

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT6233032

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	SECURITY INTEREST	
CONVEYING PARTY DATA		
Name		Execution Date
ENERGY INNOVATION COMPANY, LLC		07/06/2020
RECEIVING PARTY DATA		
Name:	NCR CORPORATION	
Street Address:	864 SPRING STREET NW	
City:	ATLANTA	
State/Country:	GEORGIA	
Postal Code:	30308	
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Patent Number:	6119933	
CORRESPONDENCE DATA		
Fax Number:	(404)592-6170	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Phone:	678-808-5231	
Email:	PTOMail.Law@ncr.com	
Correspondent Name:	NCR CORPORATION	
Address Line 1:	864 SPRING STREET NW	
Address Line 2:	LAW DEPARTMENT	
Address Line 4:	ATLANTA, GEORGIA 30308	
NAME OF SUBMITTER:	PAUL W. MARTIN	
SIGNATURE:	/Paul W. Martin/	
DATE SIGNED:	08/04/2020	
Total Attachments: 4		
source=ENERGYINNOVATIONCOMPANY LLC_NCR CORPORATION_NVUCCFiling#page1.tif		
source=ENERGYINNOVATIONCOMPANY LLC_NCR CORPORATION_NVUCCFiling#page2.tif		
source=ENERGYINNOVATIONCOMPANY LLC_NCR CORPORATION_NVUCCFiling#page3.tif		
source=ENERGYINNOVATIONCOMPANY LLC_NCR CORPORATION_NVUCCFiling#page4.tif		

BARBARA K. CEGAVSKE
Secretary of State

KIMBERLEY PERONDI
*Deputy Secretary for
Commercial Recordings*

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

*Commercial Recordings & Notary Division
202 N. Carson Street
Carson City, NV 89701
Telephone (775) 684-5708
Fax (775) 684-7138
North Las Vegas City Hall
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, NV 89030
Telephone (702) 486-2880
Fax (702) 486-2888*

Taylor Howard
801 Adlai Stevenson Drive
Springfield, IL 62703, USA

Work Order #: W2020070600264
July 6, 2020
Receipt Version: 1

Special Handling Instructions:

Submitter ID: 46025

Charges

Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
UCC-1	2020103928-0	7/6/2020 9:46:35 AM	Approved	1	\$30.00	\$30.00
Total						\$30.00

Payments

Type	Description	Payment Status	Amount
Credit Card	5940539716426828203072	Success	\$30.00
Total			\$30.00

Credit Balance: \$0.00

Taylor Howard
801 Adlai Stevenson Drive
Springfield, IL 62703, USA

**PATENT
REEL: 053392 FRAME: 0246**

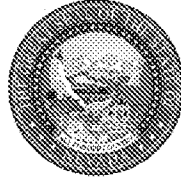
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North Las Vegas City Hall

2250 Las Vegas Blvd North, Suite 400

North Las Vegas, NV 89030

Telephone (702) 486-2880

Fax (702) 486-2888

Filing Acknowledgement

July 6, 2020 09:46 AM

Work Order Number

W2020070600264

Filing Description

UCC-1

Debtors

ENERGY INNOVATION COMPANY, LLC

Initial Filing Number

2020103928-0

Document Filing Number

2020103928-0

98 BATTERY STREET, SUITE 202.
SAN FRANCISCO, CA 94111

Secured Parties

NCR CORPORATION

864 SPRING ST NW
ATLANTA, GA 30308

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

<http://www.nvsos.gov/>

**PATENT
REEL: 053392 FRAME: 0247**

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Taylor Howard 800-927-9801
B. E-MAIL CONTACT AT FILER (optional) TAYLOR.HOWARD@CSCGLOBAL.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) CSC 801 Adlai Stevenson Drive Springfield, IL 62703, USA

Filed in the Office of <i>Barbara K. Cegeste</i> Secretary of State State Of Nevada	Initial Filing Number 2020103928-0 Filed On July 6, 2020 09:46 AM Number of Pages 1
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1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME ENERGY INNOVATION COMPANY, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 98 BATTERY STREET, SUITE 202.		CITY SAN FRANCISCO	STATE CA	POSTAL CODE 94111
		COUNTRY USA		

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME NCR CORPORATION			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 864 SPRING ST NW		CITY ATLANTA	STATE GA	POSTAL CODE 30308
		COUNTRY USA		

4. COLLATERAL: This financing statement covers the following collateral:

SECURITY INTEREST ON PATENT # 6,119,933

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

PATENT # 6,119,933

