## 506311912 10/20/2020 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6358661

| SUBMISSION TYPE:                   |                              | NEW ASSIGNMENT   |                              |  |
|------------------------------------|------------------------------|--|------------------------------|--|
| NATURE OF CONVEYAN                 | ICE:                         | ASSIGNMENT   |                              |  |
| CONVEYING PARTY DA                 | ATA                          |  |                              |  |
|                                    |                              | Name   | Execution Date               |  |
| DOUGLAS V. BAKER                   |                              |  | 04/18/2017                   |  |
| GEORGE HULSE                       |                              |  | 04/18/2017                   |  |
| WESTON HARNESS                     |                              |  | 04/18/2017                   |  |
| BRANDON JACOBSEN                   |                              |  | 04/12/2017                   |  |
| KYLE ISRAELS                       |                              |  | 04/17/2017                   |  |
| RECEIVING PARTY DA                 | ГА                           |  |                              |  |
| Name:                              | EMERGENCY TECHNOLOGY, INC.   |  |                              |  |
| Street Address:                    | 3900 CENTRAL PARKWAY         |  |                              |  |
| City:                              | HUDSO                        | NVILLE   |                              |  |
| State/Country:                     | MICHIG                       | AN   |                              |  |
| Postal Code:                       | 49426                        |  |                              |  |
| PROPERTY NUMBERS Property Type     |                              | Number   |                              |  |
| Application Number:                | 1                            | 6485662  |                              |  |
| CORRESPONDENCE D                   | ΑΤΑ                          |  |                              |  |
| Fax Number:                        | ()                           | 616)742-1010   |                              |  |
| •                                  |                              | the e-mail address first; if that is un                      |                              |  |
| Phone:                             | -                            | <i>if that is unsuccessful, it will be se</i><br>16-742-3500 | nt via US man.               |  |
| Email:                             |                              | atents@mcgarrybair.com                                       |                              |  |
| Correspondent Name:                | MCGARRY BAIR PC              |  |                              |  |
| Address Line 1:                    | 7412 PANNERS LANE NE         |  |                              |  |
| Address Line 4:                    | F                            | ROCKFORD, MICHIGAN 49341                                     |                              |  |
| ATTORNEY DOCKET NUMBER: 72101-0094 |                              | 72101-0094   |                              |  |
| NAME OF SUBMITTER:                 |                              | PATRICK J. BURNS   | PATRICK J. BURNS             |  |
| SIGNATURE:                         | IGNATURE: /Patrick J. Burns/ |  |                              |  |
| <b>DATE SIGNED:</b> 10/20/2020     |                              | 10/20/2020   | )20                          |  |
|                                    |                              | 10/20/2020   |                              |  |
|                                    |                              | This document serves as an Oat                               | h/Declaration (37 CFR 1.63). |  |

| DECLARATION AND ASSIGNMENT FOR PATENT AND DESIGN APPLICATIONS  |  |  |  |  |
|--|--|--|--|--|
| TITLE OF INVENTION:  | THIN MODULAR LIGHTBAR  |  |  |  |
| As a below named invent  | or, I hereby declare that:   |  |  |  |
| This declaration is directe  | d to:  |  |  |  |
| the attached appli   | cation   |  |  |  |
| or<br>United States App  | plication Number or PCT Internat   | ional Applica  | ation Number 62/458,639 filed on 02,14.17.   |  |
| The above identified appl  | ication was made or authorized to  | be made by   | me.  |  |
| I believe that I am the orig   | zinal inventor or an original joint  | inventor of a  | elaimed invention in the application.  |  |
|  | illful false statement made in this than five (5) years, or both.  | declaration is   | s punishable under 18 U.S.C. 1001 by fine or   |  |
| adequacy of which I hereby<br>the State of Michigan, havin<br>Michigan, (hereinafter "Assi<br>identified application and the<br>respect thereof; any correspondence<br>reissues, extensions, substitut<br>Rights"), to have and to hold<br>I hereby covenant and agree<br>within the Invention Rights<br>connection with any application | acknowledge, I hereby sell, assign, a<br>g its principal office and place of bus<br>gnee"), its successors and assigns, m<br>e inventions disclosed therein; any P2<br>mding applications for Patent and Pa<br>tions, confirmations, divisions, and c<br>I for the sole and exclusive use and b<br>to assist and cooperate with Assigne-<br>and in the prosecution or defense of a<br>tions or Patent included within the In | nd transfer unt<br>iness in the Ci<br>y entire right, t<br>intents of the Un<br>tents issuing th<br>continuations o<br>enefit of Assig<br>e in the prepar-<br>my interferenc<br>vention Rights | ly sufficient consideration, the receipt and<br>to, Emergency Technology, Inc., a corporation of<br>ity of Hudsonville, County of Ottawa, State of<br>title, and interest in, to, and under the above<br>nited States of America that may be obtained in<br>herefor in all other areas of the world; and any<br>of any of the foregoing (hereinafter "Invention<br>gnee, its successors and assigns forever.<br>ration and prosecution of any applications included<br>te, opposition, or other proceeding that may arise in<br>s and further to execute and deliver to Assignee any<br>implementing the terms of this Assignment. |  |
| Given Name (first and mi   | ddle [if any])   |  | une or Surname   |  |
| Douglas V.<br>Inventor's Signature   | m / MZ   | Baker<br>Dated   | 4/18/2017  |  |
| On this <u>1</u> & day of <u>A</u><br>known and known to me to<br>same to be his free act and de   | be the person described in and who<br>bed in and for the purposes set forth in<br><u>2</u><br><u>MI</u> County, <u>KCN</u> †   | eared before mi<br>executed the<br>n said instrume<br>JOC<br>NOTARY PU<br>C<br>My Commis   | te the above-named Douglas V. Baker, to me<br>foregoing instrument and acknowledged the  |  |

An application data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form. Use an additional PTO/AIA/01 form for each additional inventor.

PATENTPage 1 of 1 REEL: 054110 FRAME: 0267

| DECLARAT   | 'ION AND ASSIGNMENT   | FOR PATENT  | AND DESIGN APPLICATIONS  | 8.   |
|--|---|---|--|--|
| TITLE OF INVENTION:  | THIN MODULAR LIGHTBAR   |   |  |  |
| As a below named invent  | or, I hereby declare that:  |   |  |  |
| This declaration is directe  | d to:   |   |  |  |
| the attached appli   | cation  |   |  |  |
| or<br>United States App  | olication Number or PCT Into  | ernational Applica  | ation Number 62/458,639 filed on   | 02.14.17.  |
| The above identified appl  | ication was made or authorize   | ed to be made by  | me.  |  |
| I believe that I am the ori  | zinal inventor or an original j   | oint inventor of a  | claimed invention in the application   | on.  |
|  | illful false statement made in<br>than five (5) years, or both.   | this declaration i  | is punishable under 18 U.S.C. 1001   | l by fine or   |
| adequacy of which I hereby<br>the State of Michigan, havin<br>Michigan, (hereinafter "Assi<br>identified application and the<br>respect thereof; any correspondence<br>reissues, extensions, substitut<br>Rights"), to have and to hold<br>I hereby covenant and agree<br>within the Invention Rights<br>connection with any application | acknowledge, I hereby sell, assi<br>g its principal office and place of<br>gnee"), its successors and assign<br>e inventions disclosed therein; a<br>ording applications for Patent an<br>itions, confirmations, divisions,<br>I for the sole and exclusive use a<br>to assist and cooperate with Assi<br>and in the prosecution or defensi-<br>tions or Patent included within t | gn, and transfer unit<br>of business in the C<br>ns, my entire right,<br>my Patents of the U<br>and Patents issuing the<br>and continuations of<br>and benefit of Assign<br>signee in the prepare<br>of any interference<br>he Invention Rights | Ily sufficient consideration, the receipt<br>to, Emergency Technology, Inc., a co<br>lity of Hudsonville, County of Ottawa,<br>title, and interest in, to, and under the<br>Inited States of America that may be o<br>herefor in all other areas of the world;<br>of any of the foregoing (hereinafter "In<br>gnee, its successors and assigns foreve<br>ration and prosecution of any application<br>ce, opposition, or other proceeding that<br>a and further to execute and deliver to<br>implementing the terms of this Assign | srporation of<br>bate of<br>above<br>batained in<br>and any<br>nvention<br>ar.<br>ions included<br>at may arise in<br>Assignce any |
| Given Name (first and mi   | ddle [if any])  |   | ame or Surname   |  |
| George   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | Hulse   |  |  |
|  |   | who executed the<br>orth in said instrum  |  |  |
| wy commission expires:   | <u>vne no folikofa</u>  | NOTARY PUBLIC<br>COUN   | ANDUINEN<br>- STATE OF MICHIGAN<br>ITY OF KENT<br>Expires June 15, 2022<br>punty of Ottown   |  |

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An application data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form. Use an additional PTO/AIA/01 form for each additional inventor.

PATENTPage 1 of 1 REEL: 054110 FRAME: 0268

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| rnational Application Number 62/458,639 filed on 02.14.17.   |
|--|
| ed to be made by me.   |
| pint inventor of a claimed invention in the application.   |
| this declaration is punishable under 18 U.S.C. 1001 by fine or   |
| valuable and legally sufficient consideration, the receipt and<br>gn, and transfer unto , Emergency Technology, Inc., a corporation of<br>f business in the City of Hudsonville, County of Ottawa, State of<br>is, my entire right, title, and interest in, to, and under the above<br>my Patents of the United States of America that may be obtained in<br>d Patents issuing therefor in all other areas of the world; and any<br>and continuations of any of the foregoing (hereinafter "Invention<br>nd benefit of Assignee, its successors and assigns forever.<br>ignee in the preparation and prosecution of any applications included<br>e of any interference, opposition, or other proceeding that may arise in<br>he Invention Rights and further to execute and deliver to Assignee any<br>for the purpose of implementing the terms of this Assignment. |
| Family Name or Surname   |
| Harness $4/18/2017$  |
| Dated     4//8/20/7~       y appeared before me the above-named Weston Harness, to me who executed the foregoing instrument and acknowledged the orth in said instrument.  |
|  |
| JODY VANDUINEN<br>NOTARY PUBLIC - STATE OF MICHIGAN<br>COUNTY OF KENT<br>My Commission Expires June 15, 2022<br>Acting in the County of Children   |
|  |

An application data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form. Use an additional PTO/A1A/01 form for each additional inventor.

PATENT Page 1 of 1 REEL: 054110 FRAME: 0269

| DECLARATION AND ASSIGNMENT FOR PATENT AND DESIGN APPLICATIONS  |   |   |  |  |  |
|--|---|---|--|--|--|
| TITLE OF INVENTION:  | THIN MODULAR LIGHTBAR   |   |  |  |  |
| As a below named invent  | or, I hereby declare that:  |   |  |  |  |
| This declaration is directe  | d to:   |   |  |  |  |
| the attached appli   | cation  |   |  |  |  |
|  |   |   |  |  |  |
| The above identified appl  | ication was made or authorized to   | be made by me.  |  |  |  |
| I believe that I am the ori  | ginal inventor or an original joint   | inventor of a claimed invention in the application.   |  |  |  |
| I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.   |   |   |  |  |  |
| the State of Michigan, havin<br>Michigan, (hereinafter "Assi-<br>identified application and the<br>respect thereof; any correspo-<br>reissues, extensions, substitu-<br>Rights"), to have and to hold<br>I hereby covenant and agree<br>within the Invention Rights a<br>connection with any application | g its principal office and place of bus<br>gnee"), its successors and assigns, m<br>e inventions disclosed therein; any Pa<br>anding applications for Patent and Pa-<br>ations, confirmations, divisions, and c<br>for the sole and exclusive use and be<br>to assist and cooperate with Assigner<br>and in the prosecution or defense of a<br>lions or Patent included within the Im | nd transfer unto, Emergency Technology, Inc., a corporation of<br>iness in the City of Hudsonville, County of Ottawa, State of<br>y entire right, title, and interest in, to, and under the above<br>itents of the United States of America that may be obtained in<br>tents issuing therefor in all other areas of the world; and any<br>continuations of any of the foregoing (hereinafter "Invention<br>enefit of Assignee, its successors and assigns forever.<br>e in the preparation and prosecution of any applications included<br>my interference, opposition, or other proceeding that may arise in<br>vention Rights and further to execute and deliver to Assignee any<br>the purpose of implementing the terms of this Assignment. |  |  |  |
| Given Name (first and mi   | ddle [if any])  | Family Name or Surname  |  |  |  |
| Brandon  | <u> </u>  | Jacobsen  |  |  |  |
| Inventor's Signature   | Buln Umba   | Dated 04/12/2017  |  |  |  |
| known and known to me to   |   | ared before me the above-named Brandon Jacobsen, to me<br>executed the foregoing instrument and acknowledged the<br>n said instrument.  |  |  |  |
| My commission expires:   | 2.02.2  | JODY VANDUINEN<br>NOTARY PUBLIC - STATE OF MICHIGAN<br>COUNTY OF KENT<br>My Commission Expires June 15, 2022<br>Acting in the County of <u>Chavic</u>   |  |  |  |

An application data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form. Use an additional PTO/A1A/01 form for each additional inventor.

PATENTPage 1 of 1 REEL: 054110 FRAME: 0270

REEL: 054110 FRAME: 0271

| DECLARAT   | ION AND ASSIGNMENT FO   | R PATENT AND DESIGN AI   | PPLICATIONS  |  |
|--|---|--|--|--|
| TITLE OF INVENTION:  | Thin Modular Lightbar   |  |  |  |
| As a below named invento   | or, I hereby declare that:  |  |  |  |
| This declaration is directe  | d to:   |  |  |  |
| the attached appli   | cation  |  |  |  |
| or<br>United States Application Number or PCT International Application Number 62/458,639 filed on 02.14.17.   |   |  |  |  |
| The above identified appl  | ication was made or authorized to   | be made by me.   |  |  |
| I believe that I am the orig   | ginal inventor or an original joint   | inventor of a claimed invention  | in the application.  |  |
|  | illful false statement made in this<br>than five (5) years, or both.  | declaration is punishable under  | 18 U.S.C. 1001 by fine or  |  |
| adequacy of which I hereby<br>the State of Michigan, havin,<br>Michigan, (hereinafter "Assi<br>identified application and the<br>respect thereof; any correspo-<br>reissues, extensions, substitu<br>Rights"), to have and to hold<br>I hereby covenant and agree<br>within the Invention Rights a<br>connection with any applicat | of One Dollar (\$1.00), and other values<br>acknowledge, I hereby sell, assign, a<br>g its principal office and place of bur-<br>gnee"), its successors and assigns, m<br>e inventions disclosed therein; any P<br>ending applications for Patent and Pa-<br>tions, confirmations, divisions, and e<br>for the sole and exclusive use and b<br>to assist and cooperate with Assigne<br>and in the prosecution or defense of a<br>ions or Patent included within the In-<br>may be requested by Assignee for t | nd transfer unto , Emergency Tech<br>siness in the City of Hudsonville, C<br>y entire right, title, and interest in,<br>atents of the United States of Amer<br>tents issuing therefor in all other at<br>continuations of any of the foregoin<br>enefit of Assignee, its successors a<br>e in the preparation and prosecutio<br>my interference, opposition, or oth<br>vention Rights and further to exect | nology, Inc., a corporation of<br>County of Ottawa, State of<br>to, and under the above<br>rica that may be obtained in<br>reas of the world; and any<br>ng (hereinafter "Invention<br>and assigns forever.<br>on of any applications included<br>er proceeding that may arise in<br>ute and deliver to Assignee any |  |
| Given Name (first and mid  | Idle [if any])  | Family Name or Surname   |  |  |
| Kyle<br>Inventor's Signature   | And Arend   | Israels<br>Dated 9/17/17   |  |  |
| On this <u>1</u> day of <u>Poril</u> , 2017, personally appeared before me the above-named Kyle Israels, to me known and known to me to be the person described in and who executed the foregoing instrument and acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument.           |   |  |  |  |
| Notary Public STAK OF  |   | /X   |  |  |
| My commission expires: JUNC 15, 2022   |   | ······································   | an an Anna an Anna Anna Anna<br>Anna Anna A  |  |
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An application data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form. Use an additional PTO/AIA/01 form for each additional inventor.
PATENT Page 1 of 1

## **RECORDED: 10/20/2020**