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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6244834

		NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT	
CONVEYING PARTY	DATA			
		Name	Execution Date	
SUBHASH V. KAPRE			10/17/2019	
ANUP K. DATTA			10/17/2019	
RECEIVING PARTY D	ΑΤΑ			
Name:	INVENT	INVENTPRISE, LLC		
Street Address:	18133 N	18133 NE 68TH STREET D150		
Internal Address:	D150			
City:	REDMC	REDMOND		
State/Country:	WASHI	WASHINGTON		
Postal Code:	98052	98052		
Application Number:		16984145		
) be sent to if provided	888)570-7381 <i>the e-mail address first; if that is</i> ; <i>if that is unsuccessful, it will be</i> 202-570-7377		
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email:	(be sent to if provided 2 r	<i>the e-mail address first; if that is</i> ; <i>if that is unsuccessful, it will be</i> 202-570-7377 mail@remenicklaw.com		
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name	(be sent to if provided 2 r *: F	<i>the e-mail address first; if that is</i> <i>; if that is unsuccessful, it will be</i> 202-570-7377 mail@remenicklaw.com REMENICK PLLC	e sent via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email:	(be sent to if provided 2 : F	<i>the e-mail address first; if that is</i> ; <i>if that is unsuccessful, it will be</i> 202-570-7377 mail@remenicklaw.com	e sent via US Mail.	
Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1:	(be sent to if provided ? ? : F : : : : : : : : : : : : : : : :	<i>the e-mail address first; if that is</i> <i>; if that is unsuccessful, it will be</i> 202-570-7377 mail@remenicklaw.com REMENICK PLLC 1025 THOMAS JEFFERSON STRE	e sent via US Mail.	
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Fax Number: <i>Correspondence will using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	(be sent to if provided ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ?	the e-mail address first; if that is ; if that is unsuccessful, it will be 202-570-7377 mail@remenicklaw.com REMENICK PLLC 1025 THOMAS JEFFERSON STRE SUITE 175 WASHINGTON, D.C. 20007	e sent via US Mail.	
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Fax Number: Correspondence will using a fax number, i Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER	(be sent to if provided ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ?	the e-mail address first; if that is ; if that is unsuccessful, it will be 202-570-7377 mail@remenicklaw.com REMENICK PLLC 1025 THOMAS JEFFERSON STRE SUITE 175 WASHINGTON, D.C. 20007 3036.015.USCP02 JAMES REMENICK	e sent via US Mail.	
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Fax Number: Correspondence will using a fax number, i Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 2: Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER SIGNATURE: DATE SIGNED: Total Attachments: 3 source=3036_015US_E	(be sent to if provided ? ? ? ? ?	the e-mail address first; if that is if that is unsuccessful, it will be 202-570-7377 mail@remenicklaw.com REMENICK PLLC 1025 THOMAS JEFFERSON STRE SUITE 175 WASHINGTON, D.C. 20007 3036.015.USCP02 JAMES REMENICK /James Remenick/ 08/11/2020 signment2#page1.tif	e sent via US Mail.	
Fax Number: <i>Correspondence will</i> <i>using a fax number, i</i> Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET I NAME OF SUBMITTER SIGNATURE: DATE SIGNED: Total Attachments: 3	(be sent to if provided ? ?	the e-mail address first; if that is if that is unsuccessful, it will be 202-570-7377 mail@remenicklaw.com REMENICK PLLC 1025 THOMAS JEFFERSON STRE SUITE 175 WASHINGTON, D.C. 20007 3036.015.USCP02 JAMES REMENICK /James Remenick/ 08/11/2020 signment2#page1.tif signment2#page2.tif	e sent via US Mail.	

ASSIGNMENT

WHEREAS, we, Subhash V. Kapre, with a residence address at 11802 151st Ave., NE, Redmond WA 98052, and Anup K. Datta, with a residence address at 16243 SE 181st Street, Renton, WA 98058 (the "Assignors") are the inventors and owner of all rights, title and interest in and to the improvements entitled:

MIXTURES OF POLYSACCHARIDE-PROTEIN PEGYLATED COMPOUNDS

which is disclosed and described in United States Non-provisional Application No. 16/593,282, filed October 04, 2019, including any and all national stage applications corresponding thereto, and any and all applications claiming priority to any of the preceding Applications.

WHEREAS, Inventprise, LLC, a limited liability company with an address at 18133 NE 68th St d150, Redmond, WA 98052 (the "Assignee"), is desirous of acquiring all rights to the improvements and under the application;

NOW, THEREFORE, in view of ten dollars (US\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Assignors, Assignors do hereby sell, assign and transfer unto said Assignee, its successors, assigns and legal representatives, Assignors entire right, title and interest, including any right of recovery for prior infringement, in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States applications, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States applications or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on said improvements, any foreign applications including international and regional applications thereof, of any country which have been or may be granted on any of the aforesaid applications or any parts thereof;

AND Assignee hereby authorizes and requests its agents, Remenick PLLC, whose address is 1025 Thomas Jefferson Street, N.W., Suite 175, Washington, D.C. 20007, to insert hereon any identification necessary or desirable for recordation of this document or any information necessary to correct typographical, spelling, grammatical, or address errors in this document, including the filing date and application number of said application when known;

AND Assignors hereby agree for themselves and their heirs, executors, administrators, successors and assigns to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, or other applications for patents of any region or country, that may be necessary to secure to Assignee its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

PATENT REEL: 053458 FRAME: 0550 AND Assignors hereby covenant for themselves and their legal representatives, and agree with said Assignee, its successors and assigns, that Assignors have granted no right or license to make, use, sell or offer to sell said improvements, to anyone except said Assignee, that prior to the execution of this deed, its right, title and interest in said improvements had not been otherwise encumbered, and that Assignors have not and will not execute any instrument in conflict therewith;

AND Assignors do hereby authorize and request the United States Commissioner for Patents to issue any and all letters patent which may be granted upon said United States applications, or upon said improvements or any parts thereof when granted, to said Assignee.

IN WITNESS WHEREOF, Assignors hereunto set his hand and seal.

FOR THE ASSIGNORS (INVENTORS):

October 17th, 2019

Name: Subhash V. Kapre

County of King) State of Washington) ss:

On this 17th day of October 2019, before me a Notary Public in and for the County and State aforesaid, personally appeared Subhash V. Kapre, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be of his free act and deed.

Notary Public

My Commission Expires 0/64/2022

(SEAL)



Anup K. DAT

October 17th, 2019

r Fing , Washington ; County of ss: State of

On this 17th day of October 2019, before me a Notary Public in and for the County and State aforesaid, personally appeared Anup K. Datta, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be of his free act and deed.

Notary Public State of Washington MIKI SHIMIZU (SEAL) MY COMMISSION EXPIRES JAN. 4, 2022

FOR ASSIGNEE: INVENTPRISE, LLC

Bv

Name: Subhash V. Kapre Title: President

County of Fing) State of Washington ; ss:

Notary Public State of Washington

MIKI SHIMIZU

MY COMMISSION EXPIRES

JAN. 4, 2022

On this 17th day of October 2019, before me a Notary Public in and for the County and State aforesaid, personally appeared Subhash V. Kapre, to me known and known to me to

be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be of his free act and deed.

(SEAL)

Notary Public

My Commission Expires 0(/04/2022)

Notary Public My Commission Expires _0//04/2022

October 17th, 2019

RECORDED: 08/11/2020

PATENT REEL: 053458 FRAME: 0552