

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT6395967

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	CHRISTOPHER LEE MARTIN	03/04/2020
RECEIVING PARTY DATA		
Name:	ENERGY AND ENVIRONMENTAL RESEARCH CENTER FOUNDATION	
Street Address:	15 NORTH 23RD STREET, STOP 9017	
City:	GRAND FORKS	
State/Country:	NORTH DAKOTA	
Postal Code:	58202-9017	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	16989994
CORRESPONDENCE DATA		
Fax Number:		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Email:	Request@slwip.com	
Correspondent Name:	SCHWEGMAN LUNDBERG & WOESSNER, P.A.	
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Address Line 4:	MINNEAPOLIS,, MINNESOTA 55402	
ATTORNEY DOCKET NUMBER:	3338.034US2	
NAME OF SUBMITTER:	JESSE CANTRELL	
SIGNATURE:	/ Jesse Cantrell /	
DATE SIGNED:	11/11/2020	
Total Attachments: 3		
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source=3338034US2_assgn#page2.tif		
source=3338034US2_assgn#page3.tif		

RECORDATION FORM COVER SHEET
PATENTS ONLY

Atty Ref/Docket No.: 3338.034US2

Patent and Trademark Office

To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Christopher Lee Martin

Additional name(s) of conveying party(ies) attached?

[] Yes [X] No

3. Nature of conveyance:

[X] Assignment [] Merger
[] Security Agreement [] Change of Name
[] Other

Execution Date: March 4, 2020

2. Name and address of receiving party(ies):

Name: Energy and Environmental Research Center
Foundation

Street Address: 15 North 23rd Street, Stop 9017

City: Grand Forks State: ND Zip: 58202-9017
Country: United States of America

Additional name(s) & address(es) attached? [] Yes
[X] No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

Serial No. 16/989,994

B. Patent No.(s)

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Nicholas P. Lanzatella

Address:

Schwegman Lundberg & Woessner, P.A.
P.O. Box 2938
Minneapolis, Minnesota 55402

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 0.00

[] Enclosed

[] Authorized to be charged to deposit account
19-0743

8. Please charge any additional fees or credit any over payments to our Deposit Account No.: 19-0743

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Nicholas P. Lanzatella/Reg. No. 63,803

Name of Person Signing

Signature

11/11/2020

Date

Total number of pages including cover sheet: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Mail Stop Assignment Recordation Services
P.O. Box 1450
Alexandria, VA 22313-1450

PATENT
REEL: 054337 FRAME: 0154

ASSIGNMENT
IP10-006 CIP3

IN CONSIDERATION OF FOUR DOLLARS (\$4.00) cash in hand paid to me by the Energy & Environmental Research Center Foundation, the receipt and sufficiency of which are hereby acknowledged, I, Chris Martin ("ASSIGNOR"), having made an invention entitled "Hygroscopic Cooling Tower For Waste Water Disposal", while in the employ either as an employee or consultant of the University of North Dakota Energy & Environmental Research Center, do hereby ASSIGN, SELL and CONVEY to the Energy & Environmental Research Center Foundation, a North Dakota corporation having a business address of 15 North 23rd Street, PO Box 9017, Grand Forks, ND 58202-9017 (sometimes hereinafter called "ASSIGNEE") its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention entitled "Hygroscopic Cooling Tower For Waste Water Disposal"
2. United States of America patent application on said invention, filed concurrently herewith or as U.S. Patent Application No. 15/918,916 filed 3/12/2018 (Attorney's File No. 3338.034); (Attorney is authorized to fill in the application number and filing date after assignment by the U.S. Patent and Trademark Office), entitled "Hygroscopic Cooling Tower For Waste Water Disposal"
3. All applications for patent or like protection on said invention that have now been or may in the future be made by me or my legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world.
4. All patents and like protection that have now been or may in the future be granted on said invention to me or my legal representatives, whether in the United States of America or in any other country or place anywhere in the world.
5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes.
6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection.
7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the

United States.

8. All international rights of priority associated with said invention, applications, patents and like protection.

I also covenant that I, and my heirs, legal representatives, assigns, administrators, and executors, will execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

ASSIGNOR

Date:

3-4-20

Chris Martin

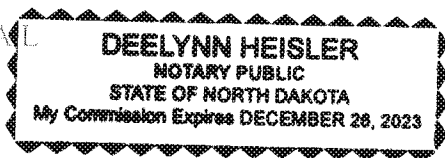
Chris Martin

THE STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS

BEFORE ME, the undersigned authority, on this day personally appeared Chris Martin, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 4th day of March, 2020.

SEAL



Deelynn Heisler

Notary Public in and for
the State of North Dakota

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