PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6449937

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

CONVEYING PARTY DATA

| Name | Execution Date |
|---|----------------|
| MITSUBISHI HITACHI POWER SYSTEMS AMERICAS, INC. | 09/02/2020 |

RECEIVING PARTY DATA

| Name: | MITSUBISHI POWER AMERICAS, INC. | |
|-----------------|---------------------------------|--|
| Street Address: | 400 COLONIAL CENTER PARKWAY | |
| City: | LAKE MARY | |
| State/Country: | FLORIDA | |
| Postal Code: | 32746 | |

PROPERTY NUMBERS Total: 19

| Property Type | Number |
|---------------------|--------------|
| Application Number: | 15629052 |
| Application Number: | 16606941 |
| Application Number: | 16606948 |
| Application Number: | 16631127 |
| Application Number: | 16053214 |
| Application Number: | 16923627 |
| Application Number: | 15994254 |
| Application Number: | 16549061 |
| Application Number: | 16148544 |
| Application Number: | 16148525 |
| Application Number: | 16413889 |
| Application Number: | 16438943 |
| Application Number: | 16689296 |
| Application Number: | 16689308 |
| Application Number: | 16777207 |
| Application Number: | 16991796 |
| Application Number: | 63073282 |
| PCT Number: | US2018039688 |
| PCT Number: | US2019031697 |
| | |

PATENT REEL: 054647 FRAME: 0713

506403181

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: request@slwip.com

Correspondent Name: SCHWEGMAN LUNDBERG & WOESSNER P.A.

Address Line 1: PO BOX 2938

Address Line 4: MINNEAPOLIS, MINNESOTA 55402-0938

| ATTORNEY DOCKET NUMBER: | 4779.001US1 BULK NAME CHG | |
|-------------------------|---------------------------|--|
| NAME OF SUBMITTER: | LESLIE J. ANTONSEN | |
| SIGNATURE: | /Leslie J. Antonsen/ | |
| DATE SIGNED: | 12/15/2020 | |

Total Attachments: 4

source=4779001US1namechangerecordationcs#page1.tif source=4779001US1namechangerecordationcs#page2.tif source=4779001US1namechangerecordationcs#page3.tif source=4779001US1namechangerecordationcs#page4.tif

RECORDATION FORM COVER SHEET PATENTS ONLY

Atty Ref/Docket No.: 4779.001US1 Patent and Trademark Office To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof. Name and address of receiving party(ies): 1. Name of conveying party(ies): Name: Mitsubishi Power Americas. Inc. Mitsubishi Hitachi Power Systems Americas, Inc. Street Address: 400 Colonial Center Parkway Additional name(s) of conveying party(ies) attached? City: <u>Lake Mary</u> State: <u>FL</u> Zip Country: <u>United States of America</u> Zip: 32746 []Yes [X]No 3. Nature of conveyance: Additional name(s) & address(es) attached? []Yes [X]No [] Assignment [] Merger [] Security Agreement [X] Change of Name [] Other Execution Date: September 2, 2020 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) Serial No. See attached sheet Additional numbers attached? []Yes [X]No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41):\$ 0.00 Name: Stephen M. Komarec [[Enclosed Authorized to be charged to deposit account Address: 19-0743 Schwegman Lundberg & Woessner, P.A. P.O. Box 2938 8. Please charge any additional fees or credit any over Minneapolis, Minnesota 55402 payments to our Deposit Account No.: 19-0743 DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. /Stephen M. Norweel Stephen M. Komarec/Reg. No. 60,817 Name of Person Signing Total number of pages including cover sheet: 4 Mail documents to be recorded with required cover sheet information to: **Commissioner of Patents and Trademarks**

Mail Stop Assignment Recordation Services P.O. Box 1450 Alexandria, VA 22313-1450

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF AMENDMENT OF "MITSUBISHI HITACHI
POWER SYSTEMS AMERICAS, INC.", CHANGING ITS NAME FROM
"MITSUBISHI HITACHI POWER SYSTEMS AMERICAS, INC." TO
"MITSUBISHI POWER AMERICAS, INC.", FILED IN THIS OFFICE ON THE
TWENTY-SEVENTH DAY OF AUGUST, A.D. 2020, AT 10:10 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE SECOND DAY OF SEPTEMBER, A.D. 2020.

3375534 8100 SR# 20207081024

You may verify this certificate online at corp.delaware.gov/authver.shtml

WSQC ...

Authentication: 203586240

Date: 09-02-20

State of Delaware Secretary of State Division of Corporations Belivered 10:10 AM 08/27/2020 FILED 10:10 AM 08/27/2020 SR 20206967978 - File Number 3375534

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF INCORPORATION OF

MITSUBISHI HITACHI POWER SYSTEMS AMERICAS, INC.

Pursuant to the provisions of Section 242 of the General Corporation Law of the State of Delaware, MITSUBISHI HITACHI POWER SYSTEMS AMERICAS, INC., a Delaware corporation (hereinafter, the "Corporation"),

DOES HEREBY CERTIFY:

FIRST: The name of the Corporation is Mitsubishi Hitachi Power Systems Americas, Inc.

SECOND: The Corporation was originally incorporated on April 2, 2001.

THIRD: The Certificate of Incorporation of the Corporation is hereby amended by deleting in its entirety Article I of the Certificate of Incorporation and substituting it to read as follows:

"The name of this corporation is Mitsubishi Power Americas, Inc. (the "Corporation")."

FOURTH: That the foregoing Certificate of Amendment to the Certificate of Incorporation of the Corporation was approved by the Board of Directors and the sole stockholder of the requisite number of shares of the Corporation in accordance with Section 141(f) and Section 228 of the General Corporation Law of the State of Delaware, as amended.

FIFTH: The effective date of this Certificate of Amendment is September 2, 2020.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment on this 27th day of August, 2020.

William J/McCarthy

Secretary and Authorized Representative

#75729463_y2

| File No. | Application No. |
|-------------|-------------------|
| 4779.001US1 | 15/629,052 |
| 4779.002US1 | 16/606,941 |
| 4779.003US1 | 16/606,948 |
| 4779.004US1 | 16/631,127 |
| 4779.007US1 | 16/053,214 |
| 4779.007US2 | 16/923,627 |
| 4779.008US1 | 15/994,254 |
| 4779.009WO1 | PCT/us2018/039688 |
| 4779.010US1 | 16/549,061 |
| 4779.011US1 | 16/148,544 |
| 4779.012US1 | 16/148,525 |
| 4779.014WO1 | PCT/US2019/031697 |
| 4779.015US1 | 16/413,889 |
| 4779.016US1 | 16/438,943 |
| 4779.018US1 | 16/689,296 |
| 4779.019US1 | 16/689,308 |
| 4779.020US1 | 16/777,207 |
| 4779.020US1 | 16/991,796 |
| 4779.026PRV | 63/073,282 |

RECORDED: 12/15/2020