

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT6230228

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
HOWARD HUGHES MEDICAL INSTITUTE	08/27/2015
RECEIVING PARTY DATA	
Name:	THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
Street Address:	1111 FRANKLIN STREET, TWELFTH FLOOR
City:	OAKLAND
State/Country:	CALIFORNIA
Postal Code:	94607-5200
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16503300
CORRESPONDENCE DATA	
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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Email:	cbrown@mofo.com
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Address Line 2:	425 MARKET STREET
Address Line 4:	SAN FRANCISCO, CALIFORNIA 94105-2482
ATTORNEY DOCKET NUMBER:	26223-20004.01
NAME OF SUBMITTER:	CORY ELLISON
SIGNATURE:	/Cory Ellison/
DATE SIGNED:	07/31/2020
Total Attachments: 2	
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source=262232000400_Assignment_UC_HHMI-JACOBSEN#page2.tif	

ASSIGNMENT

UC. Case No. 2014-444-3-LA

WHEREAS, I am acting for myself and as the agent for Howard Hughes Medical Institute ("HHMI") having an address at 4000 Jones Bridge Road, Chevy Chase, Maryland 20815 in conveying all right, title and interest of HHMI;

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

Steve E. JACOBSEN

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 1111 Franklin Street, Twelfth Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

METHODS AND COMPOSITIONS FOR TARGETING RNA POLYMERASES AND NON-CODING RNA BIOGENESIS TO SPECIFIC LOCI

and which is found in

- (a) X U.S. patent application filed herewith and listing the above named persons as inventors
- (b) _____ U.S. Provisional Application Serial No. _____, filed on _____
- (c) _____ U.S. Patent Application Serial No. _____, filed on _____
- (d) _____ U.S. Patent No. _____, issued _____
- (e) _____ International Patent Application Serial No. _____, filed on _____

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby agrees that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

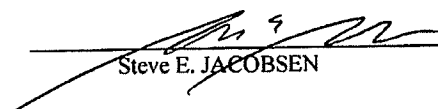
ASSIGNOR(S) further agrees that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, post grant review, inter partes review, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

Signature of Inventor(s)

27 day of Aug, 2015


Steve E. JACOBSEN

Assignee hereby accepts this Assignment:

Steven E. Jacobsen Professor 8/27/15
Name Title Date
[Signature] (Craig Benson) Patent Agent 8/11/2015
sf-3570039

PATENT

REEL: 053374 FRAME: 0772

APPOINTMENT OF INVESTIGATOR AS AGENT

Appointment by the Howard Hughes Medical Institute ("HHMI") of Steven E. Jacobsen, PhD, an employee of HHMI, as its agent for the purpose of assigning certain rights to The Regents of the University of California ("Institution").

WHEREAS, HHMI and Institution collaborate in the active conduct of medical research pursuant to an Agreement between them dated as of November 1, 1986 (the "Agreement");

WHEREAS, pursuant to the Agreement, HHMI has agreed to assign to Institution HHMI's rights with respect to inventions, discoveries, improvements, and other intellectual property, whether patentable or copyrightable (each a "Subject Property"), conceived or reduced to practice in the course of the research program conducted under the Agreement by employees of HHMI;

WHEREAS, research conducted pursuant to the Agreement by Steven E. Jacobsen, PhD while employed by HHMI at Institution has resulted in the invention of a certain Subject Property entitled "Zinc-Finger Protein that Promotes Silencing at Specific Loci," which may be the subject of a patent application (the "Invention"), and the Invention is a Subject Property; and

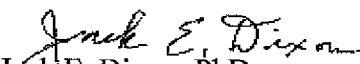
WHEREAS, HHMI wishes Steven E. Jacobsen, PhD to act as its agent for the purpose of assigning to Institution the rights HHMI has in the Invention by reason of the research program conducted at Institution.

NOW THEREFORE, HHMI hereby appoints Steven E. Jacobsen, PhD as its agent for the purpose of assigning the rights HHMI has or may acquire in the Invention by reason of the research program conducted at Institution to Institution in accordance with and subject to the conditions of the Agreement.

Executed: October 3, 2011


HOWARD HUGHES MEDICAL INSTITUTE

By:


Jack E. Dixon, PhD

Vice President and Chief Scientific Officer

ATTESTED:


Craig A. Alexander
Vice President and General Counsel

UCLA 2012-037
HHMI 04946