# 506445922 01/12/2021

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6492691

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
KYLE MACDONALD	12/30/2020

## **RECEIVING PARTY DATA**

Name:	SKULLCANDY, INC.	
Street Address:	6301 N. LANDMARK DR.	
City:	PARK CITY	
State/Country:	UTAH	
Postal Code:	84098	

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29652890

## **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 8015321922

**Email:** jlclark@traskbritt.com

Correspondent Name: TRASKBRITT

Address Line 1: 230 SOUTH 500 EAST, SUITE 300 Address Line 4: SALT LAKE CITY, UTAH 84102

ATTORNEY DOCKET NUMBER:	3510-P16057US	
NAME OF SUBMITTER:	J. JEFFREY GUNN	
SIGNATURE:	/J. Jeffrey Gunn/	
DATE SIGNED:	01/12/2021	

**Total Attachments: 2** 

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PATENT 506445922 REEL: 054895 FRAME: 0869

#### **ASSIGNMENT**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to SKULLCANDY, INC. ("ASSIGNEE"), a Corpration of the State of Delaware, having a place of business at 6301 N. Landmark Dr., Park City, UT 84098, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by the undersigned ASSIGNOR and does hereby authorize and request attorneys, TraskBritt, PC, to insert here in the parentheses the filing date and application number of said application when known (Application No. 29/652,890, filed 12/30/2020) and titled EARBUD HEADSET CASE, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall

PATENT REEL: 054895 FRAME: 0870 consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE AND ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

Date: 12/30/2020

ASSIGNOR:

Kyle Macdonald

Kyle MacDonald

RECORDED: 01/12/2021

Mailing address: 321 East 6240 South, Murray, UT 84107