# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6122974

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
DAVID J. SCHUESSLER	06/04/2018
STEVEN A. SCHULTZ	05/31/2018

# **RECEIVING PARTY DATA**

Name:	ALLERGAN,INC.
Street Address:	2525 DUPONT DRIVE
City:	IRVINE
State/Country:	CALIFORNIA
Postal Code:	92612

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15937762

## CORRESPONDENCE DATA

Fax Number: (714)830-0700

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 7148300600

Email: angela.woods@morganlewis.com,

OCIPDocketing@morganlewis.com

**Correspondent Name:** MORGAN, LEWIS & BOCKIUS LLP

Address Line 1: 600 ANTON BLVD

Address Line 4: COSTA MESA, CALIFORNIA 92626

ATTORNEY DOCKET NUMBER:	122320-5101
NAME OF SUBMITTER:	NATHAN S. SMITH
SIGNATURE:	/Nathan S. Smith/
DATE SIGNED:	05/26/2020
	This document serves as an Oath/Declaration (37 CFR 1.63).

## **Total Attachments: 4**

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**PATENT REEL: 052754 FRAME: 0370** 506076259

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PATENT REEL: 052754 FRAME: 0371

## **DECLARATION AND ASSIGNMENT**

As the below	named	inventor,	hereby	declare	that:
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This declaration is directed to:

The attached application to be filed as a United States application or PCT international
application, or

United States application or PCT international application number 15/937,762 filed on March 27, 2018; and, entitled

"IMPLANTABLE PROSTHESES FOR TISSUE EXPANSION"

Regarding that application, I declare the following:

- The above-identified application was made, or authorized to be made, by me.
- I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.
- I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Moreover, Whereas, Allergan, Inc. a Delaware corporation, having a place of business at 2525 Dupont Drive, Irvine, California 92612 (hereinafter "Assignee") is desirous of acquiring an interest therein;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, by these presents do sell, assign and transfer and convey unto Assignee, its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application identified above, and any national phase, divisional, continuing, continuation-in-part, or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefore; said invention, application and any and all Letters Patent issuing there from to be held and enjoyed by Assignee, for its own use and benefit, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

And I do further agree to communicate to Assignee, its successors, assign or other legal representatives, such facts relating to the invention disclosed in the present application or Letters Patent issuing, thereon as may be known to me, and to testify as to such facts in any interference or other litigation.

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IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 31st day of May, 2018.

Steven A. SCHULTZ

STATE OF CALIFORNIA SS.

On May 31, 2018, before me, Maria M. Stein, Notary Public, (name and title of "Notary Public") personally appeared Steven A. SCHULTZ, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Notary Signature

MARIA M. STEIN Commission # 2078909 Notary Public - California Orange County My Comm. Expires Sep 2, 2018

## **DECLARATION AND ASSIGNMENT**

As the b	below named inventor, I hereby declare that:
This dec	claration is directed to:
	The attached application to be filed as a United States application or PCT international
	application, or
$\boxtimes$	United States application or PCT international application number 15/937,762 filed on
	March 27, 2018; and, entitled

"IMPLANTABLE PROSTHESES FOR TISSUE EXPANSION"

Regarding that application, I declare the following:

- The above-identified application was made, or authorized to be made, by me.
- I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.
- I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Moreover, Whereas, Allergan, Inc. a Delaware corporation, having a place of business at 2525 Dupont Drive, Irvine, California 92612 (hereinafter "Assignee") is desirous of acquiring an interest therein;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, by these presents do sell, assign and transfer and convey unto Assignee, its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application identified above, and any national phase, divisional, continuing, continuation-in-part, or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefore; said invention, application and any and all Letters Patent issuing there from to be held and enjoyed by Assignee, for its own use and benefit, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

And I do further agree to communicate to Assignee, its successors, assign or other legal representatives, such facts relating to the invention disclosed in the present application or Letters Patent

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issuing, thereon as may be known to me, and to testify as to such facts in any interference or other litigation.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 4th day of June, 2018.

David J. SCHUESSLER

STATE OF CALIFORNIA

COUNTY OF ORANGE

SS

On June 4, 2018, before me, Maria M. Stein, Notary Public, (name and title of "Notary Public") personally appeared **David J. SCHUESSLER**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MARIA M. STEIN
Commission # 2078909
Notary Public - California
Orange County
My Comm. Expires Sep 2, 2018

[SEAL]

Notary Givnature

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RECORDED: 05/26/2020

PATENT REEL: 052754 FRAME: 0375