

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6170925

|                                                                                                                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                    |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                               |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>         |
| ANDREW J. SHERMAN                                                                                                                                                                               | 04/20/2020                    |
| HAIXONG TANG                                                                                                                                                                                    | 05/27/2020                    |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                               |
| <b>Name:</b>                                                                                                                                                                                    | POWDERMET, INC.               |
| <b>Street Address:</b>                                                                                                                                                                          | 24112 ROCKWELL DRIVE          |
| <b>City:</b>                                                                                                                                                                                    | EUCLID                        |
| <b>State/Country:</b>                                                                                                                                                                           | OHIO                          |
| <b>Postal Code:</b>                                                                                                                                                                             | 44117                         |
| <b>PROPERTY NUMBERS Total: 2</b>                                                                                                                                                                |                               |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                 |
| <b>Application Number:</b>                                                                                                                                                                      | 16596949                      |
| <b>PCT Number:</b>                                                                                                                                                                              | US2019055309                  |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                               |
| <b>Fax Number:</b>                                                                                                                                                                              |                               |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                               |
| <b>Phone:</b>                                                                                                                                                                                   | 216.363.9000                  |
| <b>Email:</b>                                                                                                                                                                                   | uspto@faysharpe.com           |
| <b>Correspondent Name:</b>                                                                                                                                                                      | FAY SHARPE LLP                |
| <b>Address Line 1:</b>                                                                                                                                                                          | 1228 EUCLID AVENUE, 5TH FLOOR |
| <b>Address Line 2:</b>                                                                                                                                                                          | THE HALLE BUILDING            |
| <b>Address Line 4:</b>                                                                                                                                                                          | CLEVELAND, OHIO 44115         |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | POWD 200087US01               |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | BRIAN E. TURUNG               |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Brian E Turung/              |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 06/25/2020                    |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                               |
| source=ExecutedAssignment#page1.tif                                                                                                                                                             |                               |
| source=ExecutedAssignment#page2.tif                                                                                                                                                             |                               |
| source=ExecutedAssignment#page3.tif                                                                                                                                                             |                               |

## ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I/We, the undersigned, **Andrew J. Sherman** and **Haixong Tang**

who has/have created a certain invention for which patent applications have been

- ☒ filed as U.S. Application No. 16/596,949 on October 9, 2019
- ☒ filed as PCT Application No. PCT/US2019/055309 on October 9, 2019

and are entitled

### **High Frequency Low Loss Magnetic Core and Method of Manufacture**

Do hereby sell, assign and transfer to Powdermet Inc., a corporation of the State of Delaware, having a place of business at 24112 Rockwell Drive, Euclid, OH 44117, (hereinafter Assignee) its successors, assigns, and legal representatives, the full and exclusive right, title, and interest in and to said invention and said application for the United States, its territorial possessions and all foreign countries, and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States, its territorial possessions and all foreign countries; and in and to any and all continuations-in-part, continuations, divisions, substitutes, reissues, reexaminations, extensions thereof, and all other forms of protection relating thereto which have been or shall be filed in the United States, its territorial possessions and/or any foreign countries, and all rights, together with all priority rights, under any of the international conventions, unions, agreements, acts, and treaties, including all future conventions, unions agreements, acts, and treaties;

Agree that said Assignee may apply for and receive Letters Patent for said invention, in its own name, in the United States, its territorial possessions, and all foreign countries; and that, when requested to carry out in good faith the intent and purpose of this assignment, at the expense of said Assignee, its successors, assigns and legal representatives, the undersigned will execute all continuations-in-part, continuations, divisions, substitutes, reexaminations, reissues, and extensions thereof, execute all rightful oaths, assignments, powers of attorney and other papers, testify in any legal or quasi legal proceedings; communicate to said Assignee, its successors, assigns or legal representatives all facts known to the undersigned relating to said invention and the history thereof; and generally do everything possible which said Assignee, its successors, assigns, or legal representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said invention and for vesting title to said invention and all applications for patents on said invention in said Assignee, its successors, assigns, or legal representatives; and

Consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of

Assignee to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

IN TESTIMONY WHEREOF I/WE have hereunto set MY/OUR signature(s) on the date(s) indicated below.

Signed at the City of Euclid State of Ohio  
on this 20 day of April, 2020.

\_\_\_\_\_  
Andrew J. Sherman

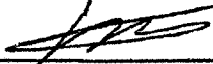
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me personally came Andrew J. Sherman, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public

Seal

Signed at the City of Windham State of New Hampshire  
on this 27<sup>th</sup> day of May, 2020.

  
\_\_\_\_\_  
Haixong Tang

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me personally  
came Haixong Tang, to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public

Seal