506366248 11/20/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6413004

SUBMISSION TYPE:	NEW ASSIGNMENT			
NATURE OF CONVEYANCE:	ASSIGNMENT			

CONVEYING PARTY DATA

Name	Execution Date	
JORDAN COOK	11/25/2019	

RECEIVING PARTY DATA

Name:	WESTFIELD OUTDOOR, INC.		
Street Address:	8675 PURDUE ROAD		
City:	INDIANAPOLIS		
State/Country:	INDIANA		
Postal Code:	46268		

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17100200

CORRESPONDENCE DATA

Fax Number: (314)667-3633

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: THOMPSON COBURN LLP Address Line 1: ONE US BANK PLAZA

Address Line 2: SUITE 3500

Address Line 4: ST LOUIS, MISSOURI 63101

ATTORNEY DOCKET NUMBER:	53542-199715
NAME OF SUBMITTER:	MATTHEW J. HIMICH
SIGNATURE:	/matthew j. himich/
DATE SIGNED:	11/20/2020

Total Attachments: 3

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PATENT 506366248 REEL: 054433 FRAME: 0514

PATENT

<u>ASSIGNMENT</u>

WHEREAS, I, Jordan Cook of 9845 Big Bend Drive, Indianapolis, IN 46234, (ASSIGNOR(S)) have

invented certain new and useful improvements for a Foldable Chair with Springs for which ASSIGNOR(S)

has/have executed an application for Letters Patent in the United States identifying ASSIGNOR(S) as the

only inventor(s) thereof, said application being assigned Serial No. 62/939,664 by the U.S. Patent and

Trademark Office and identified as Thompson Coburn LLP, Docket 53542-193047); and

WHEREAS, Westfield Outdoor, Inc., a corporation of the State of Nevada having its principal office

and place of business at 8675 Purdue Road, Indianapolis, IN 46268, (ASSIGNEE) is desirous of acquiring

the entire right, title and interest in and to said invention and improvements as disclosed in said application,

in and to said application, and in and to the patent to be obtained thereon.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of all of which

are hereby acknowledged, ASSIGNOR(S), hereby assign(s) and transfer(s) unto said ASSIGNEE, its

successors or assigns, the entire right, title and interest in and to said invention and improvements as the

same are disclosed in said application which was executed by ASSIGNOR(S), in and to said application,

and in and to any and all Letters Patent and applications filed therefor, including provisionals, non-

provisionals, divisionals, continuations, continuations-in-part, reissues, reexaminations and extensions to

be obtained therefor in the United States and all foreign countries, including all priority rights and all rights

to claim priority; and ASSIGNOR(S) further agree(s) to cooperate with ASSIGNEE hereunder in the

obtaining and sustaining of any and all such Letters Patent as ASSIGNEE may desire to apply for, but at

the expense of said ASSIGNEE.

The Commissioner of Patents or other proper official is hereby authorized and requested to issue

said Letters Patent to ASSIGNEE in accordance with this ASSIGNMENT.

The undersigned hereby authorizes and requests the attorneys of record in said application(s) to

insert in this ASSIGNMENT the serial number, filing date, and date of execution of said application(s).

For said considerations, ASSIGNOR(S) hereby agree(s), upon the request and at the expense of

ASSIGNEE, to execute any provisional, non-provisional, divisional, continuation, continuation-in-part or

substitute application for said invention or improvements, and any oath or affidavit relating thereto, and any

application for the reissue or extension of any Letters Patent that may be granted upon said application(s),

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and, in the event of any application or Letters Patent assigned herein becoming involved in any derivation proceeding, interference, or third party challenge, to cooperate to the best of the ability of ASSIGNOR(S) in the matters of preparing and executing any petition, affidavit, or other document relating thereto and giving and producing evidence in support thereof. ASSIGNOR(S) agree(s) to perform, upon request, any affirmative acts to obtain said Letters Patent of the United States or foreign country and vest in said ASSIGNEE all rights therein, whereby said Letters Patent will be held and enjoyed by ASSIGNEE, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by ASSIGNOR(S) if this ASSIGNMENT had not been made.

And for said consideration, ASSIGNOR(S) hereby assign(s) to ASSIGNEE the entire right, title and interest in said invention or improvements for all foreign countries, including all priority rights, and agrees to execute, at the request of ASSIGNEE, all documents in connection with any application for foreign Letters Patent therefor.

AGREED TO AND ACCEPTED BY ASSIGNOR(S):

11	WITNESS	WHEREOF,	i have	hereunto	set r	my hand	the	<u>25 °</u>	day	of
	imilies			_		nJ. Co				
				Jordan (<u>MOU</u> Cook	7- 6	10 CC			······································
COOK, TO	me known to	day of Moderate day of be the person he executed sa	n describe	ed in and w	vho exe	cuted the	ry Publ person forego	ic, within a ally appear ing assign	nd for ed Jor ment	the dan and
IN written.	I TESTIMONY	/ WHEREOF, I	have here	eunto set m	M Q	and seal th	ne date	and year i	ast ab	ove
My Comm	ission Expires	: <u>sp+</u> 4	,202	7	abile	T Con	Notary ion Coun imission	NE D WIEN y Public - Seal ity - State of Ir Number NP07: n Expires Sep	diana 22233	

AGREED TO AND ACCEPTED BY ASSIGNEE: Westfield Outdoor, Inc. C10 (name and title) 2019 before me, a Notary Public, within and for the County of of ______, personally appeared to me known to be the person described in and who executed the foregoing assignment and acknowledged that he/she executed same as his/her free act and deed. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the date and year last above written. RENE D WIEN Notary Public - Seal Marion County - State of Indiana Commission Number NP0722233

My Commission Expires Sep 4, 2027

REEL: 054433 FRAME: 0517 **RECORDED: 11/20/2020**