# 506283162 10/01/2020

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6329910

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| Benjamin Fichera | 09/29/2020     |

### **RECEIVING PARTY DATA**

| Name:           | SIGMA PHASE, CORP. |  |
|-----------------|--------------------|--|
| Street Address: | 6 ENTERPRISE ROAD  |  |
| City:           | BILLERICA          |  |
| State/Country:  | MASSACHUSETTS      |  |
| Postal Code:    | 01821              |  |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16591975 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** +1 (214) 760-6117

Email: apsi@fr.com

Correspondent Name: ALLISON RAMSEY

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 47354-0010003     |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | EDWARD G. FAETH   |
| SIGNATURE:              | /Edward G. Faeth/ |
| DATE SIGNED:            | 10/01/2020        |

### **Total Attachments: 2**

source=47354-0010003 Assignment Fichera#page1.tif source=47354-0010003 Assignment Fichera#page2.tif

PATENT 506283162 REEL: 053957 FRAME: 0354

Attorney Docket No.: 47354-0010003

### ASSIGNMENT

For valuable consideration, the receipt of which I acknowledge, and intending to be bound legally, I, BENJAMIN FICHERA, assign to SIGMA PHASE, CORP., a corporation formed under the laws of Massachusetts and having a principal place of business at 6 Enterprise Road, Billerica, MA 01821, and its successors, transferees, and assignees (collectively the "Assignee"), all of my right, title, and interest throughout the world in the invention(s) (the "Subject Matter") described in a patent application that names me as inventor, is titled "RAPIDLY COOLING FOOD AND DRINKS," and was filed in the United States Patent and Trademark Office on October 3, 2019, as application 16/591,975 (the "Application").

This Assignment assigns, in addition to the Subject Matter, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

To the extent any portion of the rights assigned by this Assignment has previously been assigned to the Assignee, this Assignment is a confirmation of the previous assignment.

I authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in my name or in the Assignee's name.

I represent and warrant that I have the right and power to make this Assignment and that I have not made and will not make any other assignment that conflicts with this Assignment.

I will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

MF

Attorney Docket No.: 47354-0010003

documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

Benjamin FYchera

Date: 9/29/26

Witnessed by:

Signature: \*

Signature:

9/29/20

Print Name:

Print Name:

41481090.doc

Assignment Page 2 of 2

**PATENT REEL: 053957 FRAME: 0356**