

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT6485391

|                                                                                                                                                                                                 |                                |                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|--|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                 |                       |  |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                     |                       |  |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                |                       |  |
|                                                                                                                                                                                                 | <b>Name</b>                    | <b>Execution Date</b> |  |
|                                                                                                                                                                                                 | JOSEPH A. SANTAVICCA           | 01/07/2021            |  |
|                                                                                                                                                                                                 | ROBERT MAHRLE                  | 01/07/2021            |  |
|                                                                                                                                                                                                 | TRISTEN KYLE PIERSON           | 01/07/2021            |  |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                |                       |  |
| <b>Name:</b>                                                                                                                                                                                    | VOXX INTERNATIONAL CORPORATION |                       |  |
| <b>Street Address:</b>                                                                                                                                                                          | 180 MARCUS BOULEVARD           |                       |  |
| <b>City:</b>                                                                                                                                                                                    | HAUPPAUGE                      |                       |  |
| <b>State/Country:</b>                                                                                                                                                                           | NEW YORK                       |                       |  |
| <b>Postal Code:</b>                                                                                                                                                                             | 11788                          |                       |  |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                |                       |  |
|                                                                                                                                                                                                 | <b>Property Type</b>           | <b>Number</b>         |  |
|                                                                                                                                                                                                 | <b>Application Number:</b>     | 17142465              |  |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                |                       |  |
| <b>Fax Number:</b>                                                                                                                                                                              | (407)841-2343                  |                       |  |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                |                       |  |
| <b>Phone:</b>                                                                                                                                                                                   | 407-841-2330                   |                       |  |
| <b>Email:</b>                                                                                                                                                                                   | creganoa@allendyer.com         |                       |  |
| <b>Correspondent Name:</b>                                                                                                                                                                      | CHRISTOPHER F. REGAN           |                       |  |
| <b>Address Line 1:</b>                                                                                                                                                                          | 255 S. ORANGE AVE.             |                       |  |
| <b>Address Line 2:</b>                                                                                                                                                                          | STE. 1401                      |                       |  |
| <b>Address Line 4:</b>                                                                                                                                                                          | ORLANDO, FLORIDA 32801         |                       |  |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 60772                          |                       |  |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | CHRISTOPHER F. REGAN           |                       |  |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /CHRISTOPHER F. REGAN/         |                       |  |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 01/07/2021                     |                       |  |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                                |                       |  |
| source=60772assign#page1.tif                                                                                                                                                                    |                                |                       |  |
| source=60772assign#page2.tif                                                                                                                                                                    |                                |                       |  |
| source=60772assign#page3.tif                                                                                                                                                                    |                                |                       |  |



A S S I G N M E N T

WHEREAS, JOSEPH A. SANTAVICCA of AUBURN HILLS, MI, ROBERT MAHRLE of ROSEVILLE, MI, and TRISTEN KYLE PIERSON of ROCHESTER, MI; hereinafter referred to as ASSIGNORS, have made certain improvements or inventions in SYSTEM AND METHOD FOR LOCATING A PORTABLE DEVICE IN DIFFERENT ZONES RELATIVE TO A VEHICLE AND WITH DEVICE ZONE INDICATORS, for which ASSIGNORS have executed an application for United States Letters Patent filed on JANUARY 6, 2021, U.S. Patent Application Serial No. 17/142,465, and

WHEREAS, VOXX INTERNATIONAL CORPORATION located at 180 MARCUS BOULEVARD, HAUPPAUGE, NY, 11788, hereinafter referred to as ASSIGNEE, is desirous of acquiring the same;

NOW THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said ASSIGNORS do hereby sell, assign and transfer to said ASSIGNEE, its successors and assigns, all right, title and interest in and to said United States Patent application, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, and any reissues, continuations or extensions of said patents; and said ASSIGNORS do hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent applications or for the invention or inventions hereof, in accordance with this assignment.

60772

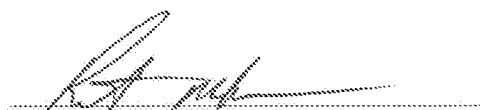
And said **ASSIGNORS** for said consideration hereby covenants and agrees that said **ASSIGNORS** are the owners of the full title herein conveyed and has the right to convey the same, and agree that said **ASSIGNORS** will communicate to said **ASSIGNEE** any facts known to said **ASSIGNORS** respecting said invention or inventions, and testify in any legal proceedings when called upon by said **ASSIGNEE**, sign all lawful papers deemed by said **ASSIGNEE** as expedient to vest in it the legal title herein sought to be conveyed or for the filing and prosecution of all applications and patents, United States and foreign, and otherwise aid said **ASSIGNEE**, its successors and assigns, in obtaining full patent protection on said invention and enforcing proper protection under said patents, but in every instance at the **ASSIGNEE'S** expense.

IN WITNESS WHEREOF, I have hereunto set my hand and seal  
this 7 day of January, 2021.

  
JOSEPH A. SANTAVICCA

60772

IN WITNESS WHEREOF, I have hereunto set my hand and seal  
this 7 day of January, 2021.

  
ROBERT MAHRLE

60772

IN WITNESS WHEREOF, I have hereunto set my hand and seal  
this 7<sup>th</sup> day of JANUARY, 2021.

  
TRISTEN KYLE PIERSON