506429792 12/31/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6476559

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SHELDON E. YOURIST	03/22/2017
RAYMOND A. PRITCHETT JR	03/22/2017

RECEIVING PARTY DATA

Name:	GRAHAM PACKAGING COMPANY, L.P.	
Street Address:	700 INDIAN SPRINGS DRIVE	
City:	LANCASTER	
State/Country:	PENNSYLVANIA	
Postal Code:	17601	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	17139719

CORRESPONDENCE DATA

Fax Number: (212)408-2501

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

212-408-2500 Phone:

Email: DLNYDOCKET@BAKERBOTTS.COM **Correspondent Name:** BAKER BOTTS LLP/MICHAEL RITTER

Address Line 1: 30 ROCKEFELLER PLAZA

Address Line 4: **NEW YORK, NEW YORK 10112-4498**

ATTORNEY DOCKET NUMBER:	082116.1048
NAME OF SUBMITTER:	MICHAEL C. RITTER
SIGNATURE:	/MICHAEL C. RITTER/
DATE SIGNED:	12/31/2020

Total Attachments: 5

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> **PATENT** REEL: 054788 FRAME: 0314

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WORLDWIDE ASSIGNMENT

WHEREAS, **Sheldon E. Yourist**, a citizen of the United States, and whose post office address is 350 Wire Road, York, PA 17402; and **Raymond A. Pritchett**, **Jr.**, a citizen of the United States, and whose post office address is 305 Debbie Lane, Manchester, PA 17345; (hereinafter referred to as "ASSIGNORS"), invented a new invention as disclosed in a patent application entitled "**HOT-FILLABLE PLASTIC CONTAINER**" for which;

	is being filed concurrently with the recordation	of this Assignment.	
\boxtimes	the Provisional Application was filed on Decen	nber 29, 2016 as Application	
	No. <u>62/440,267</u> ;		
	the NonProvisional Application was filed on _	as Application No	<u>;</u>
	the PCT Application was filed on	as Application No.	

WHEREAS, GRAHAM PACKAGING COMPANY, L.P., a corporation organized and existing under the laws of Delaware, having its principal place of business at 700 Indian Springs Drive, Lancaster, PA 17601 (hereinafter referred to as "ASSIGNEE"), is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under said invention and said United States provisional application or said application for United States Letters Patent, as the case may be, and said invention in all applications claiming priority thereto or converted therefrom, and all divisions, renewals, continuations and continuations-in-part thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries other than the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said applications above under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents,

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Atty. Docket No. 082116.0867

utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues

thereof;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks

of the United States, and any Official of any country or countries foreign to the United States,

whose duty it is to issue patents or other evidence or forms of industrial property protection on

applications as aforesaid, to issue the same to ASSIGNEE, its successors, legal representatives

and assigns, in accordance with the terms of this instrument;

ASSIGNORS hereby covenant and agree that ASSIGNORS have full right to convey the

entire right, title and interest herein assigned, that such right, title and interest is unencumbered,

and that ASSIGNORS have not executed, and will not execute, any agreement in conflict

herewith;

ASSIGNORS further agree to execute any and all powers of attorney, applications,

assignments, declarations, affidavits and any other papers in connection therewith necessary to

perfect such rights, title and interest in ASSIGNEE, its successors, legal representatives and

assigns;

ASSIGNORS further covenant and agree that ASSIGNORS will communicate to

ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting

said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional,

continuing, reissue, reexamination, foreign applications or other such Letters Patent, make all

rightful oaths, and generally do everything possible to aid ASSIGNEE or, its successors, legal

representatives and assigns, to obtain and enforce proper protection for said invention in all

countries:

ASSIGNORS hereby authorize ASSIGNEE's patent attorney to complete this form by

the addition of the application number, application filing date, and attorney docket number, if

necessary.

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PATENT REEL: 054788 FRAME: 0316

MAL	N WITNESS WHEREOF, I have here 64, 201 Sheldon E	Mour
Witness:_	Jupi Lyng	[signature] [name]
Witness:_	APRIL PEACOCK	[signature] [name]

IN WITNESS WHEREOF, I have he March, 2017.	ereunto set my hand and seal this <u>22</u> day of
Raymoi	nd A. Pritchett, Jr.
Witness: Jul. L. Jud	[signature]
JUDI LYINKLINK	[name]
Witness: The DONE YOURS	[signature]

IN WITNESS	WHEREOF, I have hereunto set my hand and seal this	23 rd day of
MARCH	, 201 <u>7</u> .	

GRAHAM PACKAGING COMPANY, L.P.

Name: DANIEL H. SHULMAN

Title: ASSISTANT SECRETARY