506022710 04/20/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6069425

| SUBMISSION TYPE: | | NEW ASSIGNMENT | | | |
|--|--|--|-----------------|--|--|
| NATURE OF CONVEYANCE: | | ASSIGNMENT | ASSIGNMENT | | |
| CONVEYING PARTY | DATA | | | | |
| | | Name | Execution Date | | |
| JONATHAN KARL BL | IRKHOLZ | | 04/03/2020 | | |
| DANIEL BLANCHARD |) | | 04/06/2020 | | |
| CURTIS H. BLANCHARD | | | 04/06/2020 | | |
| WESTON F. HARDIN | G | | 04/02/2020 | | |
| RECEIVING PARTY | ΟΑΤΑ | | | | |
| Name: | | | | | |
| Street Address: | | 1 BECTON DRIVE | | | |
| City: | FRANK | FRANKLIN LAKES | | | |
| State/Country: | NEW JI | NEW JERSEY | | | |
| Postal Code: | 07417 | | | | |
| Property Type Application Number: | | 16838831 | - | | |
| Annlication Number | | 16838831 | | | |
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| CORRESPONDENCE | | | | | |
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| CORRESPONDENCE Fax Number: <i>Correspondence wil</i> | DATA be sent to if provided | <i>the e-mail address first; if that is un</i> <i>I; if that is unsuccessful, it will be se</i> 801-328-3600 | | | |
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| CORRESPONDENCE Fax Number: <i>Correspondence will using a fax number,</i> Phone: Email: Correspondent Name | DATA be sent to if provided | I; if that is unsuccessful, it will be se 801-328-3600 klyon@kmclaw.com KIRTON MCCONKIE CRAIG METCAL | nt via US Mail. | | |
| CORRESPONDENCE Fax Number: <i>Correspondence will using a fax number,</i> Phone: Email: Correspondent Name Address Line 1: | DATA be sent to if provided | I; if that is unsuccessful, it will be se 801-328-3600 klyon@kmclaw.com KIRTON MCCONKIE CRAIG METCAL 36 S. STATE STREET, SUITE 1900 | nt via US Mail. | | |
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| CORRESPONDENCE Fax Number: <i>Correspondence will using a fax number,</i> Phone: Email: Correspondent Name Address Line 1: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTER SIGNATURE: DATE SIGNED: Fotal Attachments: 6 | E DATA I be sent to if provided e: NUMBER: R: | I; if that is unsuccessful, it will be set 801-328-3600 klyon@kmclaw.com KIRTON MCCONKIE CRAIG METCAL 36 S. STATE STREET, SUITE 1900 SALT LAKE CITY, UTAH 84111 P-22297.US02 CRAIG METCALF /Craig Metcalf/ 04/20/2020 | nt via US Mail. | | |
| CORRESPONDENCE Fax Number: Correspondence will using a fax number, Phone: Email: Correspondent Name Address Line 1: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTER SIGNATURE: DATE SIGNED: Total Attachments: 6 source=P-22297-US02 | DATA be sent to if provided e: NUMBER: R: _16081-267 | I; if that is unsuccessful, it will be set 801-328-3600 klyon@kmclaw.com KIRTON MCCONKIE CRAIG METCAL 36 S. STATE STREET, SUITE 1900 SALT LAKE CITY, UTAH 84111 P-22297.US02 CRAIG METCALF /Craig Metcalf/ | nt via US Mail. | | |

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> PATENT REEL: 052445 FRAME: 0186

ASSIGNMENT

 Application No.:
 16/838,831
 Filing Date:
 April 2, 2020
 Filing Date:
 April 5, 2019
 Filing Date:
 April 5, 2019
 Filing Date:
 April 5, 2019
 Filing Date:
 Filing

WHEREAS, Jonathan Karl Burkholz, residing at 1971 South Wasatch Drive, Salt Lake City, Utah 84108; Daniel Blanchard, residing at 4507 Summerwood Drive, Bountiful, Utah 84010; Curtis H. Blanchard, residing at 14156 South Mt. Ogden Peak Drive, Riverton, Utah 84096; and Weston F. Harding, residing at 2421 North 910 West, Lehi, Utah 84043, all citizens of the United States of America (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to:

VASCULAR ACCESS INSTRUMENT HAVING A FLUID PERMEABLE STRUCTURE, AND RELATED DEVICES AND METHODS

for which they have executed a Declaration for an application for Letters Patent of the United States of America; and

WHEREAS, BECTON, DICKINSON AND COMPANY, a corporation of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring the entire right, title and interest therein.

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the premises and in acknowledgment, confirmation and performance of obligations which arose out of the terms and conditions of Assignors' employment by Assignee at the time the invention was made, and other valuable considerations to them, the receipt and sufficiency of which are hereby acknowledged, Assignors have assigned, and transferred, and do hereby assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application, whose identification above by serial number and filing date, when available, is hereby authorized, and in and to said application, all substitutions, divisions, provisionals, conversions of provisionals and continuations or continuations-in-part, thereof, and in and to all Letters Patents, United States and foreign, that may be granted for said inventions and discoveries, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made; and

Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue said Letters Patent in accordance with this Agreement; and For the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns; and

For the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection of the inventions and discoveries or that may be necessary to vest in Assignee the complete title to the inventions and discoveries and patents hereby conveyed and to enable it to record title. IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

Jonathan Karl Burkholz

DATE: 3rd April 2020

| STATE OF |) |
|-----------|-------|
| | \$\$. |
| COUNTY OF |) |

BE IT REMEMBERED, that on this ______ day of ______, 2020, before me, a Notary Public, personally appeared **Jonathan Karl Burkholz**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

> Notary Public My Commission Expires:

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

Daniel Blanchard

DATE: 4/1/20

| STATE OF |) |
|-----------|----|
| | SS |
| COUNTY OF |) |

BE IT REMEMBERED, that on this day of 2020, before me, a Notary Public, personally appeared Daniel Blanchard, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

> Notary Public *My* Commission Expires:

BD Docket No P-22297.US02

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

Curtis H. Blanchard DATE: 06 Apr 2020

STATE OF \$\$1

COUNTY OF

BE IT REMEMBERED, that on this _____ day of ____ 2020, before me, a Notary Public, personally appeared Curtis H. Blanchard, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

> Notary Public My Commission Expires:

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals on the dates subscribed below.

Weston F. Harding

DATE: 2020-04-02

| STATE OF |) |
|-----------|-----|
| | SS. |
| COUNTY OF |) |

BE IT REMEMBERED, that on this ______ day of ______, 2020, before me, a Notary Public, personally appeared **Weston F. Harding**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, I and having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

> Notary Public My Commission Expires:

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