

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT6365818

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the APPLICATION NUMBER previously recorded on Reel 053542 Frame 0907. Assignor(s) hereby confirms the PATENT APPLICATION NUMBER 29/622,346 SHOULD BE 29/662,346..
CONVEYING PARTY DATA	
Name	Execution Date
ALIS JUSIC	08/19/2020
RECEIVING PARTY DATA	
Name:	SKUNK INC.
Street Address:	22520 AVALON BL
City:	CARSON
State/Country:	CALIFORNIA
Postal Code:	90745
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29662346
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	8669367447
Email:	rosemary@traverselegal.com
Correspondent Name:	TONY KLEMPPTNER
Address Line 1:	810 COTTAGEVIEW DR G-20
Address Line 4:	TRAVERSE CITY, MICHIGAN 49684
ATTORNEY DOCKET NUMBER:	1-27421
NAME OF SUBMITTER:	ANTHONY KLEMPPTNER
SIGNATURE:	/Anthony Klemptner/
DATE SIGNED:	10/23/2020
Total Attachments: 4	
source=Corrective_Assignment_29_662346#page1.tif	
source=Corrective_Assignment_29_662346#page2.tif	
source=Corrective_Assignment_29_662346#page3.tif	
source=Corrective_Assignment_29_662346#page4.tif	

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT6258602

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
ALIS JUSIC	08/19/2020
RECEIVING PARTY DATA	
Name:	SKUNK INC.
Street Address:	22520 AVALON BL
City:	CARSON CITY
State/Country:	CALIFORNIA
Postal Code:	90745
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29622346 29662346
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	8669367447
Email:	rosemary@traverselegal.com
Correspondent Name:	TONY KLEMPPTNER
Address Line 1:	810 COTTAGEVIEW DR G-20
Address Line 4:	TRAVERSE CITY, MICHIGAN 49684
ATTORNEY DOCKET NUMBER:	1-27421
NAME OF SUBMITTER:	ANTHONY KLEMPPTNER
SIGNATURE:	/Anthony Klemptner/
DATE SIGNED:	08/19/2020
Total Attachments: 3	
source=Assignment_29_662346_EXECUTED#page1.tif	
source=Assignment_29_662346_EXECUTED#page2.tif	
source=Assignment_29_662346_EXECUTED#page3.tif	

ASSIGNMENT

Whereas, Alis Jusic, an individual residing in Carson, California (hereinafter "INVENTOR") is the owner of U.S. Design Patent Application No. 29/662,346, entitled Duffel Bag, which was filed on September 5, 2018. For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, INVENTOR (ASSIGNOR) hereby:

Assigns, transfers, and conveys to Skunk, Inc., a California corporation with a mailing address of 22520 Avalon Bl., Carson, CA 90745 (hereinafter "ASSIGNEE"), its entire right, title and interest, for the United States and in all foreign countries/jurisdictions, including all rights to claim priority, in and to any and all improvements which are found in:

- (i) any and all inventions and discoveries described and/or claimed in the present patent application;
 - (ii) the present patent application;
 - (iii) all patents that may be granted thereon;
 - (iv) all patent applications or patents which may claim priority of (or serve as the basis for a priority claim by) the present application (including but not limited to continuations, divisions, continuations-in-part, substitutes, renewals, reissues, reexaminations, post grant review patents, derivations or extensions thereof, together with all priority rights and counterpart applications under existing or future international patent conventions, agreements or treaties), including the right of ASSIGNEE, its successors-in-interest and assigns to make applications and receive patents (and their equivalents) for said inventions and discoveries in any and all foreign countries in its own name, at its election, and;
 - (v) the right to sue third parties for patent infringement (including but not limited to damages) accruing based on activities occurring prior to the execution date hereof.
- (a) Authorizes and requests the Commissioner of Patents to issue any and all United States Patents resulting from the present applications or any divisional, continuation, continuation-in-part, substitute, renewal, reexamination or reissue or extension thereof to ASSIGNEE.
- (b) Agrees to communicate to ASSIGNEE any facts known to it respecting the inventions and discoveries, and provide employees or representatives to testify in any legal proceeding involving any of the assigned rights, sign all lawful papers, execute all divisional, continuing and reissue or other related applications, make all rightful oaths, execute all papers deemed by ASSIGNEE to be necessary for recording this Assignment, including any Confirmatory Assignments, with the United States Patent and Trademark Office and any foreign patent offices, and generally perform any and all acts which are reasonably necessary and/or which ASSIGNEE, its successors-in-interest, assigns, officers, directors or other legal representatives or agents may deem necessary to secure thereto the rights herein assigned, sold and transferred.

- (c) Warrants and covenants that no other assignment, license, contract, understanding, interest or other grant has been made or will be made or entered into which would conflict with this assignment.
- (d) Covenants not to challenge the validity or enforceability of any of the patent applications or patents assigned to ASSIGNEE hereunder.
- (e) Agrees that the terms, covenants and conditions of this assignment shall inure to the benefit of ASSIGNEE, its successors-in-interest, assigns, officers, directors or other legal representatives or agents.

IN TESTIMONY WHEREOF, I, ALIS JUSIC, of Carson, California (ASSIGNOR) attest that I am duly authorized to execute this contract and have executed this document on the date indicated below.

DocuSigned by:

Alis Jusic

BDD691DA79C94AD...

Alis Jusic

8/19/2020

Date