506316827 10/22/2020

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DANIEL POSNACK	11/20/2019
PETER ARN	11/18/2019
S. ADAM HACKING	11/20/2019
MICHEAL MUELLER	11/21/2019
JOE GUANERI	12/02/2019
JONATHAN GREENE	12/02/2019

RECEIVING PARTY DATA

Name:	ROM TECHNOLOGIES, INC.
Street Address:	2620 REGATTA DRIVE
Internal Address:	SUITE 102
City:	LAS VEGAS
State/Country:	NEVADA
Postal Code:	89128

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17021899

CORRESPONDENCE DATA

Fax Number: (844)670-6009

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 5127704200

Email:mjovel@dickinson-wright.comCorrespondent Name:DICKINSON WRIGHT PLLC

Address Line 1: 1825 EYE ST., NW

Address Line 2: SUITE 900

Address Line 4: WASHINGTON, D.C. 20006

ATTORNEY DOCKET NUMBER:	91346-1610	
NAME OF SUBMITTER:	STEPHEN A. MASON	
SIGNATURE:	/Stephen A. Mason/	
DATE SIGNED:	10/22/2020	

506316827 PATENT REEL: 054140 FRAME: 0469

Total Attachments: 7 source=Fully Executed Assignment 86844-1600#page1.tif source=Fully Executed Assignment 86844-1600#page2.tif source=Fully Executed Assignment 86844-1600#page3.tif source=Fully Executed Assignment 86844-1600#page4.tif source=Fully Executed Assignment 86844-1600#page5.tif source=Fully Executed Assignment 86844-1600#page6.tif source=Fully Executed Assignment 86844-1600#page7.tif

PATENT REEL: 054140 FRAME: 0470

ASSIGNMENT

FOR VALUABLE CONSIDERATION provided by ROM3 REHAB, LLC, the receipt and sufficiency of which are hereby acknowledged, we, DANIEL POSNACK, PETER ARN, S. ADAM HACKING, MICHEAL MUELLER, JOE GUANERI and JONATHAN GREENE ("ASSIGNORS"), having made an invention in COMPUTER-IMPLEMENTED QUESTIONNAIRE FOR ORTHOPEDIC TREATMENT, while in the employ either as an employee or consultant of ROM3 REHAB, LLC, a corporation doing business at 2620 Regatta Drive, Suite 102, Las Vegas, Nevada, 89128, (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said ASSIGNEE its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in COMPUTER-IMPLEMENTED QUESTIONNAIRE FOR ORTHOPEDIC TREATMENT:
- United States of America non-provisional application on said invention, filed October 7, 2019, having Application Serial No. 62/911,638, titled "COMPUTER-IMPLEMENTED QUESTIONNAIRE FOR ORTHOPEDIC TREATMENT";
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by me or my legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to me or my legal representatives, whether in the United States of America or in any other country or place anywhere in the world:
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
- The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and

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8. All international rights of priority associated with said invention, applications, patents and like protection;

and covenant that I, and my heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

	ASSIGNORS
Date: 11/23/19	Daniel Posnack
COUNTY OF Acouses	
known to me to be the person	igned authority, on this day personally appeared Daniel Posnack, whose name is subscribed to the foregoing instrument, and ed the same for the purposes and consideration therein expressed.
GIVEN UNDER MY HA	ND AND SEAL OF OFFICE, this the 30 day of day of, 2019.
[SEAL] My Commission Expires: 5-3-00	Notary Public in and for the State of Fiorish

Date:	Peter Am
THE STATE OF §	
COUNTY OF Litable 18	
	y, on this day personally appeared Peter Arn, known to to the foregoing instrument, and acknowledged to me consideration therein expressed.
GIVEN UNDER MY HAND AND S	SEAL OF OFFICE, this the day of
	Sundahan
[SEAL]	Notary Public in and for the State of
My Commission Expires:	BSE TASSE (B)
8131/21	

Date: 1620 2019	4
	S. Adam Hacking
THE STATE OF Now Lampshie COUNTY OF Hilbhary \$	
	on this day personally appeared S. Adam Hacking, is subscribed to the foregoing instrument, and the purposes and consideration therein expressed.
GIVEN UNDER MY HAND AND SE.	AL OF OFFICE, this the day of
SEAU My Complete on Expression 2, 2022	Notary Public in and for Sundra W walls the State of New Hzumpskin
My Commission Expires:	·
4712022	
guntuntuntuntuntuntuntuntuntuntuntuntuntu	CARCISE ew Hampifile

Date: \\ \/21/19	Vun
<i>Suc.</i> 3.3 (6) (1)	Micheal Mueller
THE STATE OF Penasylvania \$ COUNTY OF VINCENCO \$	
BEFORE ME, the undersigned at known to me to be the person whose	thority, on this day personally appeared Micheal Mueller, name is subscribed to the foregoing instrument, and ame for the purposes and consideration therein expressed.
GIVEN UNDER MY HAND AM	A
	Samolpodses
[SEAL]	Notary Public in and for the State of Yerring Carries
My Commission Expires:	
	COMMONWEALTH OF PENEISYLVANIA NOTARIAL SEAL Tenve L. Rongers, Notary Public Crenberry Twp., Venengo County My Commission Expires March 13, 2020 MARKET TENSON ASSOCIATION OF HOTPES

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Date:	
274007	Joe Guanéri
THE STATE OF <u>MASJACHUSERU</u> §	<i>'</i>
COUNTY OF MODLEICK \$	
	on this day personally appeared Joe Guaneri, known the foregoing instrument, and acknowledged to me dideration therein expressed.
GIVEN UNDER MY HAND AND SEA	L OF OFFICE, this the <u>ICOAD</u> day of
ANORES AVALOS Notary Public Commonwealth of Massachusetts My Commission Expires Oct. 21, 2022	Notary Public in and for the State of MANACHUETU
My Commission Expires:	***************************************

07.712.22

Date: 12/2/19	Jonathan Greene
THE STATE OF COLOVADO S COUNTY OF Jefferson S	
[SEAL] My Commission Expires: $\frac{q/23/2-3}{}$	Notary Public in and for the State of (a / a r a / c CAMEL HOSALES NOTARY PUBLIC STATE OF COLORAGO NOTARY ID 2010-00000057 MY COMMISSION EXPRESS SEPTEMBER 23, 2020

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RECORDED: 10/22/2020

PATENT REEL: 054140 FRAME: 0477