

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6436856

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
KARA L MARTIN	01/03/2020
RECEIVING PARTY DATA	
Name:	GOVERNMENT OF THE UNITED STATES, AS REPRESENTED BY THE SECRETARY OF THE AIR FORCE
Street Address:	2240 B STREET
Internal Address:	BLDG 11, RM AFMCLO/JAZ
City:	WRIGHT-PATTERSON AFB
State/Country:	OHIO
Postal Code:	45433
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	17114628
CORRESPONDENCE DATA	
Fax Number:	(937)255-3733
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	937-904-5077
Email:	afmclo.jaz.1@us.af.mil
Correspondent Name:	DEPARTMENT OF THE AIR FORCE AFMCLO/JAZ
Address Line 1:	2240 B STREET
Address Line 2:	BUILDING 11
Address Line 4:	WRIGHT-PATTERSON AFB, OHIO 45433-7109
ATTORNEY DOCKET NUMBER:	AFD 2035
NAME OF SUBMITTER:	JAMES F MCBRIDE
SIGNATURE:	/James F. McBride/
DATE SIGNED:	12/08/2020
Total Attachments: 2	
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**ASSIGNMENT
(Contractor Inventor)**

WHEREAS, I, KARA L. MARTIN, while employed by UES Inc. ("Contractor"), jointly made or contributed to an invention under contract/subcontract number FA8650-15-D-5230, as described in invention disclosure AFD 2035 entitled "PRECERAMIC POLYMER GRAFTED NANOPARTICLES AND METHODS OF MAKING AND USING SAME," to be filed as an application for Letters Patent of the United States (Application Serial Number 17114628, filed 8 December 2020), and I hereby authorize and request Air Force Patent Counsel to insert here in the above

parentheses (Application Serial Number, filed) the filing date and application number of said application when known;

WHEREAS, The above-identified application for Letters Patent was made or authorized to be made by me;

WHEREAS, I believe that I am an original joint inventor of a claimed invention in the application;

WHEREAS, I hereby acknowledge that any willful false statement made in this Declaration/Assignment is punishable under 18 U.S.C. § 1001 by fine, imprisonment of not more than five (5) years, or both; and

WHEREAS, Contractor and/or I, KARA L. MARTIN, has indicated its intention to NOT elect title and NOT file an application for Letters Patent on the aforesaid invention.

NOW, THEREFORE, to all whom it may concern, be it known that in recognition of my obligation to the Government of the United States under the above contract and by agreement, or in consideration of the premises and other valuable consideration, I, KARA L. MARTIN, elect herein to:

HEREBY HAVE SOLD, ASSIGNED, AND TRANSFERRED, and by these presents do sell, assign, and transfer unto the Government of the United States as represented by the Secretary of the Air Force, my entire right, title, and interest, in and to the aforesaid invention described in the invention disclosure, all subsequent information to support that aforesaid invention, and the resulting application for Letters Patent of the United States including all Letters Patent issuing thereon, and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all patent applications claiming priority resulting from the filing of the aforesaid application for patent in the United States in any jurisdiction throughout the world, subject to the reservation of any license to which Contractor and/or I, KARA L. MARTIN, may be entitled under the above contract;

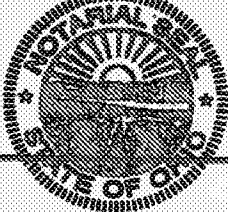
HEREBY AUTHORIZE AND REQUEST any official whose duty it is to issue patents, to issue any patent thereon to the Government of the United States, as represented by the Secretary of the Air Force, and his successors, as assignee of my entire right, title, and interest in and to the same, for the sole use for the full term or terms for which said patents and any continuations, continuations-in-part, divisions, and reissues or extensions thereof are, or may be, granted as fully and entirely as the same would have been held by me had this Assignment not been made; and

HEREBY AGREE to execute, and assist with executing, any and all applications for Letters Patent, to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that Contractor and/or I, KARA L. MARTIN, shall not be subject to any out-of-pocket expense relative to such action.

Contractor joins in and agrees to this assignment and, except for the reservation of any license under the above contract, relinquishes, and assigns to the Government of the United States, as represented by the Secretary of the Air Force its entire right, title, and interest throughout the world in and to such inventions, and further agrees to furnish to the Government of the United States, upon request, any available information and documents necessary for the timely preparation, filing, and prosecution of such applications, for Letters Patent.

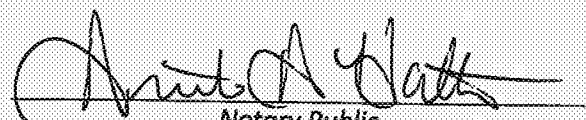

KARA L. MARTIN

SUBSCRIBED AND ACKNOWLEDGED before me by KARA L. MARTIN this 3rd day of January 2020, at the city of Dayton in the County of Montgomery and State of Ohio.



ANITA A. HALTON
Notary Public, State of Ohio
My Commission Expires:

August 6, 2021


Notary Public

CONTRACTOR CERTIFICATION

I certify that I am an Officer or Agent of Contractor herein, and that KARA L. MARTIN, who signed this assignment on behalf of Contractor, was an employee of said Contractor at the time of invention (Docket No. AFD 2035) and was authorized to sign this assignment on his/her own behalf. Contractor, further, herein assigns its rights as the employer of KARA L. MARTIN to the Government of the United States as represented by the Secretary of the Air Force, consistent with our rights and obligations under FA8650-15-D-5230 and statute, subject to the reservation to Contractor of any license to which Contractor may be entitled under the above contract or statute. This assignment is duly signed below by Contractor's Officer or Agent for and on behalf of said Contractor by authority of its governing body, and is within the scope of the Officer's or Agent's corporate powers.

FOR CONTRACTOR

Contractor: UES Inc.

By: *Rick Webb*

(Signature of officer or agent)

Date: 1/8/2020

Printed Name: Rick Webb

Title: Director, Contracts

Business Address: 4401 Dayton Xenia RD Dayton OH 45432

Business Phone: 937-426-6910 x113

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