506075570 05/26/2020

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
DAVID NICHOLSON JR.	05/23/2020
NEIL D. COX	05/23/2020
THOMAS G. TREFZ	05/20/2020

RECEIVING PARTY DATA

Name:	THE COLEMAN COMPANY, INC.		
Street Address:	3600 N. HYDRAULIC		
City:	WICHITA		
State/Country:	KANSAS		
Postal Code:	67219		

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16351645

CORRESPONDENCE DATA

Fax Number: (314)480-1505

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

314-480-1500 Phone:

Email: pto-sl@huschblackwell.com

Correspondent Name: DAN COHN

Address Line 1: HUSCH BLACKWELL LLP

Address Line 2: 190 CARONDELET PLAZA, SUITE 600

Address Line 4: ST. LOUIS, MISSOURI 63105

ATTORNEY DOCKET NUMBER: 535634.56 NAME OF SUBMITTER: **TONY BURRUS** SIGNATURE: /Tony Burrus/ **DATE SIGNED:** 05/26/2020

Total Attachments: 4

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> **PATENT** REEL: 052751 FRAME: 0021 506075570

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PATENT REEL: 052751 FRAME: 0022

ASSIGNMENT

WHEREAS, David Nicholson, Jr., a resident of Wichita, Kansas; Neil D. Cox, a resident of Wichita, Kansas; and Thomas G. Trefz, a resident of Andover, Kasnsas, (hereinafter referred to as "Assignors"), are the inventors of a certain new and useful invention relating to a SHELTER WITH ADJUSTABLE CANOPY for which application for Letters Patent has been made as U.S. Patent Application No. 62/642,437 that was filed on March 13, 2018, U.S. Patent Application No. 62/711,792 that was filed on July 30, 2018 and as U.S. Patent Application 16/351,645 filed on March 13, 2019; and

WHEREAS, Assignors are the owners and in full possession of the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor anywhere in the world; and

WHEREAS, The Coleman Company, Inc., a corporation duly organized under the laws of the State of Delaware, (hereinafter referred to as "Assignee"), having its principal office and place of business at 3600 N. Hydraulic, Wichita, Kansas 67219, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent that may be granted therefor; and

NOW, THEREFORE, for and in consideration of the sum of One Dollar (U.S. \$1.00) and other valuable considerations to Assignors paid by said Assignee, receipt and sufficiency of which is hereby acknowledged, Assignors do hereby sell, assign and transfer unto said Assignee, the entire right, title and interest in and to said invention and improvements thereto, and in and to any and all patent applications, including provisional and non-provisional patent applications, Letters Patent, both United States and foreign, that may be granted therefor, together with any and all continuations, divisions, or reissues, and Assignors do hereby authorize and request the

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DocID: 4851-8054-9514.1

PATENT REEL: 052751 FRAME: 0023 United States Commissioner of Patents and Trademarks to issue in accordance with this

Assignment any and all Letters Patent that may be granted, either on said application or
otherwise for said invention to The Coleman Company, Inc. as the Assignee of the entire right,
title and interest in and to the same, for the sole use and benefit of The Coleman Company, Inc.,
its successors or assigns.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: 5/23/2020	Chaz,
	David Nicholson, Jr.
STATE OF)
) ss.
COUNTY OF)
On this day of	, 2019, before me, the undersigned, a Notary
Public within and for the Couto me known to be the person	anty and State aforesaid, personally appeared David Nicholson, Jr. described in and who executed the foregoing instrument, and ed the same as his free act and deed.
	I have hereunto attached my hand and notarial seal, at the County y and year last above written.
	Notary Public
My Commission Expires:	

Dated: <u>5/23/2</u> 5	26 <u>// Ed D C ez</u>
STATE OF)
COUNTY OF) ss.)
Public within and for the Co known to be the person desc	2019, before me, the undersigned, a Notary inty and State aforesaid, personally appeared Neil D. Cox to me ibed in and who executed the foregoing instrument, and ed the same as his free act and deed.
	I have bereunto attached my hand and notarial scal, at the County y and year last above written.
	Notary Public
My Commission Expires:	

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

Dated: <u>05 / 20 /</u>	<u>/2020</u>	Thomas G. Trefz		
STATE OF)			
COUNTY OF) 88.			
On thisday of, 2019, before me, the undersigned, a Notary Public within and for the County and State aforesaid, personally appeared Thomas G. Trefz to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.				
In Witness Whereof, I have hereunto attached my hand and notarial seal, at the County and State aforesaid on the day and year last above written.				
		Notary Pul	blic	
My Commission Exp	pires:			

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal.

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