506387869 12/07/2020 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT6434625

SUBMISSION TYPE:		NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	
CONVEYING PARTY DA	ТА		
		Name	Execution Date
DAVID WEINSTOCK			11/13/2020
MARK MURAKAMI			12/03/2020
RECEIVING PARTY DAT	A		
Name:	DANA-FARBER CANCER INSTITUTE, INC.		
Street Address:	450 BROOKLINE AVENUE		
City:	BOSTON		
State/Country:	MASSACHUSETTS		
Postal Code:	02215		
PROPERTY NUMBERS	Fotal: 1		
Property Type		Number	7
Application Number:	17	7085650	
CORRESPONDENCE DA		40,050,4070	
Fax Number:	•	40)359-4879	
		he e-mail address first; if that is un if that is unsuccessful, it will be se	
Phone:	91	22574864	
Email	RI	BOD Assignments@ IMINLIPLAW CC	

Email:	BROD.Assignments@JMIN-IPLAW.COM
Correspondent Name:	F. BRENT NIX
Address Line 1:	JOHNSON, MARCOU, ISAACS & NIX, LLC
Address Line 2:	P.O. BOX 691
Address Line 4:	HOSCHTON, GEORGIA 30548

ATTORNEY DOCKET NUMBER:	BROD-4910US			
NAME OF SUBMITTER:	SUSAN FRATTURA			
SIGNATURE:	/Susan Frattura/			
DATE SIGNED:	12/07/2020			
Total Attachments: 4				
source=BI_10618_signd_Murakami_Weinstock_Assignment_BROD-4910US#page1.tif				
source=BI_10618_signd_Murakami_Weinstock_Assignment_BROD-4910US#page2.tif				
source=BI_10618_signd_Murakami_Weinstock_Assignment_BROD-4910US#page3.tif				

source=BI_10618_signd_Murakami_Weinstock_Assignment_BROD-4910US#page4.tif

ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor (hereinafter referred to singly and collectively as "ASSIGNOR") has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto

DANA-FARBER CANCER INSTITUTE, INC.

450 Brookline Avenue Boston, Massachusetts 02215

(hereinafter referred to singly and collectively as "ASSIGNEE") its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to this invention relating to

METHODS AND COMPOSITIONS FOR PREDICTING AND PREVENTING RELAPSE OF ACUTE LYMPHOBLASTIC LEUKEMIA

as set forth in this United States Patent Application

check one

[] executed concurrently herewith,
[] executed on ______,
[X] Serial No. <u>17/085,650</u> Filed October 30, 2020

as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, substitute applications, reissues, or extensions of said applications and Letters Patent, (e) the right to claim for any of said applications the full benefits and priority rights under the Patent Cooperation Treaty, the Paris Convention and any other international convention or treaty; and (f) the right to sue in its own name and recover damages for past infringement of any Letters Patent which may issues from said applications in the United States and countries foreign thereto; such entire right, title, and interest throughout the world to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

For purposes of complying with foreign requirements, the above paragraph is intended to expressly grant all the recited rights and grants in China, Korea, and Japan

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the right, title and interests, both legal and equitable, sold, assigned, and transferred herein free from all prior assignments, agreements,

Page 1 of 4

PATENT REEL: 054561 FRAME: 0703

licenses or mortgages, security interests or other encumbrances whatsoever, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignce of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES, without further payment or compensation by said ASSIGNEE or its successor or assigns, to: (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, and depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY GRANTS to the law firm of Johnson, Marcou & Isaacs, LLC the power and authority to supply and/or to correct any errors in the patent/application information provided above including, but not limited to, said application serial number and filing date, which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office, or any other patent issuing authority, for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of Johnson, Marcou & Isaacs, LLC do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

DFCI 2796.015

BI-10618 BROD-4910US

In testimony whereof, I hereunto set my hand and seal the day and year opposite my respective

signature,

COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK

Before me, a Notary Public in and for the aforementioned state, on

this 13th day of Montandez , 20,20 personally appeared DAVID WEINSTOCK,

who, being duly sworn, signed and acknowledged the foregoing Assignment.



application

My Commission Expires: 03 11-2-2-

ACCEPTANCE OF ASSIGNMENT

on behalf of Assignee, accept the assignment of the above-referenced

Hilary J. Libka Chief Intellectual Property Counsel

DFCI 2796.015 BI-10618 BROD-4910US

In testimony whereof, I hereunto set my hand and seal the day and year opposite my respective signature.

Zander Samuel Samuel Mark MURAKAMI

COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK

Before me, a Notary Public in and for the aforementioned state, on this <u>3</u> day of <u>December</u>, 202, personally appeared MARK MURAKAMI, who, being duly sworn, signed and acknowledged the foregoing Assignment.

****** annifeatio

VOTARY PUBLIC

My Commission Expires: 03-11-22

ACCEPTANCE OF ASSIGNMENT

on behalf of Assignee, accept the assignment of the above-referenced

Hilary J. Libka Chief Intellectual Property Counsel

PATENT REEL: 054561 FRAME: 0706

RECORDED: 12/07/2020