506031056 04/24/2020

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MATTHEW BRIAN DEAN	02/28/2020
SEAN THOMAS EURICH	02/28/2020

RECEIVING PARTY DATA

Name:	THE COLEMAN COMPANY, INC.	
Street Address:	3600 N. HYDRAULIC	
City:	WICHITA	
State/Country:	KANSAS	
Postal Code:	67219	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29708610

CORRESPONDENCE DATA

Fax Number: (314)480-1505

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 314-480-1500

Email: pto-sl@huschblackwell.com

Correspondent Name: DAN COHN

Address Line 1: HUSCH BLACKWELL LLP

Address Line 2: 190 CARONDELET PLAZA, SUITE 600

Address Line 4: ST. LOUIS, MISSOURI 63105

ATTORNEY DOCKET NUMBER:	535634.86	
NAME OF SUBMITTER:	NICOLE ANDERSON	
SIGNATURE:	/Nicole Anderson/	
DATE SIGNED:	04/24/2020	

Total Attachments: 3

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PATENT 506031056 REEL: 052491 FRAME: 0634

Atty Dkt. 535634.86

ASSIGNMENT

WHEREAS, Matthew Brian Dean, a resident of Parchment, MI; and Sean Thomas Eurich, a resident of Portage, MI (hereinafter referred to as "Assignors"), have invented a new, original and ornamental design for a BOTTLE for which application for Letters Patent has been made as United States Patent Application No. 29/708,610 that was filed on October 8, 2019; and

WHEREAS, Assignors are the owner and in full possession of the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefore; and

WHEREAS, The Coleman Company, Inc., a corporation duly organized under the laws of the State of Delaware, (hereinafter referred to as "Assignee"), having its principal office and place of business at 3600 N. Hydraulic, Wichita, KS 67219 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

NOW, THEREFORE, for and in consideration of the sum of One Dollar (U.S. \$1.00) and other valuable considerations to Assignors paid by said Assignee, receipt of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title and interest in and to said invention as set forth and described in the application for Letters Patent filed herewith, including all rights to file applications and obtain patents in other countries, and in and to any and all Letters Patent, both United States and foreign, that may be granted therefore, and Assignors do hereby authorize and request the United States Assistant Commissioner of Patents and Trademarks to issue in accordance with this Assignment any and all Letters Patent that may be granted, either on said application or otherwise for said invention,

4815-9905-1189,1

to The Coleman Company, Inc. as the Assignee of the entire right, title and interest in and to the same, for sole use and benefit of The Coleman Company, Inc., its successors or assigns.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 02/28/2020

Matthew Brian Dean

STATE OF Michigan) ss COUNTY OF Kalama Eas)

On this 28th day of Loruan, 2020, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Matthew Brian Dean to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Notary Public

My Commission Expires: 9/16/2023

DIANE L. MARTIN, Notary Public State of Michigan, County of Cass My Commission Expires 09/16/2022

Acting in the County of Kalama200

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 02/28/20

Sean Thomas Eurich

STATE OF Michigan)
ss.
COUNTY OF Kalangeon)

On this Aday of Lebusy, 2020, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Sean Thomas Eurich to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.

Notary Public

My Commission Expires: 9/16/2022

DIANE L. MARTIN, Notary Public State of Michigan, County of Cass My Commission Expires 09/16/2022

Acting in the County of Kalama & 05