# 506032297 04/27/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6079012

PROPERTY NUMBE		302					
Postal Code:	91406-1902						
State/Country:	CALIFORNIA						
City:	VAN NU	VAN NUYS					
Street Address:	7855 HA	7855 HASKELL AVENUE, SUITE 200					
Name:	JAS. D.	D. EASTON INC.					
RECEIVING PARTY	DATA						
CHRISTOPHER K. D	CHRISTOPHER K. DELAP						
EDWARD M. GOLDS	SMITH		02/07/2001				
		Name	Execution Date				
CONVEYING PARTY	/ DATA						
NATURE OF CONVE	YANCE:	ASSIGNMENT					
SUBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT				

Property Type	Number		
Patent Number:	7097577		

## CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.							
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Email:	bwptopat@bannerwitcoff.com, kjulian@bannerwitcoff.com						
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ATTORNEY DOCKET NUMBER:		007095.00095\US					
NAME OF SUBMITTER:		BRADLEY VAN PELT					
IGNATURE: /Bradley J. Van Pelt/							
DATE SIGNED:	04/27/2020						
Total Attachments: 4							
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Docket No. 25	4/154			101€	2133	1			
To the Hono	orable Corr	missioner o	f Patents and	u Frademarks. F	lease reco	rd the attacr	hed original d	locuments of	r copy thereof.
		g party(ies)					ddress of rec	eiving party:	
			ristopher K. I		Nam	e: <u>Jas D. Ea</u>	aston, Inc.		
	3 🛛 No		ng party(ies)	attached?	Inter	nal Address:		?	5 01
🖂 Ass	of conveya		Merge	er ge of Name	City:			_State:	Zip:
	curity Agre			ge of Marine	Stree	et Address: <u>7</u>	7855 Haskell	Avenue, Sui	te 200
	her				City	Van Nuvs		State: CA	Zip: <u>91406-1902</u>
Execut	ion Date:	Febru	ary 7,	2001	0.1.7.				
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4. Applica	ation numb	er(s) or pate	ent number(s	):		<u> </u>			
	If this do	ocument is t	eing filed to	gether with a nev	applicatio	n, the execu	ition date of t	he application	on is:
A. Patent	Applicatio	n No(s).: 09				Patent No(s			
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	Robert W	I. Dickerson			7.	Total fee (3	7 CFR 3.41) ed	•	\$ 40.00
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FEB 0 8 2	2001				8.	Deposit Ac	count Numbe	ər: <b>12-2475</b>	
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9. Stater	nent and s	y knowledge	e and belief,	the foregoing info	ormation is	true and cor	rrect and any	attached co	py is a true copy of the
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PATENT REEL: 052499 FRAME: 0036

#### ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, EDWARD M. GOLDSMITH, a citizen of UNITED STATES, and CHRISTOPHER K. DELAP, a citizen of UNITED STATES (hereinafter referred to as "ASSIGNORS"), have invented a Hockey Stick for which application for Letters Patent of the United States of America has been filed on September 15, 2000, assigned Serial No.09/663,598; and

WHEREAS, JAS D. EASTON, INC., a corporation organized and existing under and by virtue of the laws of the State of California and having its place of business at 7855 Haskell Avenue, Suite 200, Van Nuys, California 91406-1902 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

LA-175938.1

### PATENT REEL: 052499 FRAME: 0037

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at	Van Nuys		······
California, this 7 <sup>4</sup> day of	February		, 2001.
	0	5- mlm	·
		Edward M. Goldsmith	
		EDWARD M. GOLDSHIT	<u>H</u>
STATE OF CALIFORNIA	) ) ss		
COUNTY OF LOS ANGELES	)		
		· .	
On 2/7/01 ber	fore me, <u>N.B.</u>	GROAT, personally app	eared
Edward M. Goldsm	uth		······

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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PATENT REEL: 052499 FRAME: 0038

Patent 254/154

WITNESS my hand at	Van Nuiss	Notary Public in and for said County and State
California, this <u>7</u> <sup>th</sup> day of	0	, 2001.
	Ú (	Christopeler K. DeLap
STATE OF CALIFORNIA	)	
COUNTY OF Los Angeles	) ss )	
On 2/7/01 bet	Fore me. Chur	N.B.GPOAT, personally appeared
Clasintante K De		

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



	Nz	Ine	at		
Notary Pub	ic in	and f	or said	County a	nd State

**RECORDED: 04/27/2020**