506359945 11/18/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6406700

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JASON BOOTSMA	11/17/2020

RECEIVING PARTY DATA

Name:	FLINT HILLS RESOURCES, LP
Street Address:	4111 E. 37TH STREET NORTH
City:	WICHITA
State/Country:	KANSAS
Postal Code:	67220

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15529025

CORRESPONDENCE DATA

Fax Number: (920)729-8399

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (920) 729-8540

Email: mary.eckert@kochps.com

Correspondent Name: MARY ECKERT

Address Line 1: 1915 MARATHON AVENUE Address Line 4: NEENAH, WISCONSIN 54956

ATTORNEY DOCKET NUMBER:	FHGE-2017-PAT-0003-US-PCT	
NAME OF SUBMITTER:	MARY ECKERT	
SIGNATURE:	/Mary Eckert/	
DATE SIGNED:	11/18/2020	

Total Attachments: 2

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PATENT 506359945 REEL: 054399 FRAME: 0853

ASSIGNMENT

WHEREAS, I,

Jason Bootsma, have invented a new and useful invention and improvements to the subject matter of:

Processes for Recovering Products from a Corn Fermentation Mash

described in an application for United States Letters Patent filed May 23, 2017, and accorded Serial No.: 15/529,025;

AND, WHEREAS, Flint Hills Resources, LP (hereinafter termed "Assignee"), a Delaware limited partnership, having a place of business at 4111 East 37th Street North, Wichita, Kansas 67220, is desirous of acquiring certain rights to said invention and under the applications;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, we do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, our entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States application, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on any of the aforesaid United States applications or in whole or in part on said improvements, and in and to any and all letters patent, including extensions thereof, of any country which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND I hereby authorize and request my agent, Kendra S. Mattison (Reg. No. 55436), c/o Koch Companies Public Sector, LLC, 4111 E 37th Street North, Wichita, Kansas 67220, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application, when known;

AND I hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced applications or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, that may be necessary to secure to ASSIGNEE its interest and title in and to said invention or any parts thereof, and in and to said several patents or any of them;

PATENT REEL: 054399 FRAME: 0854

Attorney Docket No.: FHGE-2017-PAT-0003-US-PCT Assignment of US Appln. No. 15/529,025

AND I hereby covenant for myself and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that we have granted no right or license to make, use, sell or offer to sell said invention, to anyone except said ASSIGNEE, that prior to the execution of this deed, our right, title and interest in said invention has not been otherwise encumbered, and that we have not and will not execute any instrument in conflict therewith:

AND I do hereby authorize and request the United States Commissioner for Patents to issue any and all letters patent which may be granted upon said United States applications, or upon said invention or any parts thereof when granted, to said ASSIGNEE.

IN WITNESS WHEREOF, we have hereunto set our hands and seals.

17/20	Lan Batan
Date	JASON BOOTSMA
State of Kansas) ·
) ss:
County of Sedgwick)
This instrument was acknown 2020, by Jason Bootsma.	wledged before me on 17th day of Novamber,
	- And Out
A NOTARY PUBLIC - State of CARALYNN D., M.	Notary Public MONTH
CARALTINING JAW	\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exittit{\$\text{\$\exittit{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exittity}}}}\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\}}}}}\
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