## 506023670 04/21/2020

## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL J. KLINE	03/06/2020

#### **RECEIVING PARTY DATA**

Name:	TRANSPARENSEE LLC
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State/Country:	GEORGIA
Postal Code:	30067

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16853903

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	101474.000025
NAME OF SUBMITTER:	OUIDA M. HOWARD
SIGNATURE:	/Ouida M. Howard/
DATE SIGNED:	04/21/2020

### **Total Attachments: 2**

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PATENT 506023670 REEL: 052450 FRAME: 0779

DOCKET NO.: 101474.000018

#### ASSIGNMENT

WHEREAS, I, Michael J. Kline, citizen of the United States, residing in Corona Del Mar, California, ASSIGNOR, am an inventor of one or more inventions disclosed, described and/or claimed in the application number 15/691,428 ("the invention"), which is entitled "System, Method, And Apparatus For Mixing, Blending, Dispensing, Monitoring, And Labeling Products" ("the subject application"), and which claims priority to patent application number 14/609,247 filed January 29, 2015 ("the priority application").

AND WHEREAS, TransparenSee LLC, ASSIGNEE, having a place of business at 325 Rolling Rock Road, Marietta, Georgia 30067, is desirous of obtaining my entire right, title, and interest in, to, and under the invention:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the ASSIGNOR, hereby sell, assign, transfer, and set over, unto the ASSIGNEE, its successors, legal representatives, and assigns, my entire right, title, and interest in, to, and under the invention, and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates, and designs that have been filed, and that may hereafter be filed, in any country, that disclose, describe, and/or claim the invention, including, without limitation, the subject application and the priority application, and all extensions, renewals, and reissues of such applications, including all divisions and continuations in whole or in part; all patents granted on such applications in any country, and all extensions, renewals, and reissues of such patents, including all divisions and continuations in whole or in part; the right to file such applications in any country; and the right to claim for such applications in any country the priority rights derived from the priority application and the subject application under the International Convention for the Protection of Industrial Property, the Patent Laws of the United States, any other international agreement or protection, or the domestic laws of any country in which any such application is filed, as may be applicable.

AND I HEREBY covenant and agree that I have full right to convey my entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the ASSIGNEE, its successors, legal representatives, and assigns, any facts known to me respecting the invention, and testify in any legal proceeding, sign all lawful papers, execute all disclaimers and all divisional, continuing, reissue, and foreign applications, make all rightful oaths, deliver upon request all papers, documents, affidavits, or other instruments that may be necessary or helpful in the prosecution of any application for industrial property protection describing and/or claiming the invention, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives, and assigns, to obtain and enforce proper protection for the invention in all countries.

PATENT REEL: 052450 FRAME: 0780

# DOCKET NO.: 101474.000018

IN TESTIMONY WHI	REOF, I have signed my	name below on the date indicated above
my cianature		
Executed this 674	day of <u>MARCH</u> ,	year of
20 Marie 1897		
		\$
Micha J. Kline		
*********	********	***********
STATEMENT OF WITNESS	!	
SIGNED at <u>CO2014 De</u>	MAR CALIFORNIA	054
\$\$P*\\$4\\	(Commonwa)	
(City)	(Country)	
This <u>64</u> day of <u>MARCH</u>		
I DEMSE L. SALV	011.1	androna C.33
*		
residence address is 705 G	OLDENROS AVE	
CORONA DEL MAR,	CA 92625	
40 2 40		
was personally present and did i	ee Nichael J. Kline exec	aute the above assignment on the <u>CH</u>
day or <u>77/77-27</u> , 202	o, and such assignor is pe	rsonally known to me to be the person
accorded in such document.		
LKSQU	*	
Signature of Witness		

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**RECORDED: 04/21/2020** 

PATENT REEL: 052450 FRAME: 0781