

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT6276139

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the ASSIGNOR'S FULL NAME previously recorded on Reel 051953 Frame 0485. Assignor(s) hereby confirms the ASSIGNOR'S FULL NAME IS ANDREW BRIAN THOMAS HOPKINS.
CONVEYING PARTY DATA	
Name	Execution Date
Andrew Brian Thomas Hopkins	08/23/2016
Iain Craig Robertson	08/18/2016
RECEIVING PARTY DATA	
Name:	UltraSoC Technologies Limited
Street Address:	St John's Innovation Centre, Cowley Road
Internal Address:	
City:	Cambridge
State/Country:	United Kingdom
Postal Code:	CB4 0WS
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16413829
CORRESPONDENCE DATA	
Fax Number:	(877)769-7945
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(617) 521-7017
Email:	apsi@fr.com
Correspondent Name:	JAMES H. RICHARD
Address Line 1:	FISH & RICHARDSON P.C.
Address Line 2:	P.O.BOX 1022
Address Line 4:	MINNEAPOLIS, MINNESOTA 55440-1022
ATTORNEY DOCKET NUMBER:	43955-0005002
NAME OF SUBMITTER:	LAKEISHA BRYANT
SIGNATURE:	/Lakeisha Bryant/
DATE SIGNED:	08/31/2020
Total Attachments: 5	

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT5986472

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Andrew Brian Hopkins	08/23/2016
Iain Craig Robertson	08/18/2016
RECEIVING PARTY DATA	
Name:	ULTRASOC TECHNOLOGIES LIMITED
Street Address:	ST JOHN'S INNOVATION CENTRE
Internal Address:	COWLEY ROAD
City:	CAMBRIDGE
State/Country:	UNITED KINGDOM
Postal Code:	CB4 0WS
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16413829
CORRESPONDENCE DATA	
Fax Number:	(877)769-7945
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(617) 521-7017
Email:	apsi@fr.com
Correspondent Name:	JAMES H. RICHARD
Address Line 1:	FISH & RICHARDSON P.C.
Address Line 2:	P.O.BOX 1022
Address Line 4:	MINNEAPOLIS, MINNESOTA 55440-1022
ATTORNEY DOCKET NUMBER:	43955-0005002
NAME OF SUBMITTER:	ALISSA TIZZANO
SIGNATURE:	/Alissa/
DATE SIGNED:	02/27/2020
Total Attachments: 3	
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UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 28, 2020

PTAS

JAMES H. RICHARD
FISH & RICHARDSON P.C.
P.O. BOX 1022
MINNEAPOLIS, MN 55440-1022

505939753

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RECORDATION DATE: 02/27/2020

REEL/FRAME: 051953/0485
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 43955-0005002

ASSIGNOR:

HOPKINS, ANDREW BRIAN

DOC DATE: 08/23/2016

ASSIGNOR:

ROBERTSON, IAIN CRAIG

DOC DATE: 08/18/2016

ASSIGNEE:

ULTRASOC TECHNOLOGIES LIMITED
ST JOHN'S INNOVATION CENTRE
COWLEY ROAD
CAMBRIDGE, UNITED KINGDOM CB4 0WS

APPLICATION NUMBER: 16413829

FILING DATE: 05/16/2019

PATENT NUMBER:

ISSUE DATE:

TITLE: PACKET DATA PROTOCOL

ASSIGNMENT RECORDATION BRANCH
PUBLIC RECORDS DIVISION

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, ANDREW BRIAN THOMAS HOPKINS of Folkestone, England, and IAIN CRAIG ROBERTSON of Cople, England, each individually assign to ULTRASOC TECHNOLOGIES LIMITED, a limited liability company formed under the laws of United Kingdom and having a principal place of business at St John's Innovation Centre, Cowley Road, Cambridge, CB4 0WS, United Kingdom, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "PACKET DATA PROTOCOL," and was filed in the United States Patent and Trademark Office on August 24, 2016, as application 15/245,541 (the "Application"). I authorize the insertion of the filing date and application number above.

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and

declarations, statements, testimony, assignments, powers of attorney, applications, and documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

A.B.T. Hopkins
Andrew Brian Thomas Hopkins

Date: 23/08/2016

Witnessed by

Signature: [Signature]


Date: 23/08/16

Print Name: Mr M. Smith

Signature: [Signature]

Date: 23rd Aug 2016


Print Name: STEVEN MARK LAORAM



Ian Craig Robertson

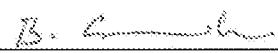
Date: 18.08.16

Witnessed by:

Signature: 

Date: 05/05/16

Print Name: V. A. PEICE

Signature: 

Date: 18/08/16

Print Name: BEA CONSTANCE