

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT6408376

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
LOS ANGELES BIOMEDICAL RESEARCH INSTITUTE AT HARBOR-UCLA MEDICAL CENTER	04/19/2019
RECEIVING PARTY DATA	
Name:	THE LUNDQUIST INSTITUTE FOR BIOMEDICAL INNOVATION AT HARBOR-UCLA MEDICAL CENTER
Street Address:	1124 WEST CARSON STREET
City:	TORRANCE
State/Country:	CALIFORNIA
Postal Code:	90502
PROPERTY NUMBERS Total: 5	
Property Type	Number
Application Number:	16612242
Application Number:	16612245
Application Number:	17079277
Application Number:	16919104
Application Number:	16743455
CORRESPONDENCE DATA	
Fax Number:	(650)815-2601
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	6508152600
Email:	ccarter@sheppardmullin.com
Correspondent Name:	SHEPPARD MULLIN RICHTER & HAMPTON LLP
Address Line 1:	379 LYTTON AVENUE
Address Line 2:	ALEX Y. NIE
Address Line 4:	PALO ALTO, CALIFORNIA 94301
ATTORNEY DOCKET NUMBER:	0WVR
NAME OF SUBMITTER:	ALEX Y. NIE
SIGNATURE:	/Alex Y. Nie/
DATE SIGNED:	11/18/2020

Total Attachments: 2

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0262374

A0827201

FILED *lma*

Secretary of State
State of California

in APR 22 2019 *j*

CERTIFICATE OF AMENDMENT
TO
RESTATED ARTICLES OF INCORPORATION

The undersigned certify that:

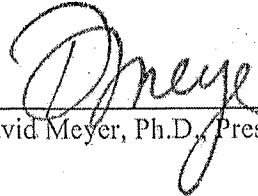
1. They are the president and secretary, respectively, of Los Angeles Biomedical Research Institute at Harbor-UCLA Medical Center, a California nonprofit public benefit corporation.
2. Article I of the Restated Articles of Incorporation of this corporation is amended to read as follows:

“I

The name of this corporation is Lundquist Institute for
Biomedical Innovation at Harbor-UCLA Medical Center.”
3. The foregoing Amendment of Restated Articles of Incorporation has been duly approved by the board of directors.
4. The corporation has no members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.


Date: April 19, 2019


David Meyer, Ph.D., President

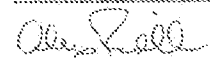

Lynne Smith, MD, Secretary



I hereby certify that the foregoing
transcript of _____ page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office

APR 22 2019 

Date: _____



ALEX PADILLA, Secretary of State

PATENT