# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT6280505

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name              | Execution Date |
|-------------------|----------------|
| Robert Kolakowski | 01/08/2015     |
| Scott Jeffrey     | 01/09/2015     |
| Patrick Burke     | 01/08/2015     |

## **RECEIVING PARTY DATA**

| Name:           | SEATTLE GENETICS, INC. |
|-----------------|------------------------|
| Street Address: | 21823 30TH DRIVE SE    |
| City:           | BOTHELL                |
| State/Country:  | WASHINGTON             |
| Postal Code:    | 98021                  |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15106272 |

## CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: +1 (650) 839-5080

Email: krahler@fr.com, apsi@fr.com

CALEB A. BATES **Correspondent Name:** 

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

MINNEAPOLIS, MINNESOTA 55440-1022 Address Line 4:

| ATTORNEY DOCKET NUMBER: | 49223-0047US1   |
|-------------------------|-----------------|
| NAME OF SUBMITTER:      | NIKKI KRAHLER   |
| SIGNATURE:              | /Nikki Krahler/ |
| DATE SIGNED:            | 09/02/2020      |

#### **Total Attachments: 3**

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> **PATENT REEL: 053674 FRAME: 0470** 506233761

## ASSIGNMENT OF PATENT APPLICATION

**JOINT** 

WHEREAS Robert Kolakowski, Scott Jeffrey, Patrick Burke, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

METHYLENE CARBAMATE LINKERS FOR USE WITH

TARGETED-DRUG CONJUGATES

Filing Date:

December 19, 2014

Application No.:

PCT/US2014/071593

WHEREAS, Seattle Genetics, located at 21823 - 30th Dr. S.E., Bothell, WA 98021, hereinafter referred to as "Assignee," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

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PATENT REEL: 053674 FRAME: 0471

|   | KITOTHMOMAL MA   | neneur, Assignoi                           | nas signed his n                      | ame on the date inc  | licated.   |
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| COUNTY OF   | Snohomish )  | SS.  |                                       |  |  |
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|   |  |  |                                       | Scott Jeffre   | Communication  |
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|   | <i>'</i>   | - 1 3 A 3 M                                |                                       |  |  |
| Scott Jeffrey, persona<br>name is subscribed to<br>capacity, and that by<br>executed the instrume | his signature on th  | mem, and acknown                           | ougeu io me mai                       | ne executed the s  | , personally appeared to be the person whose ame in his authorized hich the person acted,          |
| WITNESS my hand a   | nd official seal,  |  |                                       |  |  |
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| Dated:                                      | <u> 15</u>  | Patrick Burke   |
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| STATE OF                                    | Washington )  |   |
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| COUNTY OF                                   | Snohomish )   |   |
| Patrick Burke, person<br>whose name is subs | nally known to⊅n<br>cribed to the wit<br>and that by his si | Note that the person, which the person of the instrument the person, or the entity upon behalf of which the person on the instrument the person, or the entity upon behalf of which the |
| WITNESS mushand                             | official seal.  | Kim M. Goplen, NOTARY PUBLIC  |

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