# 506121532 06/24/2020

# **PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6168257

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
HUNG-YING LIN	06/11/2020

#### **RECEIVING PARTY DATA**

Name:	DELTA ELECTRONICS, INC.	
Street Address:	NO.252, SHANYING RD., GUISHAN DIST.	
City:	TAOYUAN CITY	
State/Country:	TAIWAN	
Postal Code:	333	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16910002

#### **CORRESPONDENCE DATA**

**Fax Number:** (888)388-6582

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (888)388-6609 Email: info@ckc-ip.com

Correspondent Name: CKC & PARTNERS CO., LLC

Address Line 1: 12345 LAKE CITY WAY NE, NO. 283
Address Line 4: SEATTLE, WASHINGTON 98125

ATTORNEY DOCKET NUMBER:	TWT07346/US
NAME OF SUBMITTER:	JAMES LYNN O'SULLIVAN
SIGNATURE:	/James Lynn O'Sullivan/
DATE SIGNED:	06/24/2020

## **Total Attachments: 2**

source=TWT07346US-Assignment#page1.tif source=TWT07346US-Assignment#page2.tif

PATENT 506121532 REEL: 053019 FRAME: 0649

### ASSIGNMENT

This assign	ment agreement is a	applicable to an invention	entitled (Invention Title)
	URCE SYSTEM		
The PATE	NT RIGHTS referre	d to in this agreement are	:
(check one	) 🏿 a patent applica	ation for this invention, ex	ecuted by the ASSIGNOR(S)
	concurrently wi	th this assignment.	
	U.S. patent app	lication Serial No	, filed
			nternational Application
	No	filed on (date)	(U.S. patent application
	Serial No	, if known).	
		, issued	
The PATE	ENT RIGHTS also in	achide all divisions, reissu	ues, continuations and extensions of
the patents	s and patent applicat	ions identified above.	
The PATE	ENT RIGHTS assign	ed under this agreement i	ne:
	⊠U.S. patent righ		
The ASSI	GNOR(S) referred t	o in this agreement is (or	are) the inventor(s) whose signatures
appear on	page 2 of this Assig	nment and any Suppleme	ntal Sheet(s).
The ASSI	GNEE referred to in	this agreement is:	
		ELECTRONICS, INC.	
(Address)	No.252, Shanying I	<u>Rd., Guishan Dist., Taoyu</u>	an City 333, Taiwan, R.O.C.
The ASSI	ONEE is:		
(check on	e) An individual.		
	A Partnership.		
			(specify state or country)
	(other)		
			and a second second and and
			y the ASSIGNEE, and other good and
			ed, hereby assign(s) the following
~		successors and assigns:	
	nd exclusive right to		** ***********************************
		rest in and to the PATEN	
		or any past infringement;	
			120, or any other applicable
provision	is, based on any earl	ier patent applications for	tms invention.

PATENT REEL: 053019 FRAME: 0650 THIS IS PAGE 2 OF AN ASSIGNMENT FROM THE INVENTOR(S) TO ASSIGNEE: <u>DELTA ELECTRONICS, INC.</u>
INVENTION TITLE: <u>LIGHT SOURCE SYSTEM</u>

As to all U.S. patent applications assigned under this agreement, the ASSIGNOR(S) hereby anthorize(s) and request(s) the Commissioner of Patents and Trademark to issue all Letters Patent to the ASSIGNEE as the assignee of the entire right, title and interest, for the sole use and enjoyment of said ASSIGNEE, its successors and assigns.

Further, the ASSIGNOR(S) agree(s) to communicate to said ASSIGNEE, or its representatives, any fact known to the ASSIGNOR(S) with respect to said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute, renewal, reexamination and reissue applications, execute all necessary assignment papers to cause and all Letter Patent to be issued to said ASSIGNEE, make all rightful oaths and generally do everything necessary or desirable to aid said ASSIGNEE, its successors and assigns, to obtain and enforce proper protection for said invention.

The ASSIGNOR(S) authorize(s) the attorneys and agents who have the power of attorney in this application to check any appropriate boxes and to insert the Serial Number and filing date in this document after it has been executed.

> PATENT REEL: 053019 FRAME: 0651

**RECORDED: 06/24/2020**