

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6158777

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	COURT ORDER
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MCCONNELL ENTERPRISES, LLC	06/10/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	DAN EASTMAN
<b>Street Address:</b>	36344 GLOVER RD
<b>City:</b>	POLSON
<b>State/Country:</b>	MONTANA
<b>Postal Code:</b>	59860
<b>PROPERTY NUMBERS Total: 3</b>	
<b>Property Type</b>	<b>Number</b>
<b>Patent Number:</b>	7793967
<b>Patent Number:</b>	8100428
<b>Patent Number:</b>	8573628
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4062187475
<b>Email:</b>	sarah@ipmontana.com
<b>Correspondent Name:</b>	SARAH J RHOADES
<b>Address Line 1:</b>	PO BOX 1119
<b>Address Line 4:</b>	MISSOULA, MONTANA 59806-1119
<b>ATTORNEY DOCKET NUMBER:</b>	1230-1 EASTMAN
<b>NAME OF SUBMITTER:</b>	SARAH J. RHOADES
<b>SIGNATURE:</b>	/Sarah J. Rhoades/
<b>DATE SIGNED:</b>	06/17/2020
<b>Total Attachments: 6</b>	
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CLERK OF THE  
DISTRICT COURT  
LYN FRICKER

2018 APR 30 AM 11 57

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HON. JAMES A. MANLEY  
20<sup>th</sup> Judicial District Court  
Lake County Courthouse  
106 Fourth Avenue East  
Polson, MT 59860  
(406) 883-7250

MONTANA TWENTIETH JUDICIAL DISTRICT COURT, LAKE COUNTY

<p>DAN EASTMAN,</p> <p style="text-align: center;">Plaintiff,</p> <p>vs.</p> <p>McCONNELL ENTERPRISES, LLC, and DAVID McCONNELL, as an Individual.</p> <p style="text-align: center;">Defendants.</p>	<p>CAUSE NO. DV 17-158</p> <p style="text-align: center;">JUDGMENT</p>
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The Court, having considered Plaintiff's *Motion Requesting Judgment in Favor of Plaintiff According to Defendants' Confession of Judgment* filed in this Cause, and good cause appearing therefore;

JUDGMENT IS ENTERED against Defendants, McCONNELL ENTERPRISES, LLC and DAVID McCONNELL, and in favor of Plaintiff, DAN EASTMAN, in the sum of \$58,000.00, plus post-judgment interest thereon which shall accrue at a rate of ten percent *per annum*.

DATED this 30<sup>th</sup> day of April, 2018.

**JAMES A. MANLEY**  
\_\_\_\_\_  
JAMES A. MANLEY  
District Court Judge

*cc: B Williams  
Ann B. by  
4-30-18  
TCC*

CLERK OF DISTRICT COURT  
LYN FRICKER

FEB 14 2020

ISSUED  
FILED BY Tan Carter  
CLERK/DEPUTY

1 William P. Williams IV  
2 FRENCH, GRAINEY & WILLIAMS, PLLC  
3 Attorneys at Law  
4 324 Main SW  
5 Ronan, MT 59864  
6 Telephone: (406) 676-4470  
7 bill@fgwilliamsllaw.com  
8 Attorney for Plaintiff

FEB 14 2020 AM 11:01

9 MONTANA TWENTIETH JUDICIAL DISTRICT COURT,  
10 LAKE COUNTY, MONTANA

11  
12 DAN EASTMAN,

13 Plaintiff,

14 vs.

15 MCCONNELL ENTERPRISES, LLC,  
16 a Montana Limited Liability Corporation,

17 Defendant.

CAUSE NO. DV 17-158

WRIT OF EXECUTION

18  
19 THE STATE OF MONTANA,

20 TO THE SHERIFF OF LAKE COUNTY, GREETINGS:

21 WHEREAS, on the 30<sup>th</sup> day of April, 2018, DAN EASTMAN, recovered a Judgment in  
22 the District Court of the Twentieth Judicial District of the State of Montana, in and for the  
23 County of Lake, against MCCONNELL ENTERPRISES, LLC, as follows:  
24  
25

WRIT OF EXECUTION  
Page 1 of 3

PATENT  
REEL: 052967 FRAME: 0915

35

1	Balance Due on Judgment in the amount of:	\$58,000.00
2	Together with accrued interest at 10% per annum	
3	on the Judgment from 04/30/2018 to 12/15/2019:	\$9,666.66
4	Costs and Disbursements Accrued:	\$205.00
5	Less Credits:	\$1,869.11
6	<b>Total Due and Owing at the Date of Execution:</b>	<b>\$66,002.55</b>
7	<b>Together with all costs of execution.</b>	

8 NOW, you, the said Sheriff are hereby required to make the said sum due on this  
9 Judgment with interest as provided and costs and accruing costs to satisfy this Judgment out of  
10 the personal property of the said debtor **NOT EXEMPT FROM EXECUTION** on the day this  
11 Judgment was docketed in this County, or at any time thereafter; and make return on this Writ  
12 within sixty days after the receipt hereof, with what you have done endorsed thereon, and make  
13 return of this Writ within one hundred twenty (120) days after your receipt with a record of  
14 your actions endorsed thereon.

15  
16 Please levy on this *Writ of Execution* and sell at a public sale the following personal  
17 property of Defendant:

- 18 McConnell Enterprises, LLC name;  
19 McConnell Enterprises, LLC goodwill; and  
20 Any and all assets of McConnell Enterprises, LLC.

21 Please serve the *Writ of Execution* and *Notice of Sale* on Defendant, **MCCONNELL**  
22 **ENTERPRISES, LLC**, at 38970 Mountain View Road, Polson, MT 59860, and return the  
23 original *Writ of Execution* and *Return of Service* to the undersigned.

24  
25 Please also serve the *Writ of Execution* upon the Montana Secretary of State requesting

1 authority for the LLC be assigned to the Lake County Sheriff's Office, thus allowing the  
2 Sheriff's Office to sell and thereafter assign the assets of the LLC, including but not limited to  
3 business goodwill, the business' name, and any and all assets owned by the LLC.

4 Please serve the *Notice of Sale* upon JAMES OATES and JMO HOLDINGS, INC., at  
5 42132 Ranch Road, Polson, MT 59860, who have an outstanding Royalty Agreement with  
6 **MCCONNELL ENTERPRISES, LLC.**

7  
8 Please serve the *Notice of Sale* upon CAROLYN WEIVODA, at 42482 Courville Trail,  
9 Ronan, MT 598664, who has an outstanding Royalty Agreement with **MCCONNELL**  
10 **ENTERPRISES, LLC.**

11 Any outstanding liabilities shall not be assumed by the Lake County Sheriff's Office,  
12 any future assignee, or the Plaintiff; however if any party asserts a claim of outstanding liability  
13 they shall be allowed the opportunity to protect their investment by bidding upon the assets  
14 which shall be sold at the Sheriff's sale.

15  
16 DATED this 14<sup>th</sup> day of February, 2020.

17  
18  
19 By: Tam Carter, Deputy  
Clerk of the District Court

**MONTANA TWENTIETH JUDICIAL DISTRICT COURT,  
LAKE COUNTY, MONTANA**

---

<b>DAN EASTMAN,</b>  <b>Plaintiff,</b>  <b>vs.</b>  <b>MCCONNELL ENTERPRISES, LLC,</b> <b>a Montana Limited Liability Corporation,</b>  <b>Defendant.</b>		<b>CAUSE NO. DV 17-158</b>  <b>CERTIFICATE OF SHERIFF'S SALE</b>
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On the date herein, a sale was held by virtue of the outstanding Judgment against the Defendant in the amount of \$66,002.55. Said Judgment was entered on the 30<sup>th</sup> day of April 2018, in Montana's Twentieth Judicial District Court for Lake County in favor of the Plaintiff. Under the authority of this Judgment, the Sheriff of Lake County was thereafter directed to sell the personal property hereinafter described according to law, and to apply the proceeds of said sale towards the satisfaction of said Judgment with interest and costs therein; and

The undersigned, Sheriff of Lake County, Montana, does hereby certify that on the 10<sup>th</sup> day of June, 2020, I duly sold the hereinabove named Defendant's personal property described below, after due and legal notice being given, to Dan Eastman, being the highest bidder, for the sum of sixty six thousand and two dollars and fifty five cents (\$66,002.55), being the highest bid, at a public auction being conducted by the undersigned at the front door of the Lake County

Courthouse, at Polson, State of Montana. The Defendant's personal property which was sold is more particularly described as follows:

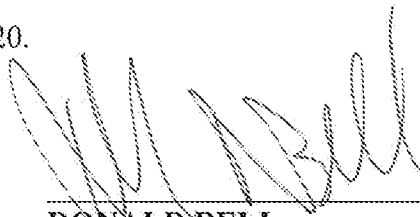
**85% ownership in US Patent No. 7,793,967;**

**85% ownership in US Patent No. 8,100,428; and**

**85% ownership in US Patent No. 8,573,628**

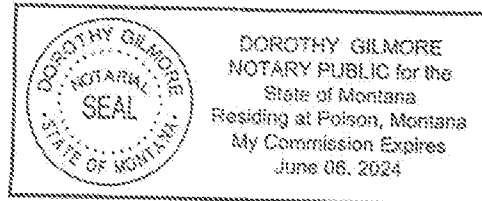
That the above described property was sold and that the highest bid thereof being sixty six thousand and two dollars and fifty five cents (\$ 66,002.55), which was the whole price paid for the same.

DATED this 10<sup>th</sup> day of June, 2020.

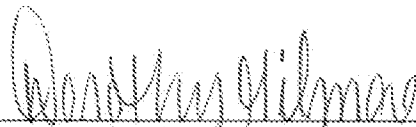


**DONALD BELL**  
**Sheriff of Lake County**  
**State of Montana**

**STATE OF MONTANA**     )  
  ) ss  
**County of Lake**             )



This instrument was acknowledged before me on the 10<sup>th</sup> day of June, 2020, by the Lake County, Montana Sheriff, Donald Bell.



**DOROTHY GILMORE**  
**Notary Public for the Sate of MT**  
**Residing at Polson, MT**  
**My Commission Expires: 6/6/2024**