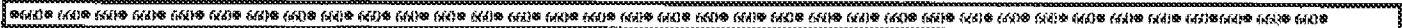


## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT6243753

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>SEQUENCE:</b>	2
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
THOMAS C. EISENSCHMID	11/17/2016
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY LLC
<b>Street Address:</b>	2020 DOW CENTER
<b>City:</b>	MIDLAND
<b>State/Country:</b>	MICHIGAN
<b>Postal Code:</b>	48674
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16340769
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(989)636-3237
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	989-636-2884
<b>Email:</b>	FGLMFRR@dow.com
<b>Correspondent Name:</b>	DANNY CHILDS
<b>Address Line 1:</b>	2211 H.H. DOW WAY
<b>Address Line 2:</b>	SSC-1338
<b>Address Line 4:</b>	MIDLAND, MICHIGAN 48674
<b>ATTORNEY DOCKET NUMBER:</b>	80042-US-PCT
<b>NAME OF SUBMITTER:</b>	DANNY CHILDS
<b>SIGNATURE:</b>	/Danny Childs/
<b>DATE SIGNED:</b>	08/11/2020
<b>Total Attachments: 2</b>	
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source=Inventors to UCC#page2.tif	



# ASSIGNEE ACCEPTANCE

WE, the ASSIGNEE: **UNION CARBIDE CHEMICALS & PLASTICS  
TECHNOLOGY LLC**  
2020 Dow Center  
Midland, Michigan 48674  
United States of America

hereby accept the ASSIGNMENT which is dated: November 17, 2016

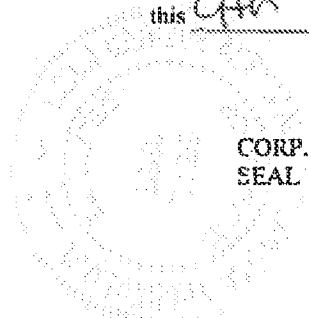
From, the ASSIGNOR: Thomas C. Eisenschmid, residing at Technical Center 3200, Kanawha  
Turnpike, South Charleston, West Virginia 25303, United States of America

of the invention entitled:

**METHODS TO REJUVENATE A DEACTIVATED HYDROFORMYLATION CATALYST  
SOLUTION**

without any restrictions and with all rights and obligations deriving therefrom and declare that this  
confirmation of acceptance shall be deemed a part of the said ASSIGNMENT.

Signed at Midland, Michigan 48674, USA  
this 9th day of December, 20 16



CORP.  
SEAL

**UNION CARBIDE CHEMICALS & PLASTICS  
TECHNOLOGY LLC**

By: *Susan M Zerull*  
**SUSAN M. ZERULL**  
Secretary

This Assignment 110 is in the ENGLISH language and has the same meaning in other languages with the same 110 number and R/Date.



FORM 110 (R 5/97)

## INDIVIDUAL ASSIGNMENT AND INVENTOR'S DECLARATION (with Priority Rights)

I/we verily believe I am/we are the original, first and sole/joint inventor(s) of the subject matter which is embraced by and for which a patent is sought on the invention entitled: **METHODS TO REJUVENATE A DEACTIVATED HYDROFORMYLATION CATALYST SOLUTION**

which invention was made and invented by me/us out of and in the course of my/our employment with my/our respective employers as stated below my/our name(s). I/we acknowledge that I/we hold the invention and all patent and other rights and powers obtainable or exercisable in respect thereof in trust for our respective employers. As trustee(s), and for good and valuable consideration and/or the remuneration received for my/our work, I/we sell, assign and transfer unto:

**Union Carbide Chemicals & Plastics Technology LLC**  
2020 Dow Center  
Midland, Michigan 48674  
United States of America

an entity organized and existing under the laws of the state of **Delaware** (hereinafter referred to as the "Assignee"); my/our entire right, title and interest throughout the world, in and to the invention and all rights and powers to make applications, including provisional applications when permitted by law, for Letters Patent in its own name, or in the name of its designee (or nominee(s)); and all rights and powers to file any corresponding or equivalent applications in any and all countries, including all rights to claim priority under all United States domestic laws, International Convention(s) and Treaties in the name of Assignee, and do hereby authorize Assignee or its designee to insert here the Priority Number, Filing Date, and Filing Country

Priority Number	Filing Date	Filing Country
62/419,168	November 8, 2016	United States of America

of the application, on which the claim for priority will be based; and in and to any Letters Patent that may be issued for the invention in any and all countries. I/we do hereby agree to assist Assignee in the prosecution of the application(s) and in any interference, conflict, opposition or litigation which may arise involving the invention or the patent or patents thereon, and to execute for any and all countries any document relating to applications derived from, corresponding to or equivalent to the above identified application as Assignee may request.

I/we authorize Assignee or its designee to translate this Assignment into all languages necessary; and we request that any such Letters Patent be issued to Assignee; and consent to the recordal of this Assignment, or a Notarial True Copy thereof, being under covenant not only that I/we have full power to make the same, but also that such assigned rights are not encumbered by any grant, license, or other right heretofore given.

Subscribed and Declared by me/us:

At: South Charleston, WV  
this 17 day of November, 2016  
Effective as of November 8, 2016

Signature: Thomas C. Eisenschmid  
Full Name: Thomas C. Eisenschmid  
Mailing Address: Technical Center 3200  
Kanawha Turnpike  
South Charleston, West Virginia 25303  
United States of America

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
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At: \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Signature: \_\_\_\_\_  
Full Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_