#### 506116601 06/19/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6163325

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name       | Execution Date |  |
|------------|----------------|--|
| DALE BOGER | 06/16/2020     |  |

# **RECEIVING PARTY DATA**

| Name:           | THE SCRIPPS RESEARCH INSTITUTE |
|-----------------|--------------------------------|
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| City:           | LA JOLLA                       |
| State/Country:  | CALIFORNIA                     |
| Postal Code:    | 92037                          |

# **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |  |  |  |
|---------------------|----------|--|--|--|
| Application Number: | 16305357 |  |  |  |

# **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | TSRI-1757.1 (309709-240) |
|-------------------------|--------------------------|
| NAME OF SUBMITTER:      | EDWARD P. GAMSON.        |
| SIGNATURE:              | /Edward P. Gamson/       |
| DATE SIGNED:            | 06/19/2020               |

# **Total Attachments: 2**

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> **PATENT REEL: 052994 FRAME: 0036** 506116601

# **Assignment**

Serial No. 16/305,357 Filed: November 28, 2018

#### WHEREAS:

Dale Boger, residing at 8212 Caminito Maritimo, La Jolla, California 92037, a United States citizen (hereinafter referred to as ASSIGNOR), has invented and owns a certain invention entitled:

# ULTRA-POTENT VINA ALKALOIDS: ADDED MOLECULAR COMPLEXITY FURTHER DISRUPTS THE TUBLIN DIMER-DIMER

for which nonprovisional application No. 16/305,357 for Letters Patent of the United States was filed on November 28, 2018,

### WHEREAS:

The Scripps Research Institute, with a principal place of business at 10550 North Torrey Pines Road, La Jolla, California 92037, USA, (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and the United States Letters Patent to be obtained therefor:

# NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of the payment by ASSIGNEE TO ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention and all Letters Patent of the United States claiming priority to said application and all Letters Patent of the United States to be obtained therefor on said application or any continuation, division, renewal, substitute or reissue thereof and in and to all Letters Patent including the priority provisional application NO. 62/343,490 filed on May 31, 2016, international PCT application No. PCT/US2017/035027 filed on May 30, 2017, and all Convention and Treaty rights of all kinds, in all countries throughout the world for said invention for the full term or terms for which the same may be granted.

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ASSIGNOR covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain and enforce said rights, said application, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

| IN W    |                   | WHEREOF, |                     | hereunto                   | set my               | hand a | and seal | this  |
|---------|-------------------|----------|---------------------|----------------------------|----------------------|--------|----------|-------|
| Date _  | 06/16/202         | 20       |                     | D                          | ALLA BOGG            | Boyu   |          |       |
|         |                   |          |                     |                            |                      |        |          |       |
| STATE ( | OF                |          | )                   |                            |                      |        |          |       |
| COUNTY  | OF                |          | )                   |                            |                      |        |          |       |
| and act | knowled<br>and de | ged that | the for<br>by him a | Boger, heregoing as his fr | .ssignmer            | nt was | duly sig | gned, |
| (SEAL)  |                   |          |                     |                            |                      |        |          |       |
|         |                   |          |                     |                            | y Public<br>mmissior |        | res      |       |