PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CHRISTOPHER B. PUNO	09/25/2020
SHARON F. MCGUIRE	09/02/2020
AMANDA R. SCHLENKER	09/01/2020

RECEIVING PARTY DATA

Name:	CONAGRA FOODS RDM, INC.	
Street Address:	222 W. MERCHANDISE MART PLAZA	
Internal Address:	SUITE 1300	
City:	CHICAGO	
State/Country:	ILLINOIS	
Postal Code:	60654	

PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	15930746
PCT Number:	US2032607

CORRESPONDENCE DATA

Fax Number: (402)504-1636

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 402-502-1020

Email: uspto@adventip.com

Correspondent Name: ADVENT, LLP THE ADVENT BUILDING

Address Line 1: 17838 BURKE STREET

Address Line 2: SUITE 200

Address Line 4: OMAHA, NEBRASKA 68118

ATTORNEY DOCKET NUMBER:	15721.0944USU1
NAME OF SUBMITTER:	RYAN T. GRACE
SIGNATURE:	/ryan t. grace/
DATE SIGNED:	10/08/2020
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Total Attachments: 5

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Docket No. 15721.0944USU1

ASSIGNMENT AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby

acknowledged, I/We, CHRISTOPHER B PUNO, residing at 457 WHITON RD., BRANCHBURG, NJ

08853; SHARON F MCGUIRE, residing at 27 N. BRUNSWICK AVE., MARGATE CITY, NJ 08402; and

AMANDA R SCHLENKER, residing at 1108 SEDGEFIELD DRIVE, UNIT B, MOUNT LAUREL, NJ

08054 hereby sell, assign and transfer to Conagra Foods RDM, Inc., a corporation of the State of Delaware,

having an office at 222 W. Merchandise Mart Plaza, Suite 1300, Chicago, IL 60654, and its successors, assigns

and legal representatives (collectively "Assignee"), the entire right, title and interest, for the United States and

all foreign countries, in and to any and all inventions and improvements ("Inventions") as described and/or

claimed in an application for Letters Patent of the United States of America entitled WATER ABSORBERS

AND SEPARATION MECHANISMS FOR APPLICATION TO HIGH MOISTURE FOODSTUFFS,

Application No. 15/930,746, filed on May 13, 2020, a PCT application entitled WATER ABSORBERS AND

SEPARATION MECHANISMS FOR APPLICATION TO HIGH MOISTURE FOODSTUFFS, Application

No. PCT/US20/32607, filed on May 13, 2020, and in and to the applications and all divisional, continuing,

substitute, renewal, reissue, reexamination and all other applications for Letters Patent which have been or shall

be filed in the United States and all foreign countries for the Inventions, and all the rights and privileges under

any and all Letters Patent that may be granted therefore including any reissues, reexaminations and extensions

thereof.

I/We agree that when requested will, without charge to Assignee but at its expense, sign all

papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable

or convenient for securing and maintaining patents or other forms of protection for the Inventions in any and

all countries and for vesting title thereto in Assignee.

I/We authorize and empower Assignee to make applications for patent or other form of

protection for the Inventions in Assignee's own name in any and all countries, and to invoke and claim for any

application for patent or other form of protection for the Inventions filed by Assignee the benefit of all rights

of priority provided by any and all treaties, conventions or agreements without further written or oral

authorization.

I/We hereby consent that a copy of this Assignment Agreement shall be deemed a full legal and formal equivalent of any assignment, consent to file or similar document which may be required in any country for any purpose, including proof of the right of Assignee to apply for patent or other form of protection for the Inventions and to claim the aforesaid benefit of the right of priority.

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IN WITNESS WHEREOF, I/we have hereunto signed my/our name(s) on the day and year set forth below. 9/25/2020 NOTARIAL ACKNOWLEDGMENT State of New Jessey County of Swelfet I, Olivia Kim, a Notary Public in and for said County and State, do hereby certify that CHRISTOPHER B PUNO is personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act. Notary Public





IN WITNESS WHEREOF, I/w set forth below.	The have hereunto signed my/our name(s) on the day and year which will be seen that the hard of the ha
	9/2/2020 (Date)
NOTARIAL	ACKNOWLEDGMENT
State of New Justy County of Adlustic	
County of Adlastic	
is subscribed to the foregoing instrumer	ary Public in and for said County and State, do hereby mally known to me to be the same person whose name at and appeared before me this day in person and d said instrument as her own free and voluntary act.
GIVEN under my hand and notarial seal th	is
JE AM	
Notary Public	
BRITTANY A. TODD NOTARY PUBLIC OF NEW JERS Commission # 50116561 My Commission Expires 12/13/20	EY



IN WITNESS WHEREOF, I/we have hereunto signed my/our na	me(s) on the day and year
set forth below.	/)
- Charle	
AMANDA R SCHLENKER	
AMANDAR SCHLANKER 9/1/2020)
(Date)	
NOTARIAL ACKNOWLEDGMENT	
State of New Jersey	
State of New Jersey County of Landen	
I. LOVYIGING ZOMOYA, a Notary Public in and for said Councertify that AMANDA R SCHLENKER is personally known to me to be name is subscribed to the foregoing instrument and appeared before me acknowledged that she figned and delivered said instrument as her own from	the same person whose this day in person and
GIVEN under my hand and notarial seal this 1st day of Septem	<u>1196</u> , 2020.
emore	
Notary Public	
LOSSIAMNE Q. ZAMORA Commission # 2415125 Notary Public. State of New Jersey My Commission Expires December 1, 2021	
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