

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6082447

|                                                                                                                                                                                                 |                                                            |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                             |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                 |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                                | <b>Execution Date</b> |
|                                                                                                                                                                                                 | KYUNG PYO KO                                               | 04/28/2020            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
| <b>Name:</b>                                                                                                                                                                                    | SEJIN MIND INC.                                            |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 11F, 476, GANGNAM-DAERO                                    |                       |
| <b>Internal Address:</b>                                                                                                                                                                        | GANGNAM-GU                                                 |                       |
| <b>City:</b>                                                                                                                                                                                    | SEOUL                                                      |                       |
| <b>State/Country:</b>                                                                                                                                                                           | KOREA, REPUBLIC OF                                         |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 06120                                                      |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                            |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>                                       | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:                                        | 16760003              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                            |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (949)954-8528                                              |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                            |                       |
| <b>Phone:</b>                                                                                                                                                                                   | (949) 954-5430                                             |                       |
| <b>Email:</b>                                                                                                                                                                                   | processing@icaplaw.com                                     |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | INNOVATION CAPITAL LAW GROUP, LLP                          |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 19800 MACARTHUR BLVD.                                      |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 280                                                  |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | IRVINE, CALIFORNIA 92612                                   |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | PII1-PAU13NS                                               |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | VIC LIN                                                    |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Vic Lin/                                                  |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 04/28/2020                                                 |                       |
|                                                                                                                                                                                                 | This document serves as an Oath/Declaration (37 CFR 1.63). |                       |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                                                            |                       |
| source=PII1-PAU13NS--Combined_Dec-Assign#page1.tif                                                                                                                                              |                                                            |                       |
| source=PII1-PAU13NS--Combined_Dec-Assign#page2.tif                                                                                                                                              |                                                            |                       |
| source=PII1-PAU13NS--Combined_Dec-Assign#page3.tif                                                                                                                                              |                                                            |                       |



# **Combined Declaration and Assignment for Utility Patent and Design Patent Applications**

## **DECLARATION**

As a below named inventor, whose address is set forth in Exhibit A, I hereby declare that:

This declaration is directed to:

  X   The attached application filed on the date herewith, or

           United States Patent Application No.                                  filed on                                 

Title of Invention: **TECHNIQUE FOR GENERATING AND UTILIZING VIRTUAL FINGERPRINT REPRESENTING TEXT DATA**

The above-identified application was made or authorized to be made by me.

I believe I am the original inventor or an original joint inventor of the claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under section 1001 of title 18 by fine or imprisonment of not more than 5 years, or both.

## **ASSIGNMENT**

WHEREAS, SEJIN MIND INC., having a place of business at 11F, 476, Gangnam-daero, Gangnam-gu, Seoul, 06120, Republic of Korea, (hereinafter ASSIGNEE), is desirous of acquiring the entire right, title and interest in and to the above Invention by the undersigned inventor (hereinafter ASSIGNOR).

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR hereby sells, assigns, and transfers to ASSIGNEE, ASSIGNOR'S entire right, title, and interest in and to said INVENTION, and said Patent Application for said Invention in the United States and throughout the world, including the exclusive right to file any provisional, non-provisional, divisional, continuation, continuation-in-part, reissue, reexamination, extension, renewal, foreign, or other application based on the INVENTION directly in the name of ASSIGNEE and to claim any priority rights to which such applications are entitled under international conventions, treaties, or otherwise.

And for the consideration aforesaid, ASSIGNOR covenants and agrees with said ASSIGNEE that ASSIGNOR has a full and unencumbered title to the INVENTION above described and hereby assigned, which title ASSIGNOR warrants unto said ASSIGNEE, its successors and assigns.

And for the consideration aforesaid, ASSIGNOR further covenants and agrees that ASSIGNOR will, whenever requested, but without cost to ASSIGNOR, promptly communicate to said ASSIGNEE or its representatives any facts known to ASSIGNOR relating to said INVENTION, testify in any interference or legal proceedings involving said INVENTION, and execute any additional papers that may be

necessary to enable said ASSIGNEE or its representatives, successors, nominees, or assigns to secure full and complete protection for said INVENTION or that may be necessary to vest in said ASSIGNEE the complete title to the said INVENTION and patents hereby conveyed and to enable ASSIGNEE to record said title.

ASSIGNOR authorizes and requests the Commissioner of Patents and Trademarks of the United States and of all foreign countries to issue any Patent granted for said INVENTION, whether on an application for said INVENTION, said Patent Application, or on any subsequently filed provisional, non-provisional, divisional, continuation, continuation-in-part, reissue, reexamination, extension, renewal, or other application, to ASSIGNEE, its successors and assigns, as the ASSIGNEE of ASSIGNOR'S entire interest in said INVENTION.

The undersigned hereby grants the firm of **Innovation Capital Law Group, LLP** the power to insert on this Combined Declaration and Assignment for Utility Patent and Design Patent Applications any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

*[Signature page to follow]*

PH11-PAU13NS

The undersigned has executed this Combined Declaration and Assignment for Utility Patent and Design Patent Applications on the date set forth below.

  
\_\_\_\_\_  
Kyung Pyo KO

28 April 2020  
Date

*[Signature page to Combined Declaration and Assignment for Utility Patent and Design Patent Applications]*

PII-PAU13NS

EXHIBIT A

Kyung Pyo KO  
#302, 64, Teheran-ro 53-gil, Gangnam-gu, Seoul, 06145, Republic of Korea

*[Exhibit A - Assignor Addresses]*

PATENT

RECORDED: 04/28/2020

REEL: 052518 FRAME: 0336