

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6387198

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MARK H. LOWE	11/04/2020
BRYAN D. HUFF	10/23/2020
JOHN MOORE	10/21/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	COOLSYSTEMS, INC.
<b>Street Address:</b>	1800 SUTTER STREET
<b>Internal Address:</b>	SUITE 500
<b>City:</b>	CONCORD
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	94520
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16479022
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(404)645-7700
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4049200949
<b>Email:</b>	jkaufman@mcciplaw.com
<b>Correspondent Name:</b>	MEUNIER CARLIN & CURFMAN LLC
<b>Address Line 1:</b>	999 PEACHTREE STREET NE
<b>Address Line 2:</b>	SUITE 1300
<b>Address Line 4:</b>	ATLANTA, GEORGIA 30309
<b>ATTORNEY DOCKET NUMBER:</b>	10964-045US1
<b>NAME OF SUBMITTER:</b>	JESSICA A. KEESEE
<b>SIGNATURE:</b>	/JESSICA A. KEESEE/
<b>DATE SIGNED:</b>	11/05/2020
<b>Total Attachments: 4</b>	
source=10964-045US1 Assignment#page1.tif	
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**ASSIGNMENT**

For valuable consideration, we, **Mark H. LOWE** of Concord, California; **Bryan D. HUFF** of Concord, California; and **John MOORE** of Concord, California, hereby assign to **COOLSYSTEMS, INC.**, a corporation of California, having a place of business at 1800 Sutter Street, Suite 500, Concord, California 94520, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent titled, "SYSTEMS AND METHODS FOR RAPID CONTRAST THERAPY," filed July 18, 2019, and assigned U.S. Patent Application No. 16/479,022, which is a filing under 35 U.S.C. §371 of PCT Serial Number PCT/US2018/014556, filed January 19, 2018, which claims priority to United States Provisional Application No. 62/448,367, filed January 19, 2017; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at: CONCORD, CA  
this 4TH day of NOVEMBER, 2020 (City and State or Country)

*Mark H. Lowe*

Mark H. LOWE

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF CONTRA COSTA

On NOVEMBER 4, 2020 before me, the undersigned, a notary public for the State of CALIFORNIA there personally appeared **Mark H. LOWE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

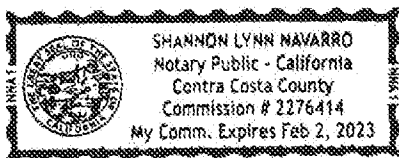
PLEASE SEE:

ASSIGNMENT PAGE 1 OF 4

*Shannon Navarro*  
Notary Public

My Commission Expires: 2/02/23

[Notary Seal]



IN WITNESS WHEREOF, I hereto set my hand and seal at: ALPHARETTA, GA  
this 23 day of OCTOBER, 2020 (City and State or Country)



**Bryan D. HUFF**

STATE OF GA)

) SS.

COUNTY OF Fulton)

On 23/oct, 2020 before me, the undersigned, a notary public for the State of GA, there personally appeared **Bryan D. HUFF**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

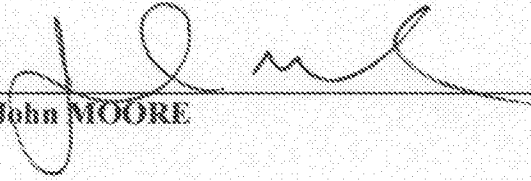


Notary Public


My Commission Expires: 07/21/2024



Date: 10/21/2020


  
\_\_\_\_\_  
John MOORE

WITNESSED BY:

  
\_\_\_\_\_  
Signature of Witness

Nicholas Makke  
\_\_\_\_\_  
Name of Witness

10/21/2020  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Witness

MARTIN PRZYBYLA  
\_\_\_\_\_  
Name of Witness

10/21/20  
\_\_\_\_\_  
Date