

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT6361947

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	CHANGE OF NAME	
CONVEYING PARTY DATA		
	Name	Execution Date
	F1 ONCOLOGY, INC	01/16/2020
RECEIVING PARTY DATA		
Name:	EXUMA BIOTECH CORP.	
Street Address:	625 N. FLAGLER DR., SUITE 625	
City:	WEST PALM BEACH	
State/Country:	FLORIDA	
Postal Code:	33401	
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Patent Number:	10596274	
CORRESPONDENCE DATA		
Fax Number:		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Phone:	561-650-5048	
Email:	gschreiber@exumabio.com	
Correspondent Name:	GREG SCHREIBER	
Address Line 1:	625 N. FLAGLER DR., SUITE 625	
Address Line 4:	WEST PALM BEACH, FLORIDA 33401	
ATTORNEY DOCKET NUMBER:	F1.001.US.01	
NAME OF SUBMITTER:	MICHAEL MAND	
SIGNATURE:	/Michael Mand/	
DATE SIGNED:	10/21/2020	
Total Attachments: 3		
source=Filed Name Change (DE)- Exuma Biotech Corp#page1.tif		
source=Filed Name Change (DE)- Exuma Biotech Corp#page2.tif		
source=Filed Name Change (DE)- Exuma Biotech Corp#page3.tif		

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "F1 ONCOLOGY, INC.", CHANGING ITS NAME FROM "F1 ONCOLOGY, INC." TO "EXUMA BIOTECH CORP.", FILED IN THIS OFFICE ON THE SEVENTEENTH DAY OF JANUARY, A.D. 2020, AT 1:28 O`CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE KENT COUNTY RECORDER OF DEEDS.



5887367 8100
SR# 20200368630

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202213232
Date: 01-17-20

PATENT
REEL: 054174 FRAME: 0660

State of Delaware
Secretary of State
Division of Corporations
Delivered 01:28 PM 01/17/2020
FILED 01:28 PM 01/17/2020
SR 20200368630 - File Number 5887367

CERTIFICATE OF AMENDMENT
OF THE
THIRD AMENDED AND RESTATED
CERTIFICATE OF INCORPORATION
OF
F1 ONCOLOGY, INC.

* * * * *

*Adopted in accordance with the provisions
of §242 of the General Corporation Law
of the State of Delaware*

* * * * *

Pursuant to Section 242 of the General Corporation Law of the State of Delaware, the undersigned, being the President of F1 Oncology, Inc. (hereinafter called the "Corporation") does hereby certify:

FIRST: The name of the Corporation is F1 Oncology, Inc.

SECOND: The original Certificate of Incorporation of the Corporation was filed with the Secretary of State of the State of Delaware on November 24, 2015. The Corporation's Amended and Restated Certificate of Incorporation was filed with the Secretary of State of the State of Delaware on May 5, 2016. The Corporation's Second Amended and Restated Certificate of Incorporation was filed with the Secretary of State of the State of Delaware on December 26, 2019. The Corporation's Third Amended and Restated Certificate of Incorporation was filed with the Secretary of State of the State of Delaware on January 3, 2020.

THIRD: The Third Amended and Restated Certificate of Incorporation of the Corporation is hereby amended by deleting Article I in its entirety and substituting in lieu thereof a new Article I to read as follows:

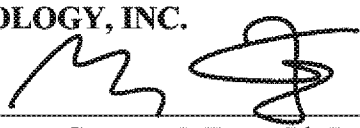
"The name of this corporation is Exuma Biotech Corp. (the "Company")."

FOURTH: The amendment to the Third Amended and Restated Certificate of Incorporation of the Corporation herein certified was duly adopted in accordance with 242 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, the undersigned has duly executed this Certificate of Amendment of the Third Certificate of Incorporation as of this 16th day of January, 2020.

F1 ONCOLOGY, INC.

By: _____


Name: Gregory I. Frost, Ph.D.

Title: President and Chief Executive
Officer