

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
TERENCE J CLARK	03/05/2014
RECEIVING PARTY DATA	
Name:	OWENS-BROCKWAY GLASS CONTAINER INC.
Street Address:	ONE MICHAEL OWENS WAY
City:	PERRYSBURG
State/Country:	OHIO
Postal Code:	43551
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16807884
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Email:	Patents@o-i.com
Correspondent Name:	STEPHEN SCHARF
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ATTORNEY DOCKET NUMBER:	19293-01
NAME OF SUBMITTER:	STEPHEN L. SCHARF
SIGNATURE:	/STEPHENLSCHARF/
DATE SIGNED:	06/29/2020
Total Attachments: 1	
source=19293 Assignment#page1.tif	

ASSIGNMENT

WHEREAS, I, Terence J. Clark of 56 Back Bay Road, Bowling Green, OH 43402, US hereinafter referred to as ASSIGNOR, have invented certain improvements in an invention entitled "Process and Apparatus for Refining Molten Glass" for which an application for a United States Patent was filed in the United States Patent & Trademark Office (USPTO) on March 5, 2014 and thereafter received a USPTO Serial Number of 14/198,083

AND WHEREAS, Owens-Brockway Glass Container Inc., hereinafter referred to as ASSIGNEE, a corporation organized and existing under the laws of the state of Delaware and having a place of business located at One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring the entire right, title and interest in and to said invention as described in said application including all patentable subject matter disclosed in said application.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as ASSIGNOR, do hereby sell, assign, transfer and convey unto ASSIGNEE, my entire right, title and interest, including all priority rights in the United States of America and all countries foreign thereto and under any or all International Conventions associated with each of said foreign countries, in and to: (A) said invention as described in said application, (B) said application and any continuation or continuation-in-part application(s) of said application including all patentable subject matter disclosed therein, (C) any United States Patent(s) including any reissue, re-examination, extension or renewal of said United States Patent(s) that may be granted in pursuance of said application(s), (D) any foreign patent application(s) that may be filed on said invention, or based on said application(s), in organizations or countries foreign to the United States of America, and (E) any foreign patent(s) granted on said foreign patent application(s).

I, as ASSIGNOR, hereby agree, without any additional consideration, to cooperate with and to assist ASSIGNEE in the filing and prosecution of said application(s) and to perform any other acts as ASSIGNEE or its successors, assigns, designees or legal representatives may deem necessary to secure to ASSIGNEE the rights and interest herein assigned and to acquire, hold, enforce, convey and uphold validity of any of said patent(s), and upon request, to execute all papers including those required for said applications(s) or said patents(s). I, as ASSIGNOR, hereby represent and warrant that I have not granted any right, title or interest that would be inconsistent with the right, title and interest granted herein.

I, as ASSIGNOR, hereby authorize ASSIGNEE and its legal representatives to apply for foreign patents based on said invention or on said application(s), in ASSIGNEE'S own name or through its successors, assigns, designees, legal representatives, subsidiaries or related companies, under an International Convention or otherwise, and to enter into the appropriate spaces above in this ASSIGNMENT document, the filing date and USPTO Serial Number of said application for United States Patent, when known.

I, as ASSIGNOR, hereby authorize and request the Commissioner of Patents of the USPTO to issue any of said United States Patents to ASSIGNEE of the entire right, title and interest in and to any of said applications or United States Patents for the sole use and behoof of ASSIGNEE to the full ends of the respective terms for which said patent is granted.

I, as ASSIGNOR, hereby authorize and request the Commissioner of Patents (or the equivalent) in any organizations or countries foreign to the United States of America to issue any said foreign patent(s) to ASSIGNEE of the entire right, title and interest in and to any of said foreign patent application(s) or foreign patent(s) for the sole use and behoof of ASSIGNEE to the full ends of the respective terms for which said patent is granted.

This ASSIGNMENT is governed by and is to be construed in accordance with the laws of the State of Ohio, U.S.A. No representations, warranties, collateral assignments or conditions affecting this ASSIGNMENT are valid other than those expressed in this ASSIGNMENT. ASSIGNOR agrees that the provisions of this ASSIGNMENT are fully binding on ASSIGNOR and that ASSIGNOR'S respective heirs, executors, assigns and administrators have no right, title or interest in any of said applications, inventions or patents whatsoever.

IN WITNESS WHEREOF, the undersigned ASSIGNOR has caused his name to be subscribed hereto this 5th day of March, 2014

ASSIGNOR SIGNATURE: Terence J. Clark

ASSIGNOR NAME: Terence J. Clark

STATE OF OHIO)
COUNTY OF WOOD)

On this 5th day of March, 2014, before me, the undersigned Notary Public in and for Wood County, State of Ohio, U.S.A., personally appeared Terence J. Clark who is known to me to be the same person whose name is subscribed above to this instrument, and who acknowledged that he has signed, sealed and delivered this instrument as his free and voluntary act for the purposes herein set forth.

Amy M. Bell
Notary Public

AMY M. BELL
Notary Public, State of Ohio
My Commission Expires May 2015

PATENT

RECORDED: 06/29/2020

REEL: 053080 FRAME: 0590