

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT6492044

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JONATHAN A. WHITMORE	09/18/2020
ADAM D. MITCHELL	09/22/2020
SEAN K. FITZSIMONS	09/22/2020
RECEIVING PARTY DATA	
Name:	BALL CORPORATION
Street Address:	9200 WEST 108TH CIRCLE
City:	WESTMINSTER
State/Country:	COLORADO
Postal Code:	80021
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29741758
CORRESPONDENCE DATA	
Fax Number:	(303)863-0223
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	303-863-9700
Email:	jharris@sheridanross.com
Correspondent Name:	SHERIDAN ROSS P.C.
Address Line 1:	1560 BROADWAY
Address Line 2:	STE. 1200
Address Line 4:	DENVER, COLORADO 80202
ATTORNEY DOCKET NUMBER:	1604MC-858-5
NAME OF SUBMITTER:	JAMES M. BURKE
SIGNATURE:	/James M. Burke/
DATE SIGNED:	01/12/2021
Total Attachments: 5	
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ASSIGNMENT

WHEREAS, We, Jonathan A. Whitmore, having an address of 4461 Eliot St, Denver, Colorado 80211, Adam D. Mitchell, having an address of 2626 S Franklin St., Denver, Colorado 80210, and Sean K. Fitzsimons, having an address of 5957 Tenderfoot Ave, Firestone, Colorado 80504, have invented a certain new invention entitled "Tapered Cup", for which a United States Design Patent Application has been prepared and filed on July 15, 2020, receiving Serial No. 29/741,758 and further identified as Attorney File No. 1604MC-858-5;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign, and transfer unto said assignee, **Ball Corporation**, an Indiana corporation having a place of business at 9200 West 108th Circle, Westminster, Colorado 80021, its successors, legal representatives, and assigns, the aforesaid patent applications, the invention(s) described therein and any modification and/or improvement(s) to the invention(s) thereof and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications for extension filed or to be filed for the invention(s), improvements and/or modifications; and all Letters Patent, Invention Registrations, Utility Models, Extensions, Reissues, and other patent rights obtained for the invention(s), improvements and/or modifications in the United States or any other country;

We also assign any right, title, and interest in and to the invention(s), improvements and/or modifications, which has not already been transferred to the assignee;

We warrant that we have made no assignment of the invention(s), application(s), and/or patent therefor to a party other than Ball Corporation, and we are under no obligation to make any assignment of the invention(s), including improvements and/or modifications to the invention(s), application(s), or patent(s) therefor to any other party; and

We further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

We have reviewed and understand the contents of the application(s), including the claim(s) thereof, which may have been amended by a preliminary amendment filed with the application(s) or which are contemplated. We acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. We hereby acknowledge that any willful false statement regarding inventorship of these applications is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

D-5/37

Attorney File No. 1604MC-858-5

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent(s) solely in accordance with the terms of this Assignment, to Ball Corporation, its successors, legal representatives, and assigns, as the assignee of the entire right, title, and interest therein.

We further hereby authorize the Assignee, or its attorneys or agents, to insert the correct Application Number and filing date into this Assignment if none is indicated on the date of my execution of this agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: 9/18/2020

By: [Signature]
Jonathan A. Whitmore

STATE OF Colorado)
COUNTY OF Broomfield) ss.


Before me, a Notary Public in and for said County and State, personally appeared Jonathan A. Whitmore, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 18th day of September, 2020.

My commission expires: 5/27/2023 [Signature]
Notary Public

JULIE A WADE
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 20034017379
MY COMMISSION EXPIRES MAY 27, 2023

Date: 9-22-20

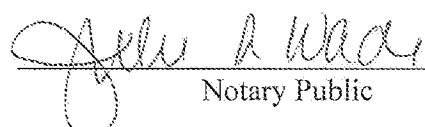
By:  Attorney File No. 1604MC-858-5
Adam D. Mitchell

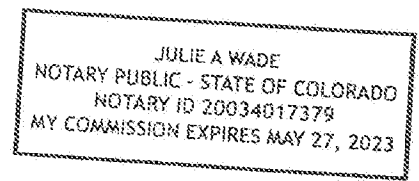
STATE OF Colorado)
) ss.
COUNTY OF Broomfield)

Before me, a Notary Public in and for said County and State, personally appeared Adam D. Mitchell, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 22nd day of September, 2020

My commission expires: 5/27/2023


Notary Public



Date: 9/22/2020

By: Sean K. Fitzsimons
Sean K. Fitzsimons

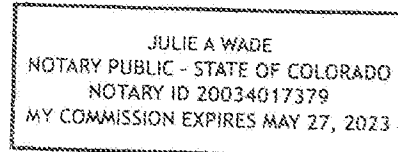
STATE OF Colorado)
) ss.
COUNTY OF Broomfield)

Before me, a Notary Public in and for said County and State, personally appeared Sean K. Fitzsimons, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 22nd day of September, 2020

My commission expires: 5/27/2023

Julie A Wade
Notary Public



BALL CORPORATION

October 1, 2020
Date

Charles E. Baker
Signature

Charles E. Baker
Printed Name

Vice President
Title

STATE OF Colorado)
COUNTY OF Jefferson) ss.

Before me, a Notary Public in and for said County and State, personally appeared Charles E. Baker, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she/he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 1st day of October, 2020

Linda M. C'de Baca
Notary Public

My Commission Expires:

06/02/2024

