506154683 07/15/2020

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6201415

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
AICHEN LOW	03/22/2013
DAVID M. GIULIANO	05/20/2013
GREGORY SZCZESZYNSKI	03/22/2013
JEFF SUMMIT	03/22/2013
OSCAR BLYDE	03/22/2013

RECEIVING PARTY DATA

Name:	ARCTIC SAND TECHNOLOGIES, INC.
Street Address:	150 CAMBRIDGEPARK DRIVE, SUITE 705
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02140

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16927881

CORRESPONDENCE DATA

Fax Number: (503)439-6558

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 5034396500

Email: docketing@bltg-ip.com

Correspondent Name: BERKELEY LAW & TECHNOLOGY GROUP LLP Address Line 1: 17933 NW EVERGREEN PLACE, SUITE 250

Address Line 4: BEAVERTON, OREGON 97006

ATTORNEY DOCKET NUMBER:	400.P008PCTUSC4	
NAME OF SUBMITTER:	KRISTI SCHROEDER	
SIGNATURE:	/Kristi Schroeder/	
DATE SIGNED:	07/15/2020	

Total Attachments: 4

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PATENT REEL: 053216 FRAME: 0375

JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

<u>ASSIGNMENT</u>

For valuable consideration, we, Aichen Low of 73 Winter St., Arlington, MA 02474, David M. Giuliano of 12 Parkway Road, Brookline, MA 02445, Gregory Szczeszynski of 77 Pepperell Rd., Hollis, NH 03049, Jeff Summit of 8 Quaker Road, Jefferson, MA 01522, and Oscar Blyde of 20 Church Street, Melrose, MA 02176, hereby assign to Arctic Sand Technologies, Inc., a corporation of Massachusetts, having a place of business at 150 CambridgePark Drive, Suite 705, Cambridge, MA 02140, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled PROTECTION OF SWITCHED CAPACITOR POWER CONVERTER, filed March 15, 2013, and assigned U.S. Serial Number 13/838,681, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date: 3/22/2013	Cichenlor
	Aichen Low
STATE OF MA	
COUNTY OF NORPOLE.)SS.	
On 3/22/20/3 the State of MA personally known to me (or proved to me on the whose name is subscribed to this Assignment, his authorized capacity and that by his signature upon behalf of which he acted, executed this A WITNESS my hand and official seal.	, before me, the undersigned, a notary public for there personally appeared Aichen Low se basis of satisfactory evidence) to be the person who acknowledged having executed the same in the control of the entire that the person or the person or the entire that the person or the person
	TO THE REPORT OF THE PARTY OF T
	Notary Public

PATENT REEL: 0**53286** FRAME: 0**336**

Date: 05/2013	David M. Giuliano
COUNTY OF My Suchosum) SS	•
the State of	who acknowledged having executed the same in
WITNESS my hand and official seal.	/,
SEMEON S. HARGAN Notary Public, Commonwealth of Massachusetts My Commission Expires August 03, 2018	Notary Public
Date: 3/22/20/3	Gregory Szczeszynski
STATE OF MA COUNTY OF MORFOLK SS.	
On	nd that by his signature on this Assignment, the
WITNESS my hand and official seal.	Notary Public

JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

Date: 3/22/13	Jeff Symmit and Market
STATE OF MARCOLE.) SS.	S. S. PARSE.
the State of	e basis of satisfactory evidence) to be the person who acknowledged having executed the same in a on this Assignment, the person or the entity.
	Notary Public
Date:	Oscar Blyde
STATE OF) COUNTY OF)	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared Oscar Blyde basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
	Notary Public

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JOINT ASSIGNMENT Attorney Docket No.: 30096-008001

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Date:	Jeff Summit
STATE OF) SS.	
On	on this Assignment, the person or the entity
WITNESS my hand and official seal.	
	Notary Public
Date:3/22 13	Oscar Blyde
STATE OF Massachunts) SS. COUNTY OF Middlesex)	
the State of Massachusetts, the State of Massachusetts, the personally known to me (or proved to me on the whose name is subscribed to this Assignment, whis authorized capacity and that by his signature upon behalf of which he acted, executed this As	basis of satisfactory evidence) to be the person who acknowledged having executed the same in conthis Assignment, the person or the entity
WITNESS my hand and official seal.	Notary Public Commonwealth of Massachusetts My Commission Expires July 28, 2017 Notary Public
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RECORDED: 07/35/2028 REEL: 053286 FRAME: 0339