# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6356304

| SUBMISSION TYPE:      | NEW ASSIGNMENT |  |
|-----------------------|----------------|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |  |

### **CONVEYING PARTY DATA**

| Name               | Execution Date |
|--------------------|----------------|
| MATTHEW J. SMITH   | 03/17/2015     |
| SAMUEL SHAMES      | 03/17/2015     |
| MICHAEL GIBSON     | 03/31/2015     |
| DAVID COHEN-TANUGI | 03/17/2015     |

## **RECEIVING PARTY DATA**

| Name:             | EMBR LABS INC.   |
|-------------------|------------------|
| Street Address:   | 24 ROLAND STREET |
| Internal Address: | STE 102          |
| City:             | BOSTON           |
| State/Country:    | MASSACHUSETTS    |
| Postal Code:      | 02129            |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16891821 |

### **CORRESPONDENCE DATA**

**Fax Number:** (617)646-8646

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 617.646.8000

Email: Assignments@wolfgreenfield.com
Correspondent Name: WOLF GREENFIELD & SACKS, P.C.

Address Line 1: 600 ATLANTIC AVENUE

Address Line 4: BOSTON, MASSACHUSETTS 02210

| ATTORNEY DOCKET NUMBER: | W1034.70000US03 |
|-------------------------|-----------------|
| NAME OF SUBMITTER:      | JOHN HARMON     |
| SIGNATURE:              | /John Harmon/   |
| DATE SIGNED:            | 10/19/2020      |

**Total Attachments: 5** 

source=W103470000US03-ASI-JSH#page1.tif

PATENT REEL: 054096 FRAME: 0086

506309555

source=W103470000US03-ASI-JSH#page2.tif source=W103470000US03-ASI-JSH#page3.tif source=W103470000US03-ASI-JSH#page4.tif source=W103470000US03-ASI-JSH#page5.tif

> PATENT REEL: 054096 FRAME: 0087

#### ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned Assignor, hereby:

- 1. Sell, assign and transfer to Embr Labs Inc., a Delaware Corporation having a place of business at 1340 Centre Street; Suite 203; Newton Center, Massachusetts 02459, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, my entire right, title and interest for the United States and all foreign countries, in and to any and all inventions and designs which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office on November 24, 2014 under No. 14/552,002, bearing Attorney Docket No. W1034.70000US01, and entitled METHODS AND APPARATUSES FOR MANIPULATING TEMPERATURE, and in and to the application and all corresponding provisional, non-provisional, divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent, utility models, industrial designs or similar intellectual property rights which have been or shall be filed in the United States, internationally, and in any foreign country, including but not limited to China, Japan and Korea, on any of the inventions; and in and to all original and reissued patents which have been or shall be issued in the United States or any other jurisdiction on the inventions, including the right to apply for patent rights in each foreign country and all rights to priority, including the right to claim priority for China, Japan and Korea;
- 2. Agree that the Assignee may apply for and receive Letters Patent and utility model and industrial design registrations for the inventions in its own name; and when requested, without charge to but at the expense of the Assignee, I agree to carry out in good faith the intent and purpose of this assignment, by executing all non-provisional, divisional, continuing, substitute, renewal, reissue, and all other patent, utility model and industrial design applications on any and all the inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to the Assignee all facts known to me relating to the inventions and the history thereof, and generally by doing everything reasonably possible which the Assignee shall consider desirable for aiding in securing and maintaining proper protection for the inventions and for vesting title to the inventions and all applications for patents and all patents on the inventions, in the Assignee;
- 3. Request the Director of the United States Patent and Trademark Office to issue the Letters Patent to the Assignee;
- 4. Authorize and request Wolf, Greenfield & Sacks, P.C. to supply any missing patent/application identification information or correct any errors in the patent/application identification information provided above, whether discovered prior to or after recordation;
- 5. Covenant with the Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me; and
- 6. Appoint Assignee, through its designee, my attorney-in-fact to execute, in my name and on my behalf, any and all documents required to effectuate this Assignment, specifically including, but not limited to, those documents specified above and any necessary corrective assignments.

This instrument is executed under seal and signed under the pains and penalties of perjury under the laws of the United States of America.

Page 1 of 5

| 3/17/15  | With the  |
|--|---|
| Date Inventor:   | Matthew J. Smith                                |
| Address:   | 46 Bayberry Road                                |
|  | Hampden, Massachusetts 01036                    |
| Citizenship:   | US  |
| ·  |   |
|  |   |
|  |   |
|  |   |
| STATE/COMMONWEALTH OF Massachuser                        | <b>T</b> S                                      |
| STATE/COMMONWEALTH OF Massachuser COUNTY OF Mildlesex:   | E - quie  |
| •  |   |
| On this 17 day of March, 20                              | (S , before me, the undersigned notary public,  |
| personally appeared Matthew J. Smith                     | , proved to me through satisfactory evidence of |
| identification, which were a driver's lic                | ense ,  |
| to be the person who signed the preceding or attached    |   |
| to me that the contents of the document are truthful and |   |
| and belief and acknowledged to me that (he) (she) sign   | ed it voluntarily for its stated purpose.       |
|  | \$65256566666666666666666666666666666666        |
| SEAL O O / 0 /   | ANNA CATALDO                                    |
| Natary Dublic  | COMMONWEALTH OF MASSACHUSETTS (                 |
| inotally Public  | My Comm. Expires July 23, 2021 (S               |
| My commission expires: 7/23/20                           | 21  |
|  |   |

|   |                | Citiz                           | enshi              | ip: US                         |               |   |  |
|---|----------------|---------------------------------|--------------------|--------------------------------|---------------|---|--|
| STATE/COMMONWEA   | _              | Massac<br>:                     | hase               | <del>;   5</del>               |               |   |  |
| A PORT OF THE PROPERTY OF THE | day of         | March<br>amuel Shame            | :<br>:S            | 2015 , before , proved to      | me, the under | ersigned notary presented as a satisfactory evide | ublic,<br>ence of                      |
| Identification, which we<br>to be the person who s<br>to me that the contents<br>and belief and acknowle  | igned the poor | preceding or a<br>ument are tru | ittach<br>ithful a | ed document in and accurate to | the best of ( | his) (her) knowled                                | firmed<br>dge                          |
| SEAL  |                | Notary Pu                       | Ja.                | ls                             |               | ANNA CAT<br>NOTATY PL<br>COMMONWEALTH OF M        | PALDO<br>FALDO<br>BLIC<br>ASSACHUSETTS |

Inventor: Samuel Shames

Address: 348 Central Street

Newton, Massachusetts 02466

Attorney Docket No. W1034.70000US01

My commission expires:

Page 3 of 5

3861502.1

| Harch 31,2015  | "VVVA/V L/KLIG/V   |
|--|--|
| Date Inves   | ntor: Michael Gibson   |
| Addr   | ess: 34 Fairfield St.  |
|  | Boston, Massachusetts 02116  |
| Citizens   | ship: US   |
|  |  |
|  |  |
| STATE/COMMONWEALTH OF Massachus COUNTY OF Middle sex :           | etts   |
| COUNTY OF Middle sex:  |  |
| identification, which were Hassachusetts Driv                    | ched document in my presence and swore or affirmed<br>il and accurate to the best of (his) (her) knowledge |
| SEAL Angulta M  Notary Public  My commission expires:  August 22 | COMMONWEALTH OF MASSACHUSETTS  |

Attorney Docket No. W1034,70000US01

Page 4 of 5

3861502.1

|  | Address  | Apt. 2  Cambridge, Massachusetts 02139  |
|--|--|---|
|  | Citizenshi   |   |
| STATE/COMMONWEALTH   | 10F Massachusells  | et.   |
| COUNTY OF Middle   |  |   |
| personally appeared identification, which were to be the person who signe to me that the contents of t | David Cohen-Tanugi  A VIVOS  ed the preceding or attache the document are truthful a | 2015 , before me, the undersigned notary public, proved to me through satisfactory evidence of //১٠٠٠ ed document in my presence and swore or affirmed and accurate to the best of (his) (her) knowledge igned it voluntarily for its stated purpose. |
| SEAL  My commission expires  | Notary Public s: 7/23/2  | ANNA CATALDO NOTARY PUBLIC COMMONWEALTH OF MASSACHUSETTS My Comm. Expires July 23, 2021   |

Attorney Docket No. W1034.70000US01

3/17/2015

Page 5 of 5

3861502.1

**RECORDED: 10/19/2020** 

PATENT REEL: 054096 FRAME: 0092