506377990 12/01/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6424746

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| WARREN M. ZAPOL | 06/01/2016 |
| RICHARD ROX ANDERSON | 06/01/2016 |
| LUCA ZAZZERON | 06/06/2016 |
| WILLIAM A. FARINELLI | 06/01/2016 |
| WALFRE FRANCO | 06/01/2016 |

RECEIVING PARTY DATA

| Name: | THE GENERAL HOSPITAL CORPORATION | | |
|-----------------|----------------------------------|--|--|
| Street Address: | 55 FRUIT STREET | | |
| City: | BOSTON | | |
| State/Country: | MASSACHUSETTS | | |
| Postal Code: | 02114 | | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15575000 |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 4142775000

Email: pat-dept@quarles.com, chelsea.mcmahon@quarles.com

Correspondent Name: QUARLES & BRADY LLP

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Address Line 2: SUITE 2400

Address Line 4: MILWAUKEE, WISCONSIN 53202

| Tatal Alla damanda 5 | |
|-------------------------|----------------------|
| DATE SIGNED: | 12/01/2020 |
| SIGNATURE: | /Chelsea L. McMahon/ |
| NAME OF SUBMITTER: | CHELSEA L. MCMAHON |
| ATTORNEY DOCKET NUMBER: | 125141.02805 |

Total Attachments: 5

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PATENT REEL: 054501 FRAME: 0882

ASSIGNMENT

WHEREAS, the undersigned have/has made certain inventions which are described in International Application No. PCT/US2016/032845 filed May 17, 2016, entitled SYSTEM AND METHOD FOR PHOTOTHERAPY FOR PREVENTING OR TREATING CARBON MONOXIDE POISONING, which claims benefit of U.S. Provisional Patent Application No. 62/163,277 filed May 18, 2015; and

WHEREAS, THE GENERAL HOSPITAL CORPORATION (hereafter referred to as Company), a non-profit corporation of the Commonwealth of MASSACHUSETTS having a place of business at 55 FRUIT STREET, BOSTON MASSACHUSETTS 02114 is desirous of acquiring the entire interest in said inventions throughout the United States of America and the territories thereof, for all other countries and under all international agreements,

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned hereby sell(s), assign(s) and transfer(s) unto said Company, its successors and assigns, the entire right, title and interest throughout the United States of America and the territories thereof, for all foreign countries and under all international agreements in and to said inventions, the aforesaid application, all other applications hereafter filed in the United States, in any other country, or under any international agreement based in whole or in part on said inventions, and all Letters Patents granted upon said applications by the United States, by any other country or under any international agreement, and do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said Company.

The undersigned further grant to said Company, its successors and assigns, the right to claim for any of said applications the full benefits and priority rights of any international agreement between the United States and any foreign country or countries of between any other countries. The undersigned hereby warrant(s) that they/(s)he have/has the full right to make the conveyance herein, and hereby covenant(s) that the heirs, legal representatives and assigns of the undersigned, will when requested, communicate to said Company, its representatives, successors and assigns, all facts known respecting said inventions, execute all divisional, continuing, reissue, reexamination and foreign or international applications, together with individual assignment therefore, make all rightful oaths, sign all lawful papers, testify in any legal proceeding and generally do everything possible to aid said Company, its successors ands assigns, in the obtaining of Letters Patent.

IN TESTIMONY WHEREOF, the undersigned have hereunto executed this assignment at the location and on the date indicated below.

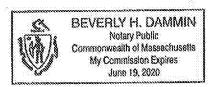
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| Signature: | Waver 14: Sop | STA. | TE OF: | <u>Massachusetts</u> |
|----------------|---|-------------------|-----------------------------------|--|
| Name: | Warren M. Zapol | cou | NTY OF: | SUHOLE |
| known to be th | me on this day of te person named in the foregoing ass his/her free act and deed. | signment and ne/s | She acknor Spel 2, 1433A | wiedges his/her execution O Fly Chos 275 |

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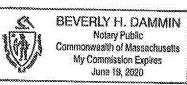
| Signature: | _/// | 7425 | (e >- a | Ż | STATE OF: | <u> </u> | |
|---------------|---|-----------------|----------|--------------------|----------------------------------|---------------------------------------|-------------|
| Name; | R. R | ox Anderson | | : () | COUNTY OF: | Sylvik | |
| known to be i | e me on this _ he person nam e his/her free a | ed in the foreg | | | | R. Rox Andersoi vledges his/her ex | |
| (SEAL) | × | | | £_ Notary | <u>(∠Z/A) †</u> Public, | <u>Danne</u> | *** |
| | | | | State o | f <u>A/A</u> nmission Expires | | |



| Signature: | fun | Fane | | |
|------------|---------|------------|----------------|------|
| Name: | Luc | a Zazzeron | | |
| WITNESS: | teomors | 2 Scott | DATE: 6th SUNE | 201 |
| WITNESS: / | My Ta | (an Im | DATE 6th KUNE | 2011 |

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| Signature: | | 2//4 | | STATE OF: | | ·········· |
|--|--------|----------------------|------------------------|-------------------------------|---|-------------|
| Name: | Walfre | e Franco | | COUNTY OF: | Smithulk | |
| Before known to be the therefore to be | | ia in me rotegoing s | SAAC sssignment and | , 2016, ca d he/she acknov | me Walfre Franco, to vledges his/her execu | me stion |
| (SEAL) | | | Notary State o | | | |
| | | | Му Сог | nmission Expire | s: <u>2000 19, 20</u> | 24 |



BEVERLY H. DAMMIN Notary Public Commonwealth of Massachusetts My Commission Expires June 19, 2020

| Signature: | 4111 an a Varia | ∠ STATE OF: | <u> M</u> |
|-------------|--|---|--|
| Name: | William A. Farinelli | COUNTY OF: | SHUL_ |
| me known to | e me on this day of be the person named in the foregone for the person named in the foregon refore to be his/her free ect and deed. | TVA C, 2016, car ling assignment and he/si | ne William A. Farinelli, to ne acknowledges his/her |
| (SEAL) | 8 | - Beu/6,19 | · Barrai |
| | | Notary Public, State of MA | 3 |
| | | *************************************** | s: DWC 19, 2024 |

Page 5 of 5

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