SUBMITTER:	CHERYL A. FORREST
SIGNATURE:	/Cheryl A. Forrest/
DATE SIGNED:	04/14/2020

Total Attachments: 6

PATENT REEL: 052386 FRAME: 0539

506012796



PATENT REEL: 052386 FRAME: 0540

Attorney Docket No.: 41030-0004001

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, THOMAS LERICK, RONAK DESAL MICHAEL KRAMER, and JOSEPH SCHMITT, each individually assign to WWTEMPLAR LLC, a limited liability company formed under the laws of Delaware and having a principal place of business at 1105 N. Market Street. Suite 1700, Wilmington, DE 19801, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "MANAGING BUILDING INFORMATION AND RESOLVING BUILDING ISSUES", and was filed in the United States Patent and Trademark Office on October 28, 2015. as application 14/925,358 and International Application No.

PCT/US2015/057819 filed October 28, 2015 (the "Application"). We authorize the insertion of the filing date and application number above.

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

Assignment Page 1 of 6

PATENT REEL: 052386 FRAME: 0541 We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

Thomas Lerick

Date: 19/24/15

State of Minnesota

County of HENNEPIN

This instrument was acknowledged before me on ________by

EALL J. HITCHEAS (name of person).

ERIC J. NUTCHENS
Notary Public
State of Minnesots
My Commission Expires
January 31, 2017

(Signature of notarial officer)

Title (and Rank)

My commission expires: /- 3/-22

Assignment Page 2 of 6

Ronak Desai	Date: 10/24/15
STATE OF FLORIDA COUNTY OF	
2015616 6 04	
The foregrains instrument was not	moviledged before me this day of 20 by
The foregoing instrument was ack	knowledged before me thisday of, 20, by
The foregoing instrument was ack	knowledged before me thisday of, 20, by
The foregoing instrument was ack	
The foregoing instrument was ack	knowledged before me thisday of, 20, by

Assignment Page 3 of 6

Attorney Docket No.: 41030-0004001

	Date: 10-30-15	
Michael Kramer		
State of Minnesota		
County of		
This instrument was acknowledged bef	fore me on by	
	(name of person).	
	(Signature of notarial officer)	
	Title (and Rank)	*********
	My commission expires:	

Assignment Page 4 of 6

RAIC J. HETCHENS

Notary Public for the State of Montana AN

Residing at ARMARAPOUS AN

My Commission Expires /-21-2017

ANN Joseph Schmi		Date: <u>29027/5</u>	
State of M orn	ana 🚧		
County of	At Care Corre		
This instrume	nt was acknowledged befor	re me on	1
E. 1 C	J. HUTCHENS		
		Notary Signature	

Printed Name

Attorney Docket No.: 41030-0004001

signature:	Date:
Vame:	
Title:	
State of Delaware.	
County of	
	··········
This instrument was acknowled	ged before me on
	ged before me on
	(Signature of Notarial Officer)
This instrument was acknowled	

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PATENT REEL: 052386 FRAME: 0546