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PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6215483

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
RODNEY NELSON	09/17/2018
MATT PALMER	09/17/2018
ANTONIO MUNOZ	09/17/2018
BRIAN HOPPER	09/17/2018

RECEIVING PARTY DATA

Name:	MP EQUIPMENT LLC
Street Address:	2395 MURPHY BLVD.
City:	GAINESVILLE
State/Country:	GEORGIA
Postal Code:	30504

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16407469

CORRESPONDENCE DATA

Fax Number: (312)759-5646

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 312-357-1313

patent-ch@btlaw.com, Stephen.Smith@btlaw.com, Email:

Gloria.Luna@btlaw.com

Correspondent Name: STEPHEN C. SMITH

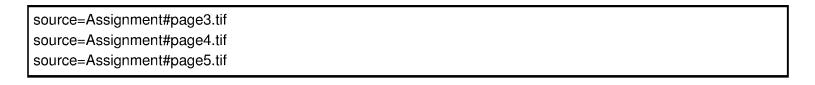
Address Line 1: P.O. BOX 2786

Address Line 4: CHICAGO, ILLINOIS 60606-2833

ATTORNEY DOCKET NUMBER:	83071-319493
NAME OF SUBMITTER: STEPHEN C. SMITH (REG. NO. 56250)	
SIGNATURE:	/Stephen C. Smith/
DATE SIGNED:	07/23/2020

Total Attachments: 5

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ASSIGNMENT

WHEREAS, Rodney Nelson, residing at 3274 Natures Walk, Suwanee GA 30024; Matt Palmer, residing at 919 Gunns Circle, Cleveland GA 30528; Antonio Munoz, residing at 3955 Bark Camp Place, Gainesville, GA 30506; and Brian Hopper, residing at 651 Jefferson Walk Circle, Jefferson GA, 30549; hereinafter called the "Assignors", have made the invention described in the United States patent application entitled ADJUSTABLE BREADING MACHINE AND METHOD OF OPERATION, as filed in the U.S. provisional patent application, Serial No. 62/716,139, filed on August 8, 2018 and all patents which may be obtained for said invention;

WHEREAS, MP Equipment, LLC, a corporation organized and existing under the laws of the State of <u>Delaware</u>, having a place of business at 2395 Murphy Blvd., Gainesville, GA 30504, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention entitled ADJUSTABLE BREADING MACHINE AND METHOD OF OPERATION; and to all patent applications, and for all patents which may be obtained from said invention;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignor from the Assignee is hereby acknowledged, the Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents issuing therefrom in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; together with the right to recover all damages, including, but not limited to, a reasonable royalty, by reason of past, present, or future infringement or any other violation of patent or patent application rights; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignor hereby covenants and agrees, for both the Assignor and the Assignor's legal representatives, that the Assignor will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assigner will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATED:	9-17-18	
		ROONEYMELSON
STATE OF	jeogia)	
STATE OF COUNTY OF	that) ss.	
County and Stat	e aforesaid, do hereby	, a Notary Public in and for the certify that RODNEY NELSON, personally
instrument, app	eared before me this da rered the said instrumer	nose name is subscribed to the foregoing by in person and acknowledged that he signed, and as his free and voluntary act for the uses and
IN WITNI	ESS WHEREOF, I have	hereunto set my hand and Notarial Seal, this , 2018.
Mv Commission	Notar Expires: My 22	y Public
	7	ANDREA BELL NOTARY PUBLIC HALL COUNTY, GEORGIA
		LAV COMMISSION EXPIRES

- 2 -

PATENT REEL: 053294 FRAME: 0466

MAY 22, 2020

DATED:	9-17-18	MATT PALMER
		WALLEALIVER
STATE OF COUNTY OF	xgiq) s.l\	
I,	aforesaid, do hereby certify e person whose name is su ne this day in person and a	, a Notary Public in and for the y that MATT PALMER, personally known to ubscribed to the foregoing instrument, acknowledged that he signed, sealed and voluntary act for the uses and purposes
IN WITNES day of	, 	eunto set my hand and Notarial Seal, this
My Commission E	Notary Pub ixpires: <u>May 2Z, 2</u>	

> MY COMMISSION EXPIRES MAY 22, 2020

HALL COUNTY, GEORGIA

DATED:	19 17 2018		432
	• •	BRIAN	HOPPER
to me to be the sar appeared before m	aforesaid, do herel me person whose ne this day in perso	name is subscribed to on and acknowledged	otary Public in and for the HOPPER, personally known o the foregoing instrument, I that he signed, sealed and for the uses and purposes
	S WHEREOF, I ha	ave hereunto set my h . 2018.	nand and Notarial Seal, this
- 12 M -		<u> </u>	<u>E</u>
	No	tary Public	
My Commission Ex	opires: <u>May Z</u>	<u> </u>	ANDREA BELL NOTARY PUBLIC HALL COUNTY, GEORGIA MY COMMISSION EXPIRES MAY 22, 2020

- 5 -