

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6141264

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
SANJAI KUMAR	11/09/2018
NITIN VERMA	11/06/2018
ANKIT PURI	11/06/2018
RECEIVING PARTY DATA	
Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	10903 NEW HAMPSHIRE AVENUE, WO1, ROOM 4213
Internal Address:	FOOD AND DRUG ADMINISTRATION, TECHNOLOGY TRANSFER PROGRAM
City:	SILVER SPRING
State/Country:	MARYLAND
Postal Code:	20993
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16761034
CORRESPONDENCE DATA	
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ATTORNEY DOCKET NUMBER:	9531-99608-03
NAME OF SUBMITTER:	JODI L. CONNOLLY
SIGNATURE:	/Jodi L. Connolly/
DATE SIGNED:	06/07/2020
Total Attachments: 3	

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**ASSIGNMENT FOR FDA INVENTIONS AIA
(FDA CO-INVENTORS ONLY)**

WHEREAS, we, Sanjai Kumar, Nitin Verma, and Ankit Puri, employees and/or contractors of the Food and Drug Administration, are each employed and/or contracted by a component of the United States Department of Health and Human Services having an address at the Food and Drug Administration, Technology Transfer Program, 10903 New Hampshire Avenue, WO1, Room 4213, Silver Spring, MD 20993, and have, along with another, made certain inventions as described and claimed in:

U.S. Provisional Patent Application No. 62/580,588, filed on November 2, 2017, entitled "ENHANCED CHEMILUMINESCENT ENZYME-LINKED IMMUNOSORBENT ASSAY FOR DETECTION OF ANTIBODIES AGAINST BABESIA MICROTI," and

PCT Patent Application No. PCT/US2018/058723, filed on November 1, 2018, entitled "ENHANCED CHEMILUMINESCENT ENZYME-LINKED IMMUNOSORBENT ASSAY FOR DETECTION OF ANTIBODIES AGAINST BABESIA MICROTI,"

both of which applications are collectively referred to herein as "**The Patent Application(s)**"; and

WHEREAS, we are inventor(s) named in **The Patent Application(s)**; and

WHEREAS, the inventions described and claimed in **The Patent Application(s)** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA**, as represented by the Secretary, Department of Health and Human Services [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 U.S.C. §§200-201, §§206-207, and §210 and 37 C.F.R. Part 501 to our entire right, title, and interest in such inventions; and

WHEREAS, **THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in **The Patent Application(s)**;

NOW, THEREFORE, having the legal obligation to assign our right, title and interest in the inventions described and claimed in **The Patent Application(s)** to **THE GOVERNMENT**, having a place of business at the Food and Drug Administration, Technology Transfer Program, 10903 New Hampshire Avenue, WO1, Room 4213, Silver Spring, MD 20993, and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

our entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Application(s)** and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

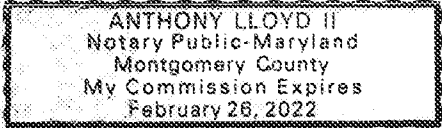
all rights to claim priority on the basis of **The Patent Application(s)** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in **The Patent Application(s)** that may be filed in any foreign country and all Letters Patent that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patent as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventor(s) had this assignment not been made.

We further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor: Sanjai Kumar	
Date <u>11/9/2018</u>	<u>Sanjai Kumar</u> Inventor Signature
County of <u>Montgomery</u>	
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>09</u> day of <u>November</u> , <u>2018</u> .	
Seal	Notary Signature: <u>Anthony Lloyd II</u>
	Notary Public for the State of: <u>Maryland</u>
	My Commission Expires: <u>02/26/2022</u>

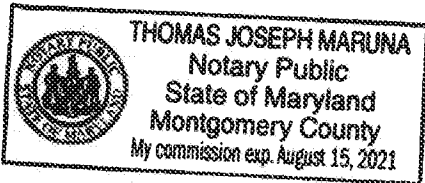
Inventor: Nitin Verma

Date 11/06/2018 Nitin Verma
 Inventor Signature

County of MONTGOMERY
 State of MARYLAND

Subscribed and sworn to before me this 06 day of NOVEMBER, 2018.

Seal



Notary Signature: Thomas Maruna
 Notary Public for the State of: MARYLAND
 My Commission Expires: 8/15/2021

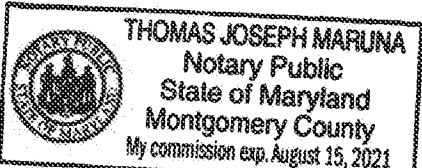
Inventor: Ankit Puri

Date 11/06/2018 Ankit Puri
 Inventor Signature

County of MONTGOMERY
 State of MARYLAND

Subscribed and sworn to before me this 06 day of NOVEMBER, 2018.

Seal



Notary Signature: Thomas Maruna
 Notary Public for the State of: MARYLAND
 My Commission Expires: 8/15/2021