

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT6097410

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
SHUHUI LI	01/22/2020
WEIZHEN DONG	01/29/2020
XINGANG FU	01/23/2020
RECEIVING PARTY DATA	
Name:	THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA
Street Address:	801 UNIVERSITY BOULEVARD
City:	TUSCALOOSA
State/Country:	ALABAMA
Postal Code:	35487
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16778018
CORRESPONDENCE DATA	
Fax Number:	(404)645-7707
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	4046457700
Email:	hsevilla@mcciplaw.com
Correspondent Name:	MEUNIER CARLIN & CURFMAN LLC
Address Line 1:	999 PEACHTREE STREET NE
Address Line 2:	SUITE 1300
Address Line 4:	ATLANTA, GEORGIA 30309
ATTORNEY DOCKET NUMBER:	10025-237US1
NAME OF SUBMITTER:	HEIDI SEVILLA
SIGNATURE:	/Heidi Sevilla/
DATE SIGNED:	05/08/2020
Total Attachments: 5	
source=10025-237US1 2020_05_07 Recorded Assignment (Inventors to UA)#page1.tif	
source=10025-237US1 2020_05_07 Recorded Assignment (Inventors to UA)#page2.tif	
source=10025-237US1 2020_05_07 Recorded Assignment (Inventors to UA)#page3.tif	

source=10025-237US1 2020_05_07 Recorded Assignment (Inventors to UA)#page4.tif

source=10025-237US1 2020_05_07 Recorded Assignment (Inventors to UA)#page5.tif

ASSIGNMENT

For valuable consideration, we, **Shuhui Li** of Northport, AL; **Weizhen Dong** of Tuscaloosa, AL, and **Xingang Fu** of Kingsville, TX, hereby assign to **THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA**, whose principal address is 801 University Boulevard, Tuscaloosa, Alabama 35487, and its successors and assigns (collectively hereinafter "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled **"CONTROL OF A BUCK DC/DC CONVERTER USING APPROXIMATE DYNAMIC PROGRAMMING AND ARTIFICIAL NEURAL NETWORKS,"** filed **January 31, 2019**, and assigned U.S. Patent Application No. **62/799,082**, this assignment including said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

This Assignment does not alter agreements about distributions by the Assignee to ourselves in accordance with The Board of Trustees Board Rule 509, and will not be affected by our employment status with the Assignee.

Date: 1/22/2020

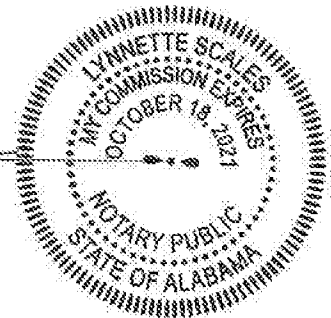
Shuhui Li
Shuhui Li

STATE OF Alabama)
COUNTY OF Tuscaloosa) SS.

On January 22, 2020, before me, the undersigned, a notary public for the State of Alabama, there personally appeared Shuhui Li, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

Lynette Scales
Notary Public



Date: 01/29/2020

Weizhen Dong
Weizhen Dong

STATE OF _____)
COUNTY OF _____) SS.

On _____, 20____, before me, the undersigned, a notary public for the State of _____, there personally appeared **Weizhen Dong**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

Bj hu 1/29/2020

hu hu 01/29/2020

Date: 01/23/2020

Xingang Fu
Xingang Fu

STATE OF _____)
COUNTY OF _____) SS.

On _____, 20____, before me, the undersigned, a notary public for the State of _____, there personally appeared **Xingang Fu**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

Rui Zhao 01/23/2020

[Signature] 01/23/2020

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA

Date: 1/20/2020

Name:

Russell J. Mumper, PhD

Title:

Vice President for Research and Economic Development

**-THE BOARD OF TRUSTEES OF THE
UNIVERSITY OF ALABAMA**