

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT6244559

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Alexey Kamenskiy	05/29/2019
RECEIVING PARTY DATA	
Name:	BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA
Street Address:	3835 HOLDREGE STREET
City:	LINCOLN
State/Country:	NEBRASKA
Postal Code:	68583-0745
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16941867
CORRESPONDENCE DATA	
Fax Number:	(877)769-7945
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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Email:	apsi@fr.com
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Address Line 2:	P.O.BOX 1022
Address Line 4:	MINNEAPOLIS, MINNESOTA 55440-1022
ATTORNEY DOCKET NUMBER:	25714-0006002
NAME OF SUBMITTER:	LYNDZIE HAMM
SIGNATURE:	/Lyndzie Hamm/
DATE SIGNED:	08/11/2020
Total Attachments: 3	
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ASSIGNMENT

For valuable consideration, the receipt of which I acknowledge, and intending to be bound legally, I, ALEXEY KAMENSKIY, assign to BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA, a public body corporate formed under the laws of Nebraska and having a principal place of business at Varner Hall, 3835 Holdrege Street, Lincoln, NE 68583-0745, and its successors, transferees, and assignees (collectively the "Assignee"), all of my right, title, and interest throughout the world in the invention(s) (the "Subject Matter") described in a patent application that names me as inventor, is titled "AUTOMATED RETRIEVABLE HEMORRHAGE CONTROL SYSTEM," and was filed in the United States Patent and Trademark Office on September 8, 2017, as application 15/556,922 (the "Application").

This Assignment assigns, in addition to the Subject Matter of the Application, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

I authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in my name or in the Assignee's name.

I represent and warrant that I have the right and power to make this Assignment and that I have not made and will not make any other assignment that conflicts with this Assignment.

I will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

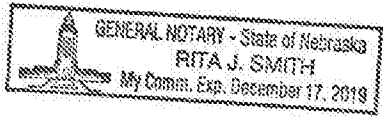
documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

[Signature] DATE: May 29, 2019
Alexey Kamenskiy

State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this 29 day of May, 2019
by Alexey Kamenskiy.

[Signature]
Notary Public signature



The Assignee hereby acknowledges and accepts the foregoing assignment.

Assignee: BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA

Signature: [Handwritten Signature] Date: June 4, 2019

Name: Jason T. Nickla

Title: Director of Intellectual Property

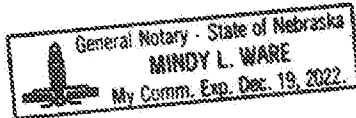
State of Nebraska

County of Douglas

The foregoing instrument was acknowledged before me this 4th day of June, 2019

by Jason T. Nickla

[Handwritten Signature]
Notary Public signature



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