506263745 09/22/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6310491

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
MATTHEW W BOYCE		12/17/2018

CEIVING PARTY DATA

Name:	GOVERNMENT OF THE UNITED STATES AS REPRESENTED BY THE SECRETARY OF THE AIR FORCE
Street Address:	2240 B STREET
Internal Address:	BLDG 11, ROOM 204
City:	WRIGHT-PATTERSON AFB
State/Country:	ОНЮ
Postal Code:	45433-7109

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29751506

CORRESPONDENCE DATA

Fax Number:	(937)255-3733			
Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.				
Phone:	937-904-5077			
Email:	afmclo.jaz.1@us.af.mil			
Correspondent Name:	DEPARTMENT OF THE AIR FORCE AFMCLO/JAZ			
Address Line 1:	2240 B STREET			
Address Line 2:	BUILDING 11			
Address Line 4:	WRIGHT-PATTERSON AFB, OHIO 45433-7109			

ATTORNEY DOCKET NUMBER:	AFD 1777CON
NAME OF SUBMITTER:	TIMOTHY M. BARLOW
SIGNATURE:	/ Timothy M Barlow /
DATE SIGNED:	09/22/2020
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 3

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> PATENT REEL: 053841 FRAME: 0450

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PATENT REEL: 053841 FRAME: 0451

ASSIGNMENT (Government Inventor)

WHEREAS, J, MATTHEW W. BOYCE, while employed by the Government of the United States, made or contributed to an invention described in invention disclosure AFD-1777 entitled "RAPID DRAIN TOOL," to be filed as an application for Letters Patent of the United States (Application Serial Number <u>29/675,469</u>, filed <u>2 January 2019</u>), and I hereby authorize and request Air Force Patent Counsel to insert here in the above parentheses (Application Serial Number, filed) the filing date and application number of said application when known; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the United States as represented by the Secretary of the Air Force, under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, I, MATTHEW W. BOYCE:

HEREBY HAVE SOLD, ASSIGNED, AND TRANSFERRED, and by these presents do sell, assign, and transfer unto the Government of the United States as represented by the Secretary of the Air Force, my entire right, title, and interest, in and to the aforesaid invention described in the invention disclosure, all subsequent information to support that aforesaid invention, and the resulting application for Letters Patent of the United States including all Letters Patent issuing thereon, and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all priority resulting from the filing of the aforesaid application for patent in the United States;

HEREBY AUTHORIZE AND REQUEST any official whose duty it is to issue patents, to issue any patent thereon to the Government of the United States, as represented by the Secretary of the Air Force, and his successors, as assignee of my entire right, title and interest in and to the same, for the sole use for the full term or terms for which said patents and any continuations, continuations-in-part, divisions and reissues or extensions thereof are, or may be, granted as fully and entirely as the same would have been held by me had this Assignment not been made;

HEREBY ALSO GRANT to the Government of the United States, as represented by the Secretary of the Air Force, the option to take the entire right, title and interest in the invention or all applications for Letters Patent thereon in all countries or jurisdictions foreign to the United States in which the Government of the United States may file, or cause to be filed, applications for Letters Patent, without payment to me of any further consideration; provided, however, that this grant of an option to take foreign rights in the invention must be exercised by written notice to me within eight months of the first filing date of any application for United States Letters Patent covering the invention or within eight months from the declassification of the invention, whichever is later, and that all foreign rights not exercised under the option are left to me, subject to a nonexclusive, irrevocable, royalty-free license to the Government of the United States in any patent which may issue on said invention in any country or jurisdiction foreign to the United States, including the power to issue sublicenses for use on behalf of the Government of the United States and/or in furtherance of the foreign policies of the United States of America; and

HEREBY AGREE to execute any and all applications for Letters Patent, and to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that I shall not be subject to any out-of-pocket expense relative to such action.

MATTHEW W. BOYCE

SUBSCRIBED AND ACKNOWLEDGED before me by MATTHEW W. BOYCE this day of in the County of ⁻⁻⁻⁻ 2018, at the city of __ and State of Liss A. Prasce 6,979 \$

Notary Public State of Genrals County of Lowndes My Commission Expires 2 10 2019

Notary Public

PATENT REEL: 053841 FRAME: 0452

ASSIGNMENT (Government Inventor)

WHEREAS, I, IAN MARIETTI, while employed by the Government of the United States, made or contributed to an invention described in invention disclosure AFD-1777 entitled "RAPID DRAIN TOOL," to be filed as an application for Letters Patent of the United States (Application Serial Number 29/675,469 , filed 2 January 2019), and I hereby authorize and request Air Force Patent Counsel to insert here in the above parentheses (Application Serial Number, filed) the filing date and application number of said application when known; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the United States as represented by the Secretary of the Air Force, under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, I, IAN MARIETTI:

HEREBY HAVE SOLD, ASSIGNED, AND TRANSFERRED, and by these presents do sell, assign, and transfer unto the Government of the United States as represented by the Secretary of the Air Force, my entire right, title, and interest, in and to the aforesaid invention described in the invention disclosure, all subsequent information to support that aforesaid invention, and the resulting application for Letters Patent of the United States including all Letters Patent issuing thereon, and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all priority resulting from the filing of the aforesaid application for patent in the United States;

HEREBY AUTHORIZE AND REQUEST any official whose duty it is to issue patents, to issue any patent thereon to the Government of the United States, as represented by the Secretary of the Air Force, and his successors, as assignee of my entire right, title and interest in and to the same, for the sole use for the full term or terms for which said patents and any continuations, continuations-in-part, divisions and reissues or extensions thereof are, or may be, granted as fully and entirely as the same would have been held by me had this Assignment not been made;

HEREBY ALSO GRANT to the Government of the United States, as represented by the Secretary of the Air Force, the option to take the entire right, title and interest in the invention or all applications for Letters Patent thereon in all countries or jurisdictions foreign to the United States in which the Government of the United States may file, or cause to be filed, applications for Letters Patent, without payment to me of any further consideration; provided, however, that this grant of an option to take foreign rights in the invention must be exercised by written notice to me within eight months of the first filing date of any application for United States Letters Patent covering the invention or within eight months from the declassification of the invention, whichever is later, and that all foreign rights not exercised under the option are left to me, subject to a nonexclusive, irrevocable, royalty-free license to the Government of the United States in any patent which may issue on said invention in any country or jurisdiction foreign to the United States, including the power to issue sublicenses for use on behalf of the Government of the United States and/or in furtherance of the foreign policies of the United States of America; and

HEREBY AGREE to execute any and all applications for Letters Patent, and to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that I shall not be subject to any out-of-pocket expense relative to such action.

SUBSCRIBED AND ACKNOWLEDGED before me by IAN MARIETTI this E. day of 2019, at the city of in the County of ALL CONTRACTOR OF CONTRACTOR of CHOCXC Notary Public Tenesia A. Parks Parale PATENT **RECORDED: 09/22/2020**

REEL: 053841 FRAME: 0453