PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------------|----------------|
| LISA KAY LUPTON | 10/29/2019 |
| KIRAN KUMAR MUPPIREDDY | 11/11/2019 |
| INDERDEEP BHATIA | 11/11/2019 |
| CARLOS O. PAZ | 10/28/2019 |
| BRUCE D. JOHNSON | 10/28/2019 |

RECEIVING PARTY DATA

| Name: | L. PERRIGO COMPANY |
|-----------------|--------------------|
| Street Address: | 515 EASTERN AVENUE |
| City: | ALLEGAN |
| State/Country: | MICHIGAN |
| Postal Code: | 49010 |

PROPERTY NUMBERS Total: 1

| Property Type | Number | | | |
|---------------------|----------|--|--|--|
| Application Number: | 17072707 | | | |

CORRESPONDENCE DATA

Fax Number: (269)337-7795

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2693377836

Email: patents@honigman.com

Correspondent Name: KATHRYN D. DOYLE

Address Line 1: 650 TRADE CENTRE WAY

Address Line 2: SUITE 200

Address Line 4: KALAMAZOO, MICHIGAN 49002-0402

| ATTORNEY DOCKET NUMBER: | 200407-477732 |
|-------------------------|--------------------|
| NAME OF SUBMITTER: | KATHRYN D. DOYLE |
| SIGNATURE: | /Kathryn D. Doyle/ |
| DATE SIGNED: | 01/06/2021 |
| | |

Total Attachments: 8

PATENT REEL: 054827 FRAME: 0930

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PATENT REEL: 054827 FRAME: 0931

ASSIGNMENT

We,

- (1) Lisa Kay Lupton, of Kalamazoo, Michigan;
- (2) Kiran Kumar Muppireddy, of Portage, Michian;
- (3) Inderdeep Bhatia, of Kalamazoo, Michigan;
- (4) Carlos O. Paz, of Fairview, New Jersey; and
- (5) Bruce D. Johnson, of Byron Center, Michigan

for good and valuable consideration, receipt of which is hereby acknowledged, have assigned, sold and transferred to, by virtue of our agreement with the L. PERRIGO COMPANY and do hereby assign, sell and transfer to, the L. PERRIGO COMPANY, a corporation organized and existing under the laws of the State of Michigan and having an office and a place of business at 515 Eastern Avenue, Allegan, Michigan 49010, its successors and assigns, all hereinafter referred to as the ASSIGNEE:

- (1) the entire right, title and interest in the United States and in all countries throughout the world in and to any and all of my/our inventions, and discoveries disclosed in:
- (a) the application for United States Letters Patent entitled: BULK POLYETHYLENE GLYCOL COMPOSITIONS, and filed in the United States Patent and Trademark Office on OCTOBER 18, 2019, under Application Number 62/923,009,¹, including any renewals, revivals, reissues, reexaminations, extensions, continuations, and divisions thereof, and any substitute applications therefor;
- (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my/our names at the election of the ASSIGNEE or its designee, on the aforesaid inventions, discoveries and applications in the United States and in any other country of the world;

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¹ We authorize and request ASSIGNEE to insert the filing date and/or application number of said application when known.

- (3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any other country of the world, and in and to any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof; and
- (4) the entire right, title and interest in and to all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications including, but not limited to, the following priority application(s):

| 62/923,009 | United States | October 18, 2019 |
|-----------------|---------------|------------------|
| Application No. | Country | Filing Date |

and all rights of priority in any country of the world deriving from the above-identified International Patent Application.

We hereby authorize and request the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made.

We agree, at any time, upon the request of the ASSIGNEE to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Letters Patent issuing on said inventions, discoveries or applications, and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.

We further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.

Page 2 of 8

REEL: 054827 FRAME: 0933

Lisa Kay Lupton

Date: 10-29-19

State of Michigan
County of Alexan

On this ________ day of ________, 2019, before me, the undersigned notary public, personally appeared Lisa Kay Lupton, proved to me through satisfactory evidence of identification which was/were: \bigsize personal knowledge of identity, \bigsize a driver's license, \bigsize other (please identify) _______, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 7.24.2024

ANGELA M. HECKMAN
Notary Public, State of Michigen
County of Allegan
My Commission Expires: 07-24-2024
Acting in the County of Allegan

| | umar Muppireddy |
|-------|-----------------|
| Date: | 11-11-19 |

State of Michigan Allegan County of BANTED STATES

On this _______ day of November 2019, before me, the undersigned notary public, personally appeared Kiran Kumar Muppireddy, proved to me through satisfactory evidence of identification which was/were: \bigsiz personal knowledge of identity, \bigsiz a driver's license, \bigsiz other (please identify) _______, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 07. 24. 2024

ANGELA M. HECKMAN
Notary Public, State of Michigan
County of Allegan
My Commission Expires, 07-24-2024
Acting in the County of Allegan

| 24 | antemp | Blace | |
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| Inderde | ep Bhatia | ••••• | |
| Date: | 11-11-7 | 2015 | ***** |

| State of Michigan |
|-------------------|
| County of Allegan |
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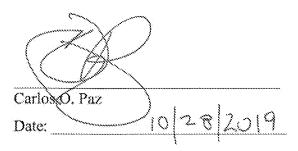
| On this |]]**1 | day of No | vember | <u>, 2019</u> | , before | me, the | unders | igned n | otary į | oublic, p | ersonal | ly |
|------------|-----------|------------|----------|---------------|----------|------------|----------|---------|---------|-----------|----------|----|
| appeared | Inderdee | p Bhatia, | proved | to me | through | ı satisfac | ctory ev | idence | of ide | ntificati | ion whi | ch |
| was/were: | Ders pers | sonal kno | wledge | of iden | tity, 🔲 | a drive | r's lice | nse, 🔲 | other | (please | identif | y) |
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| affirmed t | o me tha | at the con | tents of | the doc | cument | are truth | iful and | accura | te to t | he best | of his/h | er |
| knowledg | e and be | lief. | | | | | | | | | | |

Notary Public

My.Commission Expires: 07, 24, 2024

ANGELA M. HECKMAN
Notary Public, State of Michigan
County of Allegan
My Commission Expires; 07-24-2024
Acting in the County of Allegan





| | • | |
|-------------|----------|--|
| State of _/ | Michigan | |
| County of | Allegan | |

| On this _ | 28m | day of 🔯 | ober , 20 | 19, before | me, the u | ndersigne | ed notary | public, pe | rsonally |
|-----------|----------|---------------|---------------|------------|-------------|-----------|------------|-------------|-----------|
| appeared | Carlos | O. Paz, pro | oved to me | through | satisfactor | y eviden | ice of ide | entificatio | n which |
| was/were | : 🛭 per | rsonal know | ledge of id | entity, | a driver's | license, | other | (please | identify) |
| | | , to be the | person who | se name i | s signed or | ı this do | cument, | and who s | wore or |
| affirmed | to me th | nat the conte | ents of the c | locument | are truthfu | l and acc | curate to | the best o | f his/her |
| knowled | ge and b | elief. | | | | | | | |

Notary Public

My Commission Expires: 7-24-2024

ANGELA M. HECKMAN
Notary Public, State of Michigan
County of Allegan
My Commission Expires: 07-24-2024
Acting in the County of Allegan



Bruce D. Johnson

Date: 28-0cf-2019

State of Michigan
County of Auch Allegon

Notary Public

My Commission Expires: 7:24:2024

ANGELA M. HECKMAN
Notary Public, State of Michigen
County of Allegan
My Commission Expires, 07-24-2024
Acting in the County of



ACKNOWLEDGMENT OF ASSIGNEE

| у. | | | | | | | | |
|----|-------|---|------|--|--|--|--|--|
| | Susan | A | Fvan | | | | | |

Senior Legal Counsel L. Perrigo Company

is a carigo combany

Date: 10/25/19

State of Michigan

County of <u>Allegan</u>

On this _______ day of _______, 2019, before me, the undersigned notary public, personally appeared Susan A. Fyan, proved to me through satisfactory evidence of identification which was/were: \[\subseteq \text{ personal knowledge of identity, } \subseteq a driver's license, \subseteq \text{ other (please identify)} \]_______, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 7.24.2024

ANGELA M. HECKMAN
Notary Public, State of Michigan
County of Allegan
My Commission Expires; 07-24-2024
Acting in the County of Allegan

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PATENT REEL: 054827 FRAME: 0939