

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT6363576

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
DANIEL POSNACK	11/20/2019
PETER ARN	11/18/2019
S. ADAM HACKING	11/20/2019
MICHEAL MUELLER	11/21/2019
JOE GUANERI	12/02/2019
JONATHAN GREENE	12/02/2019
RECEIVING PARTY DATA	
Name:	ROM TECHNOLOGIES, INC.
Street Address:	2620 REGATTA DRIVE
Internal Address:	SUITE 102
City:	LAS VEGAS
State/Country:	NEVADA
Postal Code:	89128
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	17021899
CORRESPONDENCE DATA	
Fax Number:	(844)670-6009
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	5127704200
Email:	mjovel@dickinson-wright.com
Correspondent Name:	DICKINSON WRIGHT PLLC
Address Line 1:	1825 EYE ST., NW
Address Line 2:	SUITE 900
Address Line 4:	WASHINGTON, D.C. 20006
ATTORNEY DOCKET NUMBER:	91346-1610
NAME OF SUBMITTER:	STEPHEN A. MASON
SIGNATURE:	/Stephen A. Mason/
DATE SIGNED:	10/22/2020

PATENT

Total Attachments: 7

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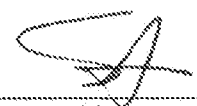
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ASSIGNMENT

FOR VALUABLE CONSIDERATION provided by ROM3 REHAB, LLC, the receipt and sufficiency of which are hereby acknowledged, we, DANIEL POSNACK, PETER ARN, S. ADAM HACKING, MICHEAL MUELLER, JOE GUANERI and JONATHAN GREENE ("ASSIGNORS"), having made an invention in **COMPUTER-IMPLEMENTED QUESTIONNAIRE FOR ORTHOPEDIC TREATMENT**, while in the employ either as an employee or consultant of ROM3 REHAB, LLC, a corporation doing business at 2620 Regatta Drive, Suite 102, Las Vegas, Nevada, 89128, (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said ASSIGNEE its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention in **COMPUTER-IMPLEMENTED QUESTIONNAIRE FOR ORTHOPEDIC TREATMENT**;
2. United States of America non-provisional application on said invention, filed **October 7, 2019**, having **Application Serial No. 62/911,638**, titled **"COMPUTER-IMPLEMENTED QUESTIONNAIRE FOR ORTHOPEDIC TREATMENT"**;
3. All applications for patent or like protection on said invention that have now been or may in the future be made by me or my legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
4. All patents and like protection that have now been or may in the future be granted on said invention to me or my legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and

Date: Nov 20 2019

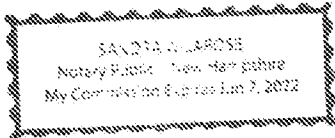

S. Adam Hacking

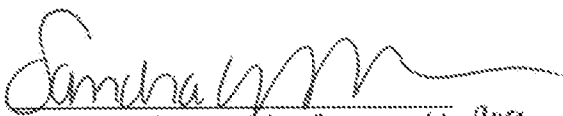
THE STATE OF New Hampshire
COUNTY OF Hillsborough

BEFORE ME, the undersigned authority, on this day personally appeared S. Adam Hacking, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 20th day of November, 2019.

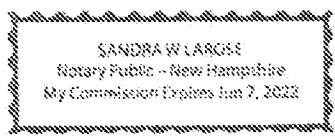
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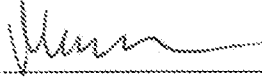

Notary Public in and for Sandra W. Large
the State of New Hampshire

My Commission Expires:

6/7/2022



Date: 11/21/19


Micheal Mueller

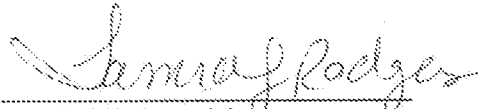
THE STATE OF Pennsylvania §
§
COUNTY OF Venango §

BEFORE ME, the undersigned authority, on this day personally appeared Micheal Mueller, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21st day of November, 2019.

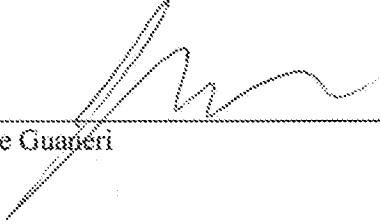
[S E A L]

My Commission Expires:


Notary Public in and for
the State of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Tamra L. Rodgers, Notary Public
Granberry Twp., Venango County
My Commission Expires March 13, 2020
COMMONWEALTH OF PENNSYLVANIA RECORDS OF NOTARIES

Date: _____



Joe Guaneri

THE STATE OF MASSACHUSETTS §
 §
COUNTY OF MIDDLESEX §

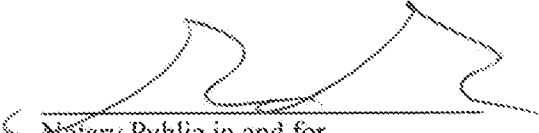
BEFORE ME, the undersigned authority, on this day personally appeared Joe Guaneri, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the TWENTY day of
DECEMBER, 2019.

[SEAL]



ANDRES AVALOS
Notary Public
Commonwealth of Massachusetts
My Commission Expires Oct. 21, 2022



Notary Public in and for
the State of MASSACHUSETTS

My Commission Expires:

OCT. 21, 2022

Date: 12/2/19

[Signature]
Jonathan Greene

THE STATE OF Colorado §
 §
COUNTY OF Jefferson §

BEFORE ME, the undersigned authority, on this day personally appeared Jonathan Greene, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 2nd day of December, 2019.

[SEAL]

My Commission Expires:
9/23/23

Daniel Rosales
Notary Public in and for
the State of Colorado

